**South Dakota Shooting Sports Association** 

## 2015 South Dakota State Indoor 3 Position Light Rifle Championship Saturday Feb. 21st, 2015



**Match Date**: Saturday February 21st, 2015 Registration starts at 9:am until 2 relays (20 Shooters)

are filled. Relay #1 starts at 10:00 am (or sooner if all 10 positions are filled)

Relay#2 starts at 11:30 am (or 15 minutes after Relay #1 is finished)

SNOW DATE: If bad weather cancels the match, it will be held on March 7th, 2015!

**Sponsored By:** Brookings Rifle and Pistol Club

Garretson Sportsmen's Club

**Location:** Garretson Sportsmen's Club 48060 255th St, Garretson, SD

2 miles south of Garretson, S.D. on County Road 105

On I-90 Take Exit 410 North and go 5 miles N on County Road 105.

**Rules:** Current NRA Smallbore (22 Rimfire) Rules 2.2 (3.3&3.12)

a. Rifle weight 8.5 lbs max with sights

b. Any sights

c. Cloth jackets only with elbow pads, no tightening straps, elbow pads OK for prone.

d. Trigger pull not less than 2 lbs

NOTE: Rifles will be weighed and checked.!!!

**Distance & Targets:** Fifty (50) feet using official A32 six bull NRA targets with backers.

**Course of Fire:** This is a three position match consisting of:

Match #1 - 20 Shots Prone Match #2 - 20 Shots Kneeling

Match #3 - 20 shoots Standing Match #4 - Aggregate of all 3 for State Champion

**Eligibility:** Open to those who are SD Shooting Sports members..Bring your membership Card!

\$10 Annual and \$100 Life Memberships are available the day of the shoot.

**For Entries** Bob Hartinger Dan Anderson or by email to:

**Contact:** 605-693-4574 605-428-5488 (eve) dan@sdshootingsports.org

Match Fees: Adults Fee (all individual and aggregate matches) \$18.00

Juniors Fee (all individual and aggregate matches) \$12.50

Awards: To be determined after costs are met. The State Championship will be awarded to South Dakota

Residents only with an appropriate award for non-residents.

## **Youth Mentored Shooters**

If you know of any Youth Shooters (at any skill level) that you would like to bring to this match, please call us. We will have several borrow rifles available and will make accommodations for the skill levels of the youth shooters so they can be introduced to this type of shooting venue. Each shooter will need an adult mentor on the line at all times to coach and help with \_\_\_\_ the course of fire. Call Bob Hartinger to reserve a youth rifle, to register or if you have questions.



"The South Dakota Affiliate of the National Rifle Association and The Civilian Marksman ship Program!' For information about other shoots or results go to:

<u>www.sdshootingsports.org</u>

South Dakota Shooting Sports
PO Box 3 Dell Rapids, SD 57022

