

HOLY COMMUNION
Twenty-first Sunday after Pentecost

October 22, 2023

8:00 am and 10:30 am

INTRODUCTION TO THE DAY

In today's first reading God uses the Gentile ruler Cyrus to accomplish divine purposes. When the Pharisees try to trap Jesus, he tells them to give the emperor what belongs to him and to God what belongs to God. To gather for worship reminds us that our ultimate allegiance is to God rather than to any earthly authority. Created in the image of God, we offer our entire selves in the service of God and for the sake of the world.

SILENT PRAYER

PRELUDE: *O God, My Faithful God*

Manz

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *Draw Near and Take the Body of the Lord*

Printed on the next page.

Draw Near and Take the Body of the Lord

1 Draw near and take the bod - y of the Lord
2 Saved by that bod - y, hal - lowed by that blood,
3 Sal - va - tion's giv - er, Christ, the on - ly Son,
4 Of - fered was he for great - est and for least,

and drink the ho - ly blood for you out - poured.
where - by re - freshed, we ren - der thanks to God.
by his dear cross and blood the vic - t'ry won.
him - self the vic - tim and him - self the priest.

- 5 Come forward then with faithful hearts sincere,
and take the pledges of salvation here.
- 6 He who his saints in this world rules and shields,
to all believers life eternal yields,
- 7 With heav'nly bread makes those who hunger whole,
gives living waters to the thirsty soul.
- 8 The judge eternal, unto whom shall bow
all nations at the last, is with us now.

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C **we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

- P** In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.
- G** Amen.

Stand

GREETING

- P** The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- G** And also with you.

CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)



A Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



B Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

PRAYER OF THE DAY

P Let us pray.
Almighty and everlasting God, in Christ you have revealed your glory among the nations. Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your name; through your Son, Jesus Christ our Lord.

C Amen.

Sit

Later service only:

CHILDREN'S SERMON

LITURGY OF THE WORD

FIRST READING

Isaiah 45:1-7

The prophet announces that Cyrus the Persian emperor is the one the LORD has anointed to end Israel's exile. The LORD makes this choice so that the whole world will recognize this LORD as the only God. Persia had a god of light and a god of darkness; the LORD claims sovereignty over both light and darkness.

A A reading from Isaiah.

¹Thus says the LORD to his anointed, to Cyrus,
whose right hand I have grasped
to subdue nations before him
and strip kings of their robes,
to open doors before him—
and the gates shall not be closed:

²I will go before you
and level the mountains,
I will break in pieces the doors of bronze
and cut through the bars of iron,
³I will give you the treasures of darkness
and riches hidden in secret places,
so that you may know that it is I, the LORD,
the God of Israel, who call you by your name.

⁴For the sake of my servant Jacob,
and Israel my chosen,
I call you by your name,
I surname you, though you do not know me.

⁵I am the LORD, and there is no other;
besides me there is no god.
I arm you, though you do not know me,
⁶so that they may know, from the rising of the sun
and from the west, that there is no one besides me;
I am the LORD, and there is no other.
⁷I form light and create darkness,
I make weal and create woe;
I the LORD do all these things.

A The word of the Lord.

C Thanks be to God.

Later service only:

PSALM 96:1-9 (*The congregation's verses are in bold face type.*)

¹Sing to the LORD¹ a new song;
sing to the LORD, all¹ the whole earth.
²**Sing to the LORD and¹ bless his name;**
proclaim the good news of his salvation from¹ day to day.
³Declare his glory a-¹ mong the nations
and his wonders a-¹ mong all peoples.
⁴**For great is the LORD and greatly¹ to be praised;**
he is more to be feared¹ than all gods.
⁵As for all the gods of the nations, they¹ are but idols;
but it is the LORD who¹ made the heavens.
⁶**Oh, the majesty and magnificence¹ of his presence!**
Oh, the power and the splendor of his¹ sanctuary!
⁷Ascribe to the LORD, you families¹ of the peoples;
ascribe to the LORD hon-¹ or and power.
⁸**Ascribe to the LORD the honor¹ due his name;**
bring offerings and come in-¹ to his courts.
⁹Worship the LORD in the beau-¹ ty of holiness;
let the whole earth trem-¹ ble before him.

SECOND READING

1 Thessalonians 1:1-10

Most likely this letter is the first written by Paul. Paul gives pastoral encouragement and reassurances to new Christians living in an antagonistic environment. Their commitment of faith, love, and hope makes them a model for other new Christian communities.

A A reading from First Thessalonians.

¹Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:
Grace to you and peace.

²We always give thanks to God for all of you and mention you in our prayers, constantly ³remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. ⁴For we know, brothers and sisters beloved by God, that he has chosen you, ⁵because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. ⁶And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, ⁷so that you became an example to all the believers in Macedonia and in Achaia. ⁸For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. ⁹For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, ¹⁰and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

A The word of the Lord.

C Thanks be to God.

Stand

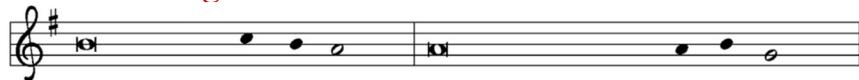
GOSPEL ACCLAMATION

The congregation sings the Acclamation.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The choir sings the Verse.



Shine like stars | in the world,
holding fast to the | word of life.

The congregation repeats the Acclamation.



GOSPEL

Matthew 22:15-22

After Jesus begins teaching in the temple, religious leaders try to trap him with questions. First they ask if God’s people should pay taxes to an earthly tyrant like Caesar.

P The holy gospel according to Matthew.

C **Glory to you, O Lord.**

¹⁵Then the Pharisees went and plotted to entrap [Jesus] in what he said. ¹⁶So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. ¹⁷Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” ¹⁸But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? ¹⁹Show me the coin used for the tax.” And they brought him a denarius. ²⁰Then he said to them, “Whose head is this, and whose title?” ²¹They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” ²²When they heard this, they were amazed; and they left him and went away.

P The gospel of the Lord.

C **Praise to you, O Christ.**

Sit

SERMON

Pastor Weleck

Stand

Later service only:

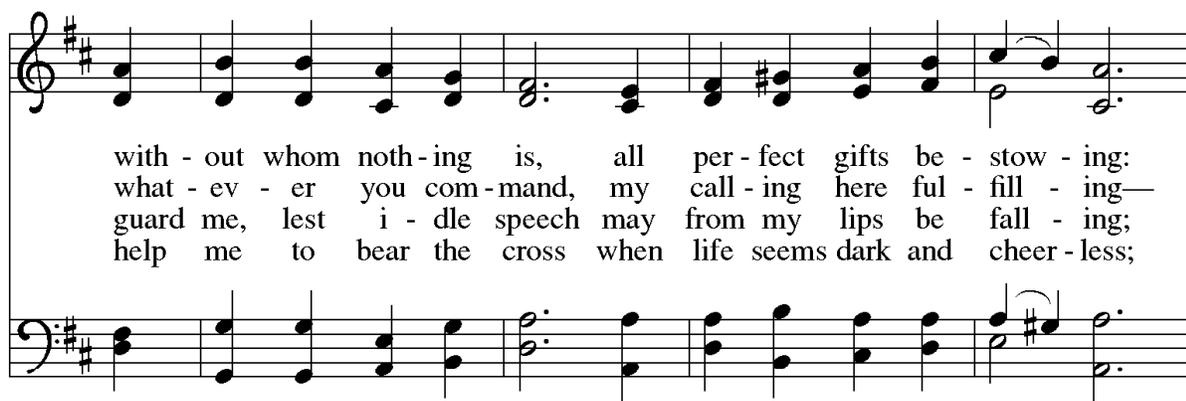
HYMN OF THE DAY: *O God, My Faithful God*

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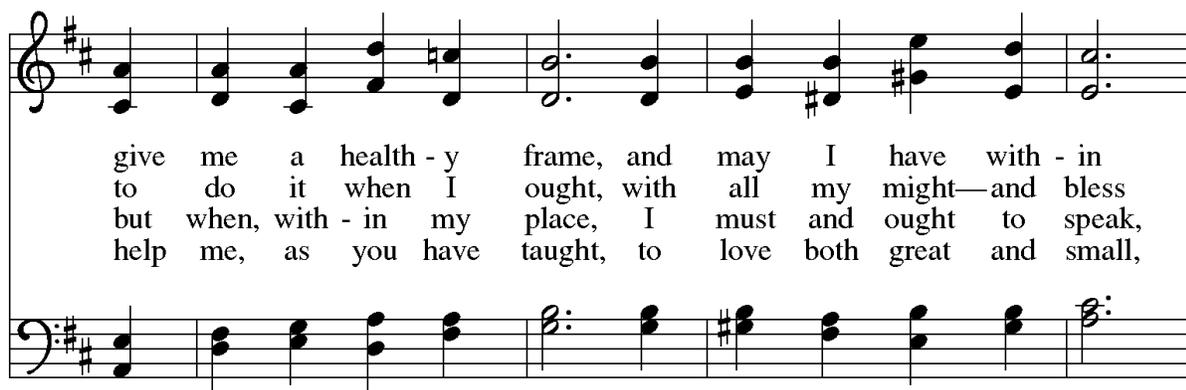
O God, My Faithful God



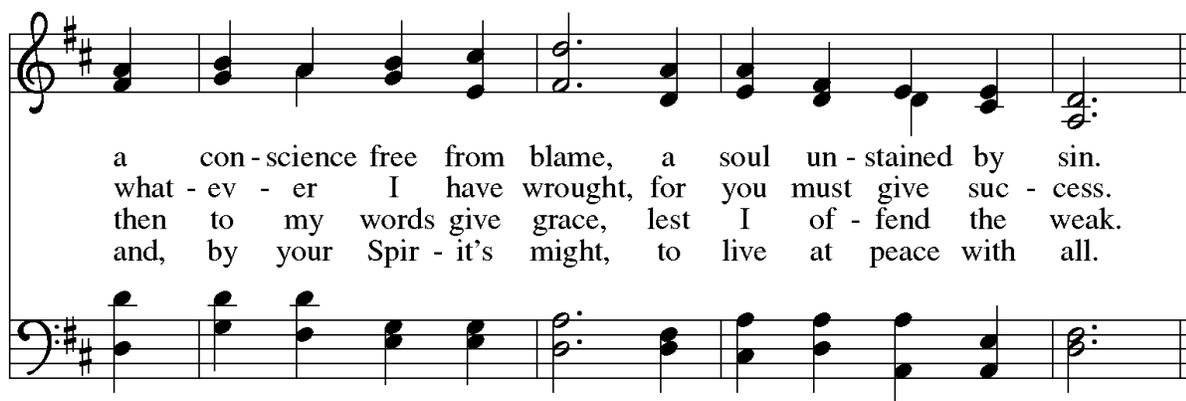
1 O God, my faith - ful God, true foun-tain ev - er flow - ing,
2 Give me the strength to do with read - y heart and will - ing;
3 Keep me from say - ing words that lat - er need re - call - ing;
4 When dan - gers gath - er round, oh, keep me calm and fear - less;



with - out whom noth - ing is, all per - fect gifts be - stow - ing:
what - ev - er you com - mand, my call - ing here ful - fill - ing—
guard me, lest i - dle speech may from my lips be fall - ing;
help me to bear the cross when life seems dark and cheer - less;



give me a health - y frame, and may I have with - in
to do it when I ought, with all my might—and bless
but when, with - in my place, I must and ought to speak,
help me, as you have taught, to love both great and small,



a con - science free from blame, a soul un - stained by sin.
what - ev - er I have wrought, for you must give suc - cess.
then to my words give grace, lest I of - fend the weak.
and, by your Spir - it's might, to live at peace with all.

The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

APOSTLES CREED

P With the whole church, let us confess our faith.

C **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly
baptized, for all the faithful, for this congregation here gathered, and for our
growth in grace.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase
of justice in our lands, and for all who work for peace among nations and
among peoples.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,
for the sick and infirm, for all with incurable illness, and for all who this day
will die. We pray especially for those we name in the silence of our hearts...
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and
especially when they serve in harm's way, that they might speedily complete
their mission and be safely reunited with their loved ones.
Lord, in your mercy,
C **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.
C **Amen.**

PEACE

- P** The peace of the Lord be with you always.
C **And also with you.**

Worshippers do not greet one another. The service continues with the Offertory.

LITURGY OF THE SACRAMENT OF THE ALTAR

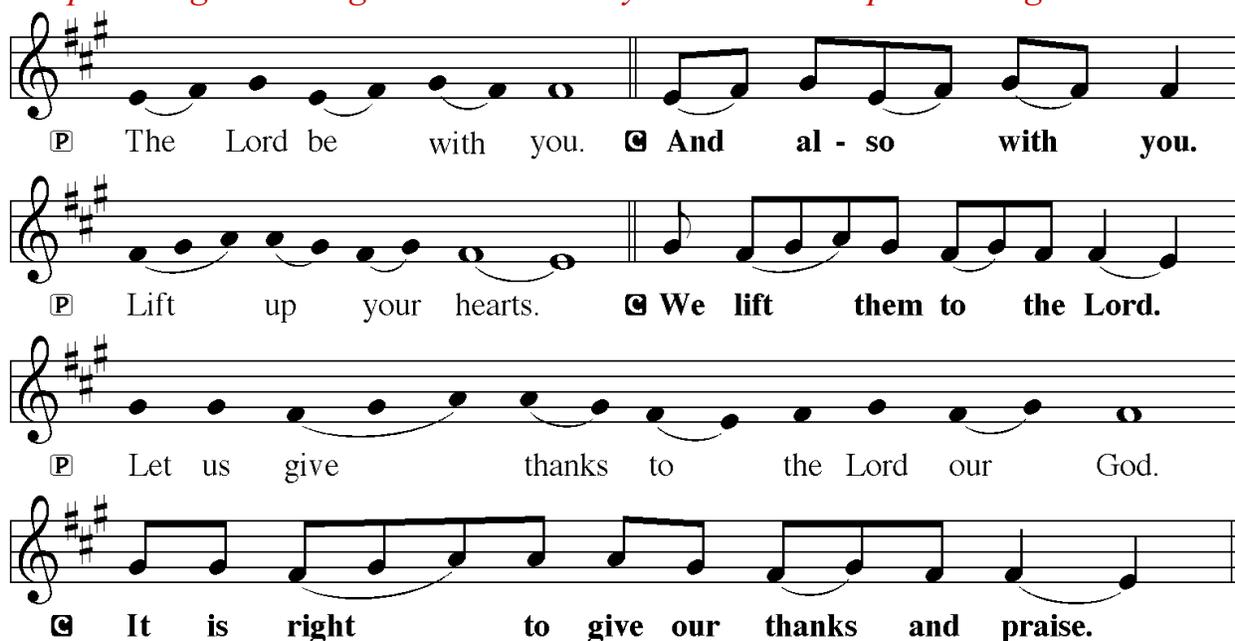
OFFERTORY



Cre-ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres-ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:



P The Lord be with you. **G** And al - so with you.

P Lift up your hearts. **G** We lift them to the Lord.

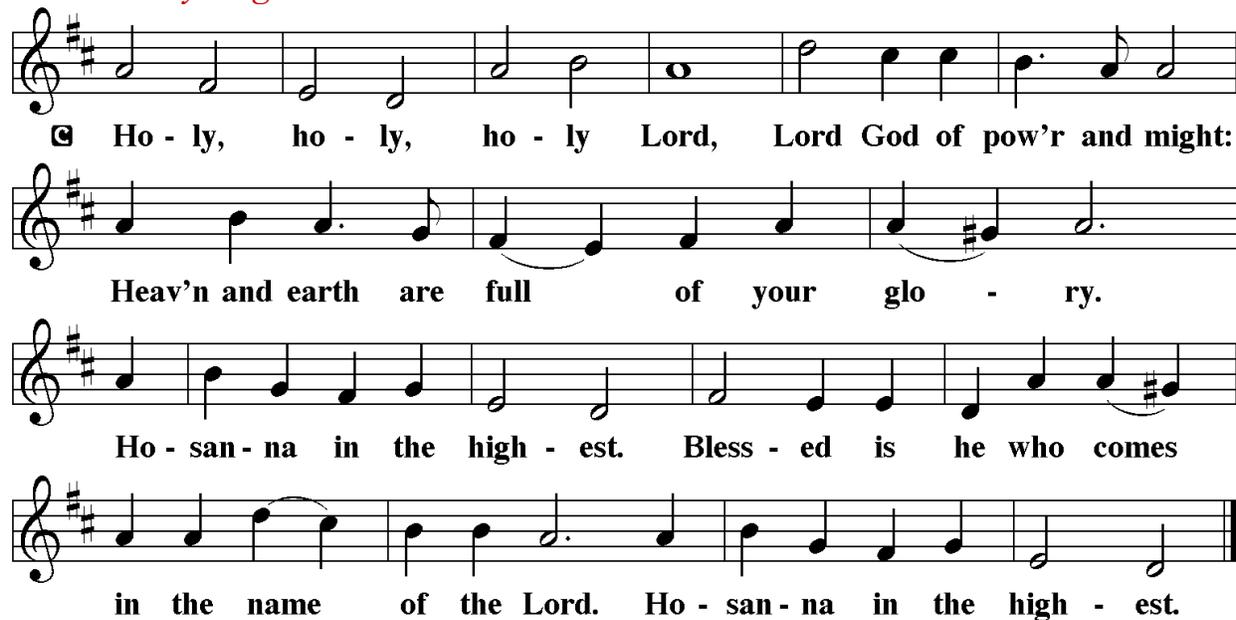
P Let us give thanks to the Lord our God.

G It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

P It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly sings the SANCTUS:



G Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.

P IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

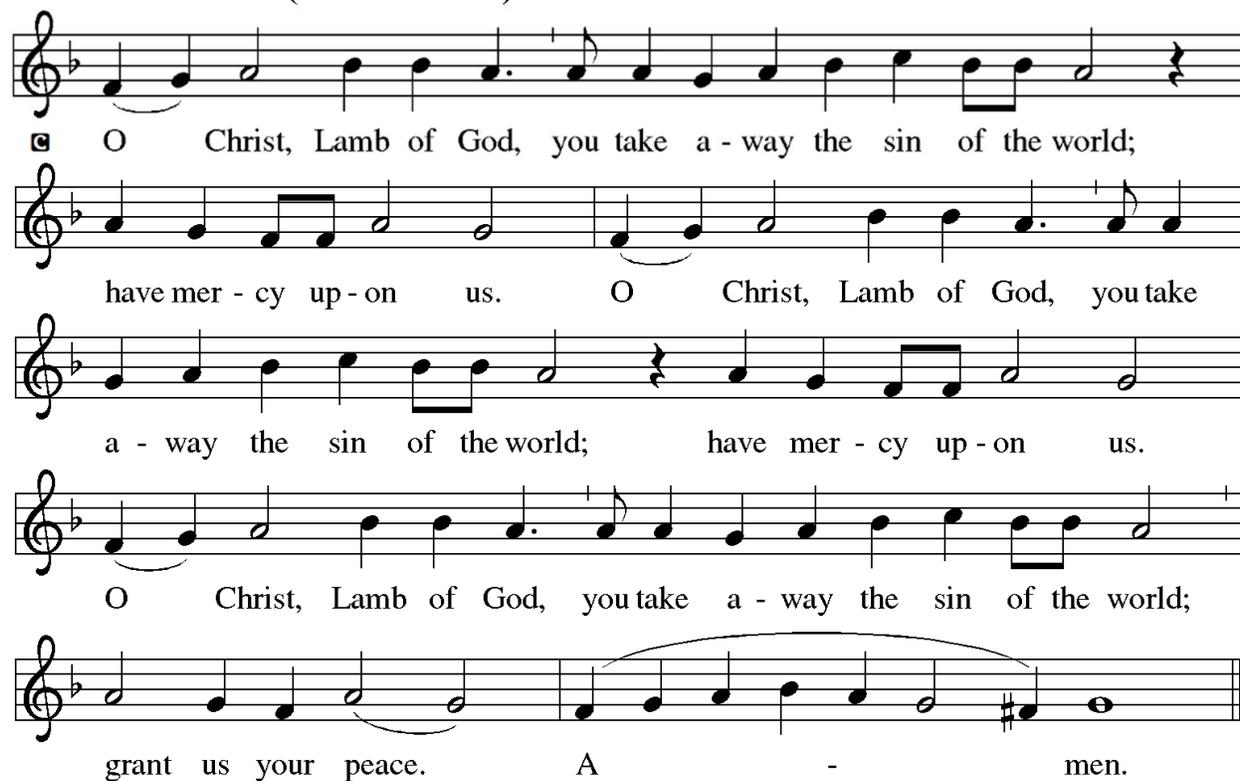
The body of Christ, given for you. The blood of Christ, shed for you.
and each person may respond

 Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.

Music during Communion:

LAMB OF GOD (AGNUS DEI)



O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy up - on us. O Christ, Lamb of God, you take
a - way the sin of the world; have mer - cy up - on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

Later service only:

ANTHEM: *Be Still My Soul*

arr. Hopson

Jeannie Funk, flute

Be still, my soul: the Lord is on your side. Bear patiently the cross of grief or pain;
leave to your God to order and provide; in ev'ry change God faithful will remain.
Be still, my soul: your best, your heav'nly friend
through thorny ways leads to a joyful end.

Be still, my soul: your God will undertake to guide the future, as in ages past.
Your hope, your confidence let nothing shake;
all now mysterious shall be bright at last.
Be still, my soul: when change and tears are past,
all safe and blessed we shall meet at last.

Text: Katharina von Schlegel, 1752; tr. Jane Borthwick, 1855.

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Stand

BLESSING AFTER COMMUNION

- P** The Body and Blood of our Lord Jesus Christ
strengthen you and keep you in his grace.
- C** **Amen.**

PRAYER AFTER COMMUNION

- A** Let us pray.
We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.
- C** **Amen.**

SENDING

BLESSING (BENEDICTION)



P The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.

C A - men, A - men, A - men.

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

HYMN: *Evening and Morning*

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Evening and Morning



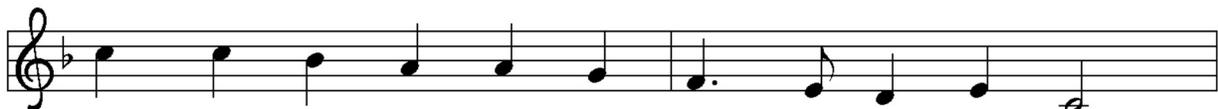
1 Eve - ning and morn - ing, sun - set and dawn - ing,
 2 Gra - cious Lord, hear me, par - don and spare me;
 3 Ills that still grieve me soon are to leave me;
 4 To God in heav - en all praise be giv - en!



wealth, peace, and glad - ness, com - fort in sad - ness:
 calm all my ter - rors, blot out my er - rors,
 though bil - lows tow - er, and winds gain pow - er,
 O God, we of - fer and glad - ly prof - fer



these are your works, rich in glo - ry di - vine!
 that jus - ti - fied in your sight I may stand.
 af - ter the storm the fair sun shows its face.
 gifts from your hand; these a - lone you will prize:



Times with - out num - ber, a - wake or in slum - ber,
 Or - der my go - ings, di - rect all my do - ings;
 Joys e'er in - creas - ing and peace nev - er ceas - ing;
 hearts that re - ceive you and faith to be - lieve you;



your eye ob - serves us, from dan - ger pre - serves us,
 guard me and guide me and stay close be - side me;
 these shall I trea - sure and share in full mea - sure
 hymns that a - dore you are pre - cious be - fore you



caus - ing your mer - cy up - on us to shine.
 all I com - mit to your fa - ther - ly hand.
 when in your man - sions you grant me a place.
 and to your throne like sweet in - cense a - rise.

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OFFERING

The offering will be collected as you leave the Church.

POSTLUDE: *Trumpet Tune*

German



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The Time of the Church is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ's ministry and teaching.

On Sundays for which the color is green, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

The liturgical color green, symbolic of growth, is used for the season after Epiphany and after Pentecost.



Worship Assistants

Ushers: Dick Allebach, Graham Anderson, Mike Beattie, and Scott Halteman

Elevator Attendant: Pat O'Hara

Lectors: Lessons and Prayers: Jennifer Wentworth

Communion Assistant: Sonya Sowards

Acolyte: Andrew Schlegel Crucifer: Colin Smith

Altar Guild: 8:00 am: Debra Augustine and Sally Sweeney

10:30 am: Jim Lien and Mike Van Blaricum

Offering Tabulation: John Kochel, Sherry Jessee, and Shane Elison

Video Streaming Technicians/Media Ministry: Jim Lien and Chilly Lyaro

Vestry Members	Special Area	E-mail Address
Pastor Weleck		pastor@augustustrappe.org
Gary Wessner	President	gtwess@comcast.net
Dick Allebach	Vice President	doot44@gmail.com
Sherry Jessee	Secretary/Worship and Music	dsajessee@hotmail.com
Jeannie Funk	General Treasurer/Finance	jeanniefunk@gmail.com
Cathy Engel Menendez	Trust Fund Treasurer	Cengel70@yahoo.com
Frank DePaul	Property	Fvdp52@gmail.com
Shane Elison	Christian Education	Selison76@gmail.com
Chilly Lyaro	Christian Education	chillylyaro@yahoo.com
Brian O'Hara	Outreach	Brian.ohara24@gmail.com
Jennifer Wentworth	Old Church	jawentw@aol.com
Matthew Vera	Cemetery	Matthew_vera@verizon.net
John Kochel	Parish Life/Mutual Ministry	John.kochel@thrivent.com

The Flowers that Adorn the Altar are given to the glory of God in loving memory of Norman Holcombe by the Holcombe family.

The Sanctuary Candle is given to the glory of God by Karen McClain in honor of Sonya Sowards, our Director of Christian Education.

The Worship Bulletins are given to the glory of God by Rich and Dot Opperman in honor of our children, grandchildren, and great grandchildren.

All Saints Sunday is November 5: If you have a family member or friend that you would like to have remembered during All Saints Sunday, please contact the church office to add them to our list.

New Newsletter Delivery Coming! Beginning in February 2024, our church newsletter will be delivered via e-mail. This change takes advantage of current technology to improve delivery times as well as to minimize paper use and mailing costs. If you don't think we have your e-mail address, please drop a line to office@augustustrappe.org to get on the list! If you don't use e-mail, please call the church office to let Karen know that you would like to continue receiving your newsletter in the mail. This change will not begin until after the first of the year.

Augustus Youth Group Trunk or Treat: Children and community car-decorating volunteers are invited to join the Augustus Senior High Youth Group sponsored rain or shine event. In case of inclement weather, the event will be held indoors and decorators should be prepared to set up on a table. If you can contribute a decorated car trunk, please contact gtwess@comcast.net. Costumes are encouraged!

ENJOY TRICK OR TREATING IN A SAFE ENVIRONMENT
AT OUR ANNUAL

TRUNK OR TREAT



Augustus Lutheran Church

Sat. October 28th, 2023 4 – 6 pm

Rain (inside) or Shine

Our youth group and their families will decorate their cars for
your entertainment.

**We invite and encourage our church family to decorate their cars
and participate in this great community event!**

Master Calendar 2023/2024

October 28	Trunk or Treat 4-6:30p
October 29	Reformation Sunday
November 5	All Saints Sunday
	Sunday school begins collections for Martin Luther school
November 19	Thank Offering Sunday
December 10	Christmas Concert @4p
December 17	Children's Nativity Program at 10:30a service
December 24	No Sunday School
	Christmas Eve at 5 (w/Living Nativity), 7 & 9p
January 7	Baby Shower for Jesus
February 10	Soup Kitchen Spaghetti Dinner
February 13	Shrove Tuesday Pancake Dinner
February 14	Ash Wednesday service @7p
March 24	Palm Sunday
March 28	Maundy Thursday service @7p
March 29	Good Friday Stations of the Cross @7p
March 31	Easter services at 8 & 10:30a — first communion
	Easter egg hunt in Sunday school
April 27	Turkey Dinner
May 19	Pentecost with confirmation
	Last Christian Education classes
June 9	Old Church Sunday (summer schedule begins)
June 24	Vacation Bible School begins
July 21	Mission Trip



Augustus' Women of the ELCA Thankoffering/Quilt & Afghan Sunday



Augustus' Thankoffering/Quilt & Afghan Sunday will be held on November 19, 2023, at both the 8:00am & 10:30am church worship services. The Reverend Betty Wright-Riggins, Ursinus' Chaplain Director of Religion & Spiritual Life, will be our guest preacher. She is an outstanding leader in our community. Please mark your calendars & plan to attend. You won't want to miss this service!!

Also, on this day handcrafted quilts and afghans by Augustus' Women of the ELCA Hearts & Hands Committee will be on display. The quilts and afghans were produced under the direction of Mildred Stuffle. The quilts will be given to Lutheran World Relief for distribution to the less fortunate in countries all over the world. The full-sized afghans will be taken to Laurel House, a shelter for abused women and children, in Norristown, and the baby afghans will be taken to the Genesis Pregnancy Care Center in Pottstown. The prayer blankets will be given to Doylestown Hospital for end of life patients and to St. Mary's Medical Center for mothers who lost their babies. Producing and distributing quilts and afghans to those in need is a tangible way to express love to our neighbors in need.

In honor of Thankoffering, envelopes will be distributed for your donation which support the life-changing ministries of Women of the ELCA by covering the costs for programs, resources, leadership training, and operational expenses. All the money collected will be sent directly to the churchwide organization of the Women of the ELCA. Make checks payable to "Augustus Women of the ELCA". Please be generous! Thankofferings show gratitude for God's blessings and hope for all that is to come. They give us an important and tangible way to express that gratitude and hope. When significant or ordinary moments happen, it is our way of saying "thank you" to God!