March 25, 2018 Palm Sunday 8:30 & 11:00 AM





FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life. We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our Godgiven differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor
Rev. Tor Kristian Berg
tberg@flcbothell.org

Director of Worship & Music Lucy Kay Osborne lkosborne@flcbothell.org Director of REACH Ministries Roger Steinke rsteinke@flcbothell.org

Office Manager
Kristin Smith
ksmith@flcbothell.org

FLC

10207 NE 183rd Street Bothell WA 98011 (425) 486-2314 office@flcbothell.org www.flcbothell.org

March 25, 2018 Palm Sunday 8:30 and 11:00 AM

WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a "Pray Space" under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

Assisting With Today's Service:

Presiding Minister: Rev. Tor K. Berg

8:30 am

Music Director	Lucy Kay Osborne	Ushers	Chris Burns & David Osborne
Lector	Geri Crawford	Communion Assistants	David Berg, Paul Desilet & Lynn Scoggins
Acolytes	Benjamin & Levi Schnarre	Sound Tech	Jacky Schnarre
		Greeter	Jerry Bannister

11:00 am

Organ/Music Lucy Kay Osborne Communion Assistants Emily Curcio & Marilyn Kay Director	1
Violin Alexia Payne Sound Tech Andrew Phelps	
Percussion Eric Daane Greeter Kathy Konieczka	
Lector Paul Flatness Ensemble Scott Eiler, Rachel Jackmar Koger, Donella Robbins & Johannes Skjonsby	•
Acolyte Karishma Skjonsby	

GATHERING

The Holy Spirit calls us together as the people of God.

ACCLAMATION

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

PROCESSIONAL GOSPEL: John 12:12-19

¹²The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord — the King of Israel!"

¹⁴Jesus found a young donkey and sat on it; as it is written:

¹⁵"Do not be afraid, daughter of Zion.

Look, your king is coming, sitting on a donkey's colt!"

¹⁶His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him. ¹⁷So the crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to testify. ¹⁸It was also because they heard that he had performed this sign that the crowd went to meet him. ¹⁹The Pharisees then said to one another, "You see, you can do nothing. Look, the world has gone after him!"

BLESSING OF PALMS

The Lord be with you.

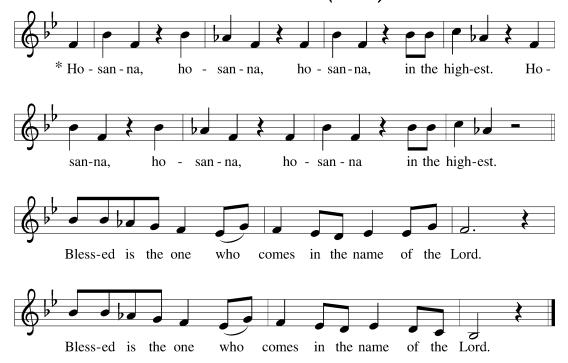
And also with you.

Let us pray.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

PROCESSION: Palm Procession Acclamation (Sturm)



PRAYER OF THE DAY

Let us pray.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature to live among us offering truth and grace. The world rejected him and hung him on a cross. In your mercy forgive us and encourage us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

What is the "Offering?"

"Offerings" in the church service is understood to consist of the bread and the wine for the Lord's Supper. Offerings have grown to include the goods and money we give to the Church to assist in its mission and to provide for the assistance of the needy. The act of bringing our gifts of money to the altar keep us mindful that we are sharing in the work of bringing God's redeeming love to all people.

E-Giving Offering cards are available for you to drop in the plate if you give electronically. To give now, scan the code to the right.



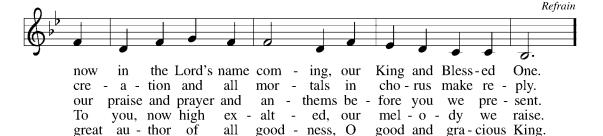
HYMN OF PRAISE: All Glory, Laud, and Honor (ELW 344)







- 3 The mul ti tude of pil grims with palms be fore you went;
- 4 To you, be fore your pas sion, they sang their hymns of praise.
- 5 Their prais es you ac cept ed; ac cept the prayers we bring,



ACCLAMATION

Blessed is the one who comes in the name of the Lord. **Hosanna in the highest.**

ANTHEM: On That Day When He Rode Into Jerusalem (M.K. Beall)

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: John 12:27-35

²⁷Now my soul is troubled. And what should I say — 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. ²⁸Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." ²⁹The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." ³⁰Jesus answered, "This voice has come for your sake, not for mine. ³¹Now is the judgment of this world; now the ruler of this world will be driven out. ³²And I, when I am lifted up from the earth, will draw all people to myself." ³³He said this to indicate the kind of death he was to die. ³⁴The crowd answered him, "We have heard from the law that the Messiah remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" ³⁵Jesus said to them, "The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going.

Word of God, Word of life.



GOSPEL REPSONSE: Christ, the Life of All the Living (ELW 339)



- 1 Christ, the life of all the liv-ing, Christ, the death of death, our foe,
- 2 You have suf-fered great af flic-tion and have borne it pa tient ly,
- 3 Then, for all that bought my par-don, for the sor-rows deep and sore,



Christ, your-self for me once giv-ing to the dark-est depths of woe: e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me; for the an - guish in the gar-den, I will thank you ev - er - more;



through your suf-f'ring, death, and mer - it life e - ter - nal I in - her - it. for you chose to be tor-ment-ed that my doom should be pre-vent - ed. thank you for the groan-ing, sigh-ing, for the bleed-ing and the dy - ing,



Thou-sand, thou-sand thanks are due, dear - est Je - sus, un - to you. Thou-sand, thou-sand thanks are due, dear - est Je - sus, un - to you. for that last tri - um - phant cry, praise you ev - er - more on high.

SECOND READING: John 12:44-50

⁴⁴Then Jesus cried aloud: "Whoever believes in me believes not in me but in him who sent me. ⁴⁵And whoever sees me sees him who sent me. ⁴⁶I have come as light into the world, so that everyone who believes in me should not remain in the darkness. ⁴⁷I do not judge anyone who hears my words and does not keep them, for I came not to judge the world, but to save the world. ⁴⁸The one who rejects me and does not receive my word has a judge; on the last day the word that I have spoken will serve as judge, ⁴⁹for I have not spoken on my own, but the Father who sent me has himself given me a commandment about what to say and what to speak. ⁵⁰And I know that his commandment is eternal life. What I speak, therefore, I speak just as the Father has told me."

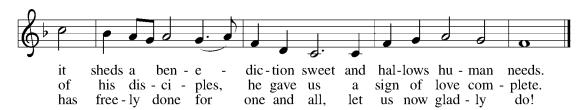
Word of God, Word of life.

SERMON

HYMN OF THE DAY: Love Consecrates the Humblest Act (ELW 360)



- 1 Love con se-crates the hum-blest act and ha loes mer cy's deeds;
- 2 When in the shad ow of the cross Christ knelt and washed the feet
- 3 Love serves and will ing stoops to serve; what Christ in love so true



NICENE CREED

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,

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who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Renewed in the promises of baptism, let us pray for the church, the world, and all who are in need.

We pray for the church. Bless all who call upon your name. Unite your church in bearing witness to the gospel. Pour your love into our hearts, and inspire us to pour out our lives in service to your world. Lord, in your mercy,

hear our prayer.

We pray for the world. For palm trees and figs. For trees with leafy branches. For olive groves and gardens. For mountains and hillsides, valleys and canyons. For places affected by rising sea levels or depleted water sources. Lord, in your mercy,

hear our prayer.

We pray for the nations. For peace among all, especially those who honor Jerusalem as holy ground. For all who hold positions of authority and power. For all who suffer oppression, and for those who serve in the armed forces. Lord, in your mercy,

hear our prayer.

We pray for those in need. For those who have suffered betrayal. For those who live in poverty. For those who have no voice or power. For the forsaken and forgotten. For those who are in crisis, and for those who are ill, especially Eunice. Lord, in your mercy,

hear our prayer.

We pray for this assembly. For those preparing for baptism or confirmation. For musicians, altar guilds, ushers, and all who lead us in worship. For those who serve our community through food pantries, homeless shelters, and clothing banks. Lord, in your mercy,

hear our prayer.

With thanksgiving, we remember all who have been obedient to your will and all who have died in faith, (*especially*). Bring us with them into your glory, to dwell with you in life eternal. Lord, in your mercy,

hear our prayer.

Trusting in your covenant of mercy, O God, we lift our prayers to you, through your Son, Jesus Christ, our Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

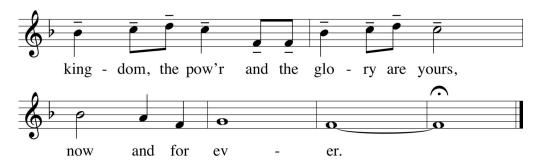
OFFERTORY: O Sacred Head (M. Reger)

OFFERING PRAYER

Merciful God, receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Christ our Lord. Amen.

LORD'S PRAYER





ENSEMBLE ANTHEM: Jesus, the Lord (Roc O'Connor; arr. J. Foley)
Jesus. Jesus. Let all creation bend the knee to the Lord.

- In him we live, we move and have our being; in him the Christ, in him the King. Jesus, the Lord.
- Though Son, he did not cling to godliness; but emptied himself, became a slave! Jesus, the Lord.
- 3 He lived obediently his Father's will accepting his death, death on a tree! Jesus the Lord.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENT

THE BEGINNING OF THE PASSION:

After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. 3So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. ⁴Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" ⁵They answered, "Jesus of Nazareth." Jesus replied, "I am he." Judas, who betrayed him, was standing with them. 6When Jesus said to them, "I am he," they stepped back and fell to the ground. ⁷Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth." 8Jesus answered, "I told you that I am he. So if you are looking for me, let these men go." This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." ¹⁰Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. 11 Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?" 12So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. ¹³First they took him to Annas, who was the father-in- law of

Caiaphas, the high priest that year. ¹⁴Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

BLESSING

May God who has called us forth from the dust of the earth, and claimed us as children of the light, strengthen you on your journey into life renewed. The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy.

The Lord look upon you with favor and give you + peace.

Amen.

SENDING SONG: Savior, When in Dust to You (ELW 601)



- 1 Sav-ior, when in dust to you low we bow in hom-age due;
- 2 By your help-less in-fant years, by your life of want and tears,
- 3 By your hour of dire de-spair, by your ag-o-ny of prayer,
- 4 By your deep ex pir ing groan, by the sad se pul chral stone,



when, re the skies scarce we lift our weep-ing pen - tant, to eves; your days of deep dis - tress in the sav - age wil - der - ness, by pierc-ing spear, and tor-turing scorn, by the cross, the nail, the thorn, by the vault whose dark a - bode held in vain the ris - ing



oh, by all your pains and woe suf-fered once for us be - low, by the dread, mys - te - rious hour of the in-sult - ing tempt-er's pow'r, by the gloom that veiled the skies o'er the dread-ful sac - ri - fice, oh, from earth to heav'n re - stored, might-y, re - as - cend - ed Lord,



turn, oh, turn fa - v'ring eye; hear cry! a our pen - i ten - tial lis - ten our hum - ble sigh: hear our cry! to pen - i ten - tial bend-ing from your throne on high. hear our pen - i ten - tial cry!

POSTLUDE: O Sacred Head (J. Brahms)₁₃

March 29, 2018 Maundy Thursday John 19:23-30

Jesus' Last Words

March 30, 2018 Good Friday John 19:31-42

Jesus the Passover Lamb

April 1, 2018 Easter Sunday

John 20:1-18 Empty Tomb

March 4, 2018 Attendance: 213

General Offerings: \$7,239 Mortgage Fund: \$375

Amount needed per Sunday:

General Offerings: \$9,907 **Mortgage Fund:** \$1,098



IN OUR PRAYERS

Our Ministry Partners:

Living Truth Chinese Lutheran Church, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief

Those living with cancer:

Paul Aldrich (Lageson Family friend), Barbara Bastin (Clint Bastin's mother), Debbie Bell (Renee Markert's cousin), Larry & Marcie Clure (Dan & Sandy Hendricks' friend), Joyce Daily (David Osborne's aunt), Janice Davidson (Sandy Flying Cloud's friend), Bob Davis (Curcio family friend), Patricia Dwonch (Stephanie Almeida's aunt), Mikee Epply (Elodie Ragan's friend), Mason Gordon (Curcio Family friend), Cami Grillo (member), Edith Holbrook (member), Darryl Lageson (member), Tom McMaster (Dawn Bastin's father), Mark Nesse (Darci Desilet's stepfather), Susan Oja (Cathy Tanner's friend), Pam (Melanie Veazey's cousin), Kenneth Rapp (Loretta Rapp's son), Marvin Richter (Renee Markert's father), Richard Robilard (Ruth Neitzel's brother), Audrey Sheffler (Sherrill Baker's friend), Jen Shirley (Curcio family friend), Sylvia Stevens (wife of Steve Stevens and Bob Berg's friend), Sue (Paula Glandon's friend), Mary Beth Torgerson (Cathy Tanner's friend), Roger Tuck (Michelle Tuck's brother-in-law), Kip Van Alstine (Paul Desilet's uncle), Joanne Wejak (Carolyn Becker's sister-in-law) Danna White (Cathy Tanner's friend), and Michael Wilson (Vicki Kastning's friend).

Those who are ill, have an injury or who are recovering from surgery:

Peter Barnard (Pastor Berg's friend), Judy Bigham (Frequent visitor), Cathy Edwards (member), Nancy Graumlich (member), Ardyce Johnson (member), Swede Johnson (Sherrill & Larry Baker's friend), Greta Nelson (member), Dee Oughtred (Sue Toyoda's aunt), Larry Prather (Kevin Prather's father), Elodie Ragan (member), Judy Richards (member), Kevin Sailand (Karey Coble's brother), Sarah (Cathy Edwards' grand daughter), Mona Shogren (member), Debbie Slaughter (Keven & Vicki Kastning's friend), Eunice Williamson (member) & Connie Wolter (member).

Special Prayers:

Marcia & Phil (Karen and Ray Thomas' friends)

Those who are homebound or in extended care facilities:

Margie Bannister (member), Phyllis Enger (member), Ardyce Johnson (member), Arlene O'Neall (Ruth & Mark Neitzel's friend), Lillian & Lawrence Romaniuk (Leon Romaniuk's parents), Eleanor Simonsen (Lisa Graumlich's mother-in-law), Joyce Sullivan (member), Fran Tazuma (member), Sigrid & Manfred Thode (Carsten Thode's parents), & Phyllis Watters (member).

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Irag.

Those Serving Our Country:

AIR FORCE: Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)
ARMY: Shaun Cunningham (Cris Sherman's son-in-law), Lucas Peters (Jim & Vernita Steege's grandson),
Asis Montalvo (Adjortolo family friend)

MARINES: James Bacon (Jeanne Koruga's friend) and Olav Wampler (Elizabeth & Randall Wampler's son) NAVY: Karl Krueger (Karin Ulvin's husband), Kelsey Schunk (Jack Schunk's granddaughter), Kyle Warner (Karen and Paul Gabrielsen's grandson) & Christopher Whipple (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members and close friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

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INFORMATION For the Week!

Sunday, March 25 Palm Sunday

8:30 am Worship

9:45 am Education Hour

Living Truth Bible Study

10:00 am Ensemble Rehearsal

11:00 am Worship

Living Truth Chinese Lutheran Church Worship

12:30 pm Living Truth Lunch

Monday, March 26

7:00 pm Choir Rehearsal

Tuesday, March 27

9:30 am Lectionary — Meet in the library with Pastor Berg, to study next Sunday's Bible text. All are

welcome!

11:00 am Staff Meeting 12:00 pm Organ Practice

Wednesday, March 28

9:15 am Preschool Chapel

11:00 am Worship Team Meeting 12:30 pm Preschool Chapel

7:00 pm Holy Wednesday Service of Healing

Thursday, March 29 Maundy Thusday

9:00 am Quilters

9:15 am Preschool Chapel

12:00pm Maundy Thursday Worship

1:45 pm Preschool Chapel

2:00 pm Organ Practice

7:00 pm Maundy Thursday Worship

Friday, March 30

7:00 pm Good Friday Worship

Saturday, March 31

9:-00 am Youth Easter Breakfast Preparation!

Sunday, April 1 Easter Sunday

7:00 am Easter Worship

8:00 am Easter Breakfast — in the fellowship hall! All are welcome! Freewill offering benefits the FLC

Youth summer activities

8:30 am Easter Worship

10:00 am Ensemble Rehearsal

11:00 am Easter Worship with Living Truth Chinese Lutheran Church

12:30 pm Living Truth Lunch