



MILITARY ORDER OF THE PURPLE HEART AUXILIARY

ANNUAL REPORTS: HISTORY - AMERICANISM - PUBLICITY

REPORTING YEAR 20 ____ - 20 ____

Unit Number & Name _____

City & State _____

HISTORY

1. Does your Unit have a permanent history/scrapbook? YES _____ NO _____
2. Was your Unit represented at Department Conventions? _____ and/or National Convention? _____
3. Did your Unit have joint functions with the parent Chapter? YES _____ NO _____
4. Is a current copy of your Units Installation Report in your history/scrapbook? YES _____ NO _____
5. Did the Unit display its history/scrapbook at meetings or conventions for viewing? YES _____ NO _____

AMERICANISM

1. Does the Unit start each meeting with the Pledge? YES _____ NO _____ National Anthem? YES _____ NO _____
2. Does the Unit have an Americanism/Patriotic program at meetings as stated in our Ritual? YES _____ NO _____
3. Does the Unit participate in Americanism, Patriotic programs, Patriotic Holidays, Purple Heart Day, with the Community & Schools? Yes _____ NO _____ If Yes, please describe activity: _____

4. Did the Unit distribute material on the Flag etiquette, the U.S. Constitution and the Purple Heart? YES _____ NO _____
5. Other Americanism/Patriotic material you distribute to educate the Community & Schools: _____

6. How many members display the American Flag daily? _____ only on Patriotic Holidays? _____

PUBLICITY

1. Did the Unit have Publicity in the past year through ANY type of media? YES _____ NO _____ If yes, please describe type of media _____
2. What function prompted the publicity? _____
3. Are members notified when the Unit plans to attend a public function? YES _____ NO _____
4. Did your Unit submit photos to the National Auxiliary General Orders Newsletter or to the Purple Heart Magazine on Unit and/or Chapter activities? YES _____ NO _____ How many times? _____
5. Does the Unit publicly post information on: Purple Heart, meeting dates, functions etc.? YES _____ NO _____
If Yes: Facebook _____ Unit/Chapter Website _____ Bulletin Boards _____ Flyers _____
Other _____

UNIT PRESIDENT _____

DATE _____

UNIT CHAIRPERSON _____

PLEASE USE BLACK INK TO COMPLETE ALL FORMS

Make three copies of this report. Send original to the National Chairperson no later than May 15. Keep one copy for your Unit & provide one copy to your Department Chairperson. Refer to the Purple Heart Magazine for name & address of National Chairperson. This report may also be emailed.