YORK CHAPTER #67

www.yorkiwla.org
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Upcoming Events

Monday night trap shoots 6pm

5/2 Groundhog shoot setup
Rifle range closed

5/3 Groundhog shoot
Rifle range closed

5/4 New Member Orientation 1pm – 3pm

5th, 6th, 7th, 12th private event
50 yard pistol range closed 1pm – 4pm

5/6 Board Meeting 7pm

5/10 Kid's Fishing Derby
8 am – 1pm

5/18 Pistol Committee Event
Pistol and rifle ranges closed 7am - 3pm

5/20 Open Meeting 7pm

5/24 Pistol FunShoot
7am – 3pm
Pistol ranges closed

6/3 Member Orientation
5pm – 7pm

6/3 Board Meeting 7pm

6/7, 6/8 2 Day MultigunMatch
Pistol and rifle ranges closed

6/14 Club work day

6/17 Open Meeting 7pm

6/18 York County Sr. Games
pistol, rifle, and trap ranges closed

6/28 Pistol FunShoot
7am – 3pm
Pistol ranges closed

***Wednesdays in April*: Claybusters Practice; trap ranges closed**

Elected Officers

President
Gary Swope
1st Vice President
Kirk McWilliams
2nd Vice President
John Ziegler
Interim Recording Secretary
Bill Stone
Treasurer
Cindy Ness
Assistant Treasurer
Lee Hankey
State Director
Don Robertson
Membership Chairman
Lisa Fuhrman

WALT NIAN NEWS

Board of Directors

2014	2015	2016
Chet Wise	George Fuhrman	Dave Albanese
Howard Thompson	Kevin Myers	Mark Cooper
Bill McCann	Phil Baker	Mike Stephens
Adam Fuhrman	Joel Gruver	Dave Williams

May 2014 **email: iwla67newsletter@gmail.com**

From the President's desk, May 2014:

With the weather starting to clear, things are happening at the club. Shooting matches, 3D shoots, outdoor activities for the Jr's, the upcoming Kids Fishing Derby and the Youth Field Day. Watch this here newsletter and the clubs Website Calendar for all the fun things the season brings.

Many thanks go out to the 2 dozen or so members who showed up to help clean up on Sunday the 4th. We got a tremendous amount of cleanup done along the stream banks for the Kids Fishing Derby. Thank you, Thank You, Thank You! These work details are surprisingly fun, quite the social event, and very helpful for the club. I hope to see some new faces and make some new friends at the next one. Please consider helping out, even if for a little bit.

The big story this month, of course, is our annual election of officers and board members. Being held during the open meeting, Tuesday May 20th, you will choose the folks to lead the club for the next year. Please come on out and be a part of the process.

There is a significant change in the process this year; in order to get a ballot, each attending member, upon entering the building, must produce some sort of ID (membership card, drivers license, state ID, etc), and be checked against Lisa's master membership list. Lisa will be the final word on any disputes over current membership status. We have had an unprecedented number of new members in the last couple of years, and we just can't recognize everyone.
Once the meeting starts, we will postpone the normal club business and get right to the election, once the ballots are all cast and collected; we will then proceed with the meeting while the nominating committee counts, and recounts. Those elected to office with begin their terms in September.

The following nominees will be listed on the ballot like this:

President	Gary Swope	Board of Directors (vote for max of 4)
1st Vice president	Kirk McWilliams	Allen Evler
2nd Vice president	Howard Thompson	Paul Scarborough
Corresponding Secretary	Lisa Fuhrman	Adam Fuhrman
Recording Secretary	Bill Stone	John Ziegler
Treasurer	Holly Morris	Larry Morris
	Cindy Ness	Ted Bell
Assistant Treasurer	Lee Hankey	Paul Nowotarski
State Director	Tom Kornbau	Jim Sheehy
	Don Robertson	

As always, if you are not getting things by email, and would like to, please let us know your email address. We are using this tool more and more for time sensitive things.

Please, if there is anything on your mind, let me know.
This is your club, let's work together to make it the best it can be.

Gary
717-968-2544
ghswope@gmail.com

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244-5704

Juniors: we will have a short meeting to elect our new officers then we will have some fun fishing in the stream or pond – your choice. Bring your fishing rod if you have one. If it rains, we will clean and organize the Junior's club house. Mother's Day flowers - Don Robertson has coordinated with Miller's Plant Farm to obtain 20 hanging baskets to sell at the Fishing Derby for $20 each. Please let me know if you want us to "hold" any for you. Fish for free day – even though the day is sponsored by the PA Fish and Boat Commission, we thought it would be a good opportunity to hold a short introduction to fishing program from 8am - 10am on Memorial Day Monday, May 26th. This program is open to all club members and will be a very open format. We will need help so let me know if you can help. Conservation Camp is July 21st – 25th. If interested, please review the application, complete it, and LET ME KNOW. I would like to present the applications to the Board of Directors on **May 6th** to ask to have the cost paid for you. The sooner this is done the better. Peach Bottom – the Juniors are planning to attend the Open House slated for May 22nd in the evening. If you want to go, please let me know so we can plan travel arrangements. Go Green in the news: Congratulations to Nicky for her quote in the York Dispatch. Way to go, Nicky!! http://www.ydr.com/local/ci 25590680/york-celebrate-green-living-tomorrow.
Check out photos from our activities https://www.icloud.com/photostream/#A4GWZuqDH7w3M.
If you have pictures you would like to share, please send them to me. Ted & Jen Bell

Trout Committee: we are doing a money raffle for the month of July. It is based on the evening 3 digit PA lottery number. We have 1,000 tickets to sell and need everyone's help. The tickets are $10 each. If you are interested to buy or sell any, please contact Duane at 515-0507.
A big thank you goes to everyone that has helped with the stockings. We could always use more help but everything went good. By the time everyone gets this the Kid's Fishing Derby will be over. Next month we will give some updates.

Scholarships: May 26th is the cut off for Scholarship applications. They can be found on our website at www.yorkiwla.org. Any questions, call Nate Ehrhart 717/870-6574

Pheasant Committee: work party May 17th starting at 8am. We will be laying out post holes to be drilled. Bring tape measures, gloves, and old clothes. Our business sponsorships haven't panned out yet. If anyone is interested in being a Business sponsor, call Nate Ehrhart 717/870-6574

Pond: everyone will start to see some changes at the pond in one way or another we are looking for your help. If you are fishing at the pond this summer, starting in June there will be a fish survey book at the dock. We would like you to write down what you caught, date, name and time. There will also be turtle lines set in the pond. Please do not mess with them. Any questions, call Nate Ehrhart 717/870-6574.

Fundraiser: East York Hoss's Family Steakhouse **Tuesday, May 13th .** Hoss's will donate 20% or 25% of your pre-tax check on the date listed above. Participation cards are available by contacting IWLA members or by going to our website and printing out your own. Any questions, please contact Ken Hardy at 395-2707.

Recycling: May 19th – 26th at the club's grounds. Just like before there will be containers to place your metals and electronic items. We will not be accepting televisions or computer screens. Thank you for your support.

Road Clean Up Committee: we would like to thank all the people that came out and for all your hard work. The appreciation of all your help in making a difference out there. Thanks again.

CPR Class: was held Saturday, May 3rd. I would like to send special thanks to Tim Barnes for all his help in teaching the class. He would do another class if we have enough interest some time later this year. If interested, please contact Don Robertson 873-4171

National Convention: July 15th – 18th in Anaheim, CA. If you have any concerns for the national convention, please contact Don Robertson at drobertson6966@comast.net

3D Shoots: 7am – 1pm. June 22nd July 13th August 3rd September 14th

Artistic Edges – thank you for framing some prints for the club**.**

Membership: If the following members could please contact me. I have your membership cards.
Greg Swenson, Dwight Sanderson, Daniel Atkins, Kim Paul C Raub, Marvin Hengst, David Seidl.
Lisa Fuhrman 818-2764

Please watch your speed as you travel around the club grounds and close the gate when leaving.
Also, give a warm welcome to any new members as you see them on the grounds. Remember, with all new members and existing members, safety on our ranges is a very real concern. If you have questions regarding safety rules, please ask someone.

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