



Hope UCC Weekly Update: January 23, 2022

There is always something happening at Hope UCC, so we thought we would add a weekly announcement feature to the bulletin that is mailed and emailed out to everyone. This Weekly Update will provide you with announcements, information, and updates on all that is going on in our community – at church and beyond.

Annual Meeting January 23rd: Revised Proposed 2022 Budget Available Now

Please make sure you pick up or download a copy of Hope UCC's revised proposed 2022 Budget this weekend in preparation for our Annual Meeting January 23rd following worship. The proposed budget is available in hard copy in the church office during the week or on the Greeter's Table on Sunday. It is also available as a link on Hope UCC's website: www.hopeuccqc.org.

Copies of the Annual Report will be available prior to the Annual Meeting.

The Annual Meeting will take place immediately following worship on January 23rd and will also be available via Zoom with the following link:

Topic: Hope UCC Annual Meeting Jan 23, 2022

Time: Jan 23, 2022 11:00 AM Central Time (US and Canada)

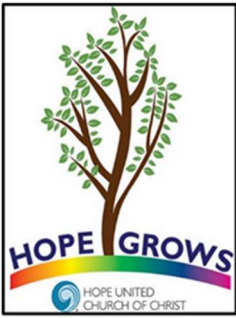
Join Zoom Meeting

<https://us02web.zoom.us/j/88597513538?pwd=bVVMNVlVkgwRnR2dTcxRjFzTHFVQT09>

Meeting ID: 885 9751 3538

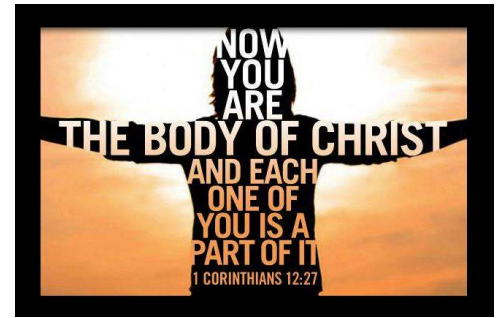
Passcode: 031858

If you have any questions about the proposed budget or its revisions, please contact our Treasurer, Bob Tallitsch, or Pastor Santana. Thank you!



Hope United Church of Christ Moline, IL
 Worship Bulletin January 23, 2022
 Third Sunday after Epiphany

*Thank you for joining us for worship today.
 We are glad you are here!
 No matter who you are or where you are on
 life's journey, you are welcome at Hope UCC!*



***Those who are able, please stand**

PRELUDE

WELCOME AND ANNOUNCEMENTS

***CALL TO WORSHIP**

One: Let the ears of all people be attentive; the heavens are telling the glory of God.

Many: Everything around us proclaims God's handiwork. Let us bow down and worship our Creator.

One: Day and night, God is at work among us. We are drawn together into one body, the church.

Many: As we commune with God, we know we need one other. Let us honor the good to be found in all people.

One: Hear us once again the laws and commandments. Find them sure and right and true for all.

Many: We weep and mourn our lack of faithfulness. We seek true community in which all are honored.

***OPENING HYMN #70** *God Is Here! As We Your People Meet* (see end of bulletin)

***INVITING GOD INTO OUR MIDST**

On this holy day, we come together to make sense of our lives. We look to your Word, O God, as a source of understand. Revive our souls that our hearts may rejoice in your presence. Cleanse and enlighten us with your truth. Liberate us from self-imposed limitations. Let the words of our mouths and the meditations of our heart be acceptable in your sight, O God, our Rock and our Redeemer. Amen.

PRAYER OF CONFESSION

Sometimes, God we do not know what to confess. We seek to keep your law, but the right course is not always clear. We want to follow your direction, but it is hard to discern what is true. Sometimes it is difficult to care about people whose values are different from ours. How can we be one with those who do not share our beliefs? At times, our own faith is shaken—our faith in ourselves and our faith in you. We need your help, God, so our sins will not have dominion over us. Amen.

*ASSURANCE OF FORGIVENESS AND PASSING OF PEACE

We are created in the image of God and are blessed with the capacity to reflect God's will in our daily lives. God cares for us and invests us with responsibility. Thus God honors us with high expectations and confidence in our willingness to seek out life's best for all people. We are loved. We are forgiven. Our baptism is renewed.

Let us offer one another the gift of peace. May the Lord's peace be with you! *(If you are using this liturgy as a private devotion or participating in the live stream worship, please hold out your hands in blessing for all you are joined with in spirit. If you are participating in the live stream worship, please type in your peace greeting.)*

PASTORAL PRAYER/LORD'S PRAYER (debts)

One: May the Lord be with you.

Many: And also with you.

One: Let us pray:...

With the assurance Jesus offers, together we pray the words Jesus taught us:

Our Father, who is in heaven, hallowed be your name, your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom, and the power, and the glory, forever. Amen.

HEBREW LESSON

Nehemiah 8:1-3, 5-6, 8-10

^{8:1}all the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. ²Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. ³He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law.

⁵And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. ⁶Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground.

⁸So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. ¹⁰Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

NEW TESTAMENT LESSON

1Corinthians 12:12-31a

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

¹⁴Indeed, the body does not consist of one member but of many. ¹⁵If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body.

¹⁶And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not

make it any less a part of the body. ¹⁷If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many members, yet one body. ²¹The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." ²²On the contrary, the members of the body that seem to be weaker are indispensable, ²³and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; ²⁴whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵that there may be no dissension within the body, but the members may have the same care for one another. ²⁶If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. ²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ³¹But strive for the greater gifts. And I will show you a still more excellent way.

Luke 4:14-21

¹⁴Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵He began to teach in their synagogues and was praised by everyone.

¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸ *"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
¹⁹ to proclaim the year of the Lord's favor."*

²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹Then he began to say to them, *"Today this scripture has been fulfilled in your hearing."*

SERMON:

SERMON HYMN #4 *Joyful, Joyful We Adore You* (see end of bulletin)

INVITATION TO OFFERING:

We are part of the body of Christ which extends around the world. Together, we form a caring community, united in spite of many differences in appearance, understanding, and function. If others are suffering, we, too, will suffer. When we have the ability to help, it is a joy to do so. May our offerings preach good news, proclaim liberty, and recover among us all the ability to see and hear and respond.

UNISON PRAYER OF DEDICATION:

In the spirit of Christ, we give our best for the world. Your rule among us O God is more to be desired than riches. Therefore, we share what you have allowed us to use, giving thanks for the joy of helping others and entering into partnership with them. This is only the beginning of our offering, for we dedicate here our varied gifts as apostles, prophets, teachers, healers, helpers, administrators, speakers, workers. In all we do, we will seek to serve you by sharing your love. Amen.

*BENEDICTION

One: May the words of our mouths proclaim God's love. May the meditations of our hearts be acceptable to God.

Many: We go forward as praying, witnessing people. We greet this week with high anticipation.

One: The Spirit of God accompanies us on our journey. We are anointed for the sharing of good news.

Many: Our words and deeds will release captives. What we do and say will change our world.

One: The joy of God is our strength. The law of God revives us and makes us wise.

Many: In purity of heart, we seek to serve. In quiet confidence, we dare to change and grow.

Amen. **Amen.**

POSTLUDE

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God Is Here! As We Your People Meet

Fred Pratt Green, 1978; alt.

1 God is here! As we your peo-ple meet to of - fer praise and prayer,
 2 Here are sym-bols to re - mind us of our life - long need of grace;
 3 Here our chil-dren find a wel-come in the Shep - herd's flock and fold;
 4 Sov - ereign God, of earth and heav-en, in an age of change and doubt

May we find in full - er mea-sure what it is in Christ we share.
 Here are ta - ble, font, and pul - pit, here the cross has cen - tral place.
 Here as bread and wine are tak - en, Christ sus - tains us as of old.
 Keep us faith - ful to the gos - pel, help us work your pur - pose out.

Here, as in the world a - round us, all our var - ied skills and arts
 Here in hon - es - ty of preach - ing, here in si - lence, as in speech,
 Here the ser - vants of the Ser - vant seek in wor - ship to ex - plore
 Here, in this day's ded - i - ca - tion, all we have to give, re - ceive;

wait the com - ing of the Spir - it in - to o - pen minds and hearts.
 here, in new - ness and re - new - al, God the Spir - it comes to each.
 what it means in dai - ly liv - ing to be - lieve and to a - dore.
 we, who can - not live with - out you, we a - dore you! We be - lieve!

Though he retired in 1969, this distinguished British poet has continued to write hymns. In addition to administering several circuits and local congregations, Fred Pratt Green published plays, translations, and poems. Emory University in Atlanta awarded him an honorary doctorate.

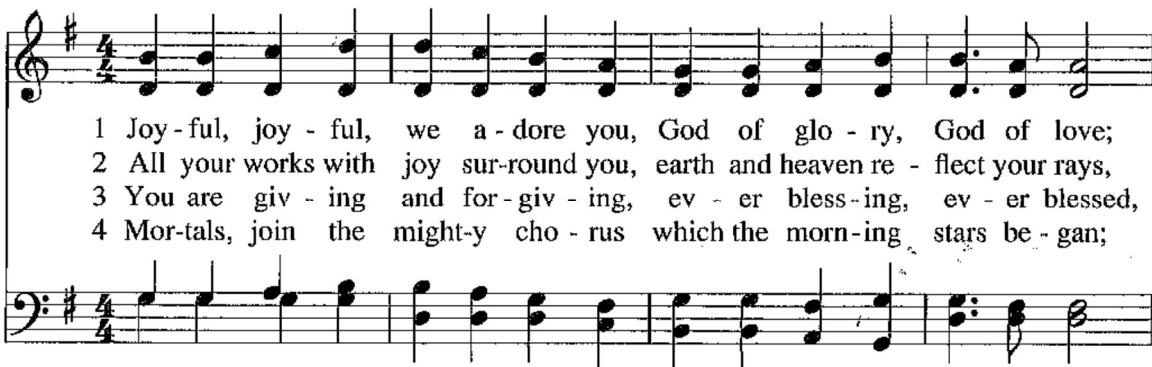
Tune: ABBOT'S LEIGH 8.7.8.7.D.
Cyril V. Taylor, 1941

4

Joyful, Joyful, We Adore You

Ps. 145:10; Isa. 49:13

Henry van Dyke, 1907; alt.



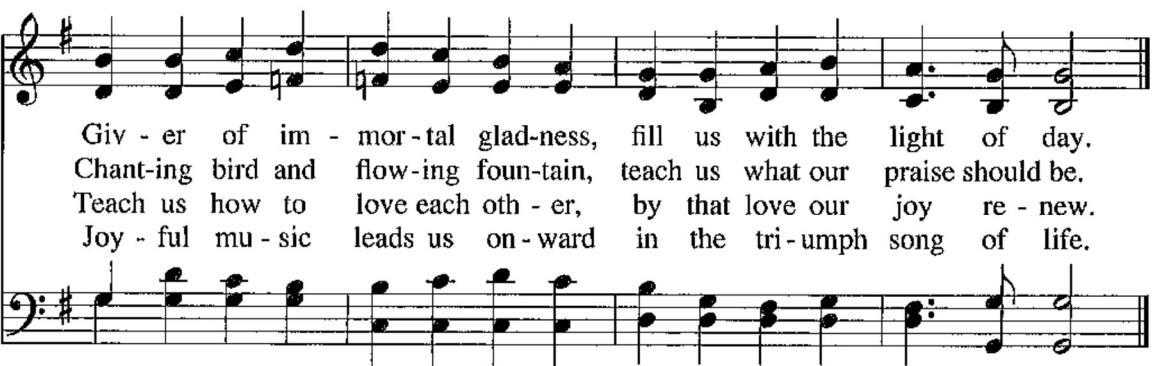
1 Joy - ful, joy - ful, we a - dore you, God of glo - ry, God of love;
 2 All your works with joy sur-round you, earth and heaven re - flect your rays,
 3 You are giv - ing and for-giv - ing, ev - er bless-ing, ev - er blessed,
 4 Mor-tals, join the might-y cho - rus which the morn-ing stars be - gan;



Hearts un - fold like flowers be - fore you, open-ing to the sun a - bove.
 Stars and an - gels sing a - round you, cen - ter of un - bro - ken praise.
 Well-spring of the joy of liv - ing, o - cean depth of hap - py rest!
 Bound-less love is reign-ing o'er us, re - con - cil - ing race and clan.



Melt the clouds of sin and sad - ness, drive the storms of doubt a - way;
 Field and for - est, vale and moun-tain, flower-y mead-ow, flash-ing sea,
 Lov - ing Spir - it, Fa - ther, Moth - er, all who love be - long to you;
 Ev - er sing - ing, move we for - ward, faith - ful in the midst of strife,



Giv - er of im - mor-tal glad-ness, fill us with the light of day.
 Chant-ing bird and flow-ing foun-tain, teach us what our praise should be.
 Teach us how to love each oth - er, by that love our joy re - new.
 Joy - ful mu - sic leads us on - ward in the tri-umph song of life.

Henry van Dyke was a noted church leader, U.S. ambassador, Navy chaplain, and prolific writer. Many people associate this hymn with Beethoven's ninth symphony, but few are aware of the original poem by the German classicist F. Schiller (1759-1805) that inspired Beethoven.

Tune: HYMN TO JOY 8.7.8.7.D.
 Ludwig van Beethoven, 1824
 Adapt. and harm. Edward Hodges, 1846