

**Monday, February 28, 2022**

## Trial Week

**W. James Sizemore, Jr.**  
**Superior Court Judge**  
**Southwestern Judicial Circuit**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
Marcia L. McCleskey, Court Reporter  
Cortisa Barthell, Clerk  
Monday, February 28, 2022  
Trial Calendar Alpha List

Name	Case	Item	Page
BALL, ALFRED LARRY	19CR00245B	10	4
BELL, ISAIAH FORREST	20CR00107SZ	12	4
BROWN, JAMES DARRON	21CR00001	3	1
BROWN, JAMES DARRON	21CR00006	4	2
COOGLE, CHRISTOPHER JOSEPH	17CR00309	5	2
DAVIS, DERRICK JERMAINE	19CR00101SZ	15	5
DAVIS, LAKEANDRICK	19CR00162B	16	6
ETHERIDGE, PATRICK LANDAN	19CR00058C	7	3
HALE, CHRISTOPHER SHANE, JR	19CR00058A	6	2
HARRINGTON, GEORGE	19CR00141	9	3
LEVERETTE, JAYLEN T	19CR00058D	8	3
RAY, TOWNSEND	20CR00136SZ	13	5
SIMS, KELVIN TERRELL	19CR00085B	2	1
WALKER, ANTHONY TARELL	19CR00239	17	6
WALKER, ANTHONY TERELL	19CR00297	18	6
WALKER, ANTHONY TERRELL	20CR00152	19	6
WEAVER, RICKY ALLEN	20CR00165	14	5
WORTH, CHRISTOPHER BERNARD	20CR00055	11	4
WRIGHT, STEVEN	19CR00079	1	1

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, February 28, 2022**  
**Trial Calendar**

**TRIAL WEEK: February 28, 2022 – March 4, 2022 @ 10:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>19CR00079SZ</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. STEVEN A WRIGHT</b>
<b>1.)</b>		<b>Filing Date: 04/08/2019</b>

**Count 1: CHILD MOLESTATION- F**  
**Count 2: CHILD MOLESTATION- F**  
**Count 3: ENTICING A CHILD FOR INDECENT PURPOSES- F**  
**Count 4: CHILD MOLESTATION- F**  
**Count 5: AGGRAVATED CHILD MOLESTATION- F**  
**Count 6: CRIMINAL ATTEMPT TO COMMIT A FELONY- F**  
**Count 7: CRIMINAL ATTEMPT TO COMMIT A FELONY- F**

District Attorney: LEWIS LAMB  
Attorney for Defendant: MARK D. BRIMBERRY

**NOTES:**

<b>19CR00085BSZ</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. KELVIN TERRELL SIMS</b>
<b>2.)</b>		<b>Filing Date: 04/08/2019</b>

**Count 7: FINANCIAL TRANSACTION CARD THEFT- F**  
**Count 8: FINANCIAL TRANSACTION CARD FRAUD- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: PATRICK B. CALCUTT  
Bondsman: GEORGIA KING

**NOTES: SEVERED FROM CO-DEFENDANTS**

<b>21CR00001SZ</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JAMES DARRON BROWN</b>
<b>3.)</b>		<b>Filing Date: 01/08/2021</b>

**Count 1: THEFT BY TAKING- F**  
**Count 2: CRIMINAL TRESPASS- M**

District Attorney: ROBERT PERRINE  
Attorney for Defendant:  
Bondsman: A-WAY BONDING COMPANY

**NOTES: ALSO HAS ITEM # 4; AT THE LEC**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, February 28, 2022**  
**Trial Calendar**

**TRIAL WEEK: February 28, 2022 – March 4, 2022 @ 10:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
21CR00006SZ 4.)	10:00AM	STATE OF GEORGIA v. JAMES DARRON BROWN Filing Date: 01/08/2021

**Count 1: ENTERING AUTOMOBILE- F**  
**Count 2: THEFT BY TAKING- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: DAVID WINHEIM

**NOTES: ALSO HAS ITEM # 3; AT THE LEC**

17CR00309SZ 5.)	10:00AM	STATE OF GEORGIA v. CHRISTOPHER JOSEPH COOGLE Filing Date: 11/27/2017
--------------------	---------	--

**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: POSS OF FIREARM/KNIFE DURING CRIME/ATTEMPT CRIME- F**  
**Count 3: OBSTRUCTION OF OFFICERS- F**  
**Count 4: INTERFERENCE WITH GOVERNMENT PROPERTY- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: MELVIN RAINES II

**NOTES:**

19CR00058ASZ 6.)	10:00AM	STATE OF GEORGIA v. CHRISTOPHER SHANE HALE JR. Filing Date: 02/25/2019
---------------------	---------	---

**Count 5: AGGRAVATED ASSAULT- F**  
**Count 6: FELONY MURDER- F**

District Attorney: LEWIS LAMB  
Attorney for Defendant: ANGELA DILLON  
Bondsman: LEE COUNTY BAIL BONDS

**NOTES:**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, February 28, 2022**  
**Trial Calendar**

**TRIAL WEEK: February 28, 2022 – March 4, 2022 @ 10:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>19CR00058CSZ</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. PATRICK LANDAN ETHERIDGE</b>
<b>7.)</b>		Filing Date: 02/25/2019

**Count 3: AGGRAVATED ASSAULT- F**  
**Count 4: FELONY MURDER- F**

District Attorney: LEWIS LAMB  
Attorney for Defendant: JENNIFER WATTS  
Bondsman: AAA BONDING CO

**NOTES: AT THE LEC**

<b>19CR00058DSZ</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JAYLEN T LEVERETTE</b>
<b>8.)</b>		Filing Date: 02/25/2019

**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: FELONY MURDER- F**

District Attorney: LEWIS LAMB  
Attorney for Defendant: MELVIN RAINES II  
Bondsman: EDDIE LAWSON  
Bondsman: LILLIE LAWSON  
Bondsman: SAMMIE LEE BRIDGES JR

**NOTES:**

<b>19CR00141SZ</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. GEORGE HARRINGTON</b>
<b>9.)</b>		Filing Date: 05/28/2019

**Count 1: BURGLARY, 2ND DEGREE- F**  
**Count 2: POSSESSION OF DRUG RELATED OBJECTS- M**

District Attorney: LEWIS LAMB  
Attorney for Defendant: BETSEY TATE

**NOTES:**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, February 28, 2022**  
**Trial Calendar**

**TRIAL WEEK: February 28, 2022 – March 4, 2022 @ 10:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
19CR00245BSZ 10.)	10:00AM	STATE OF GEORGIA v. ALFRED LARRY BALL Filing Date: 08/26/2019

**Count 4: THEFT BY TAKING- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: ANGELA DILLON  
Bondsman: AAA BONDING CO  
Bondsman: A-WAY BONDING COMPANY

**NOTES:**

20CR00055SZ 11.)	10:00AM	STATE OF GEORGIA v. CHRISTOPHER BERNARD WORTH Filing Date: 05/08/2020
---------------------	---------	--

**Count 1: THEFT BY SHOPLIFTING- F**  
**Count 2: THEFT BY SHOPLIFTING- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: BETTY JEAN ZANDERS

**NOTES: AT THE LEC**

20CR00107SZ 12.)	10:00AM	STATE OF GEORGIA v. ISAIAH FORREST BELL Filing Date: 10/15/2020
---------------------	---------	--

**Count 1: FLEEING/ATTEMPTING ELUDE AN OFFICER- F**  
**Count 2: SPEEDING**  
**Count 3: FAILURE TO MAINTAIN LANE**  
**Count 4: RECKLESS DRIVING**  
**Count 5: DISTRACTED DRIVING**

District Attorney: JOSEPH ALLEN GRIMSLEY  
Attorney for Defendant: BETSEY TATE  
Bondsman: AAA BONDING CO

**NOTES:**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, February 28, 2022**  
**Trial Calendar**

**TRIAL WEEK: February 28, 2022 – March 4, 2022 @ 10:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>20CR00136SZ</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. TOWNSEND RAY</b>
<b>13.)</b>		Filing Date: 09/18/2020

**Count 1: AGGRAVATED ASSAULT- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: JUSTIN ARNOLD  
Bondsman: ASHLEY DANIEL RAY

**NOTES:**

<b>20CR00165SZ</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. RICKY ALLEN WEAVER</b>
<b>14.)</b>		Filing Date: 10/23/2020

**Count 1: BURGLARY IN THE FIRST DEGREE- F**

**Count 2: AGGRAVATED ASSAULT- F**

**Count 3: CRIMINAL TRESPASS- M**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: BETSEY TATE

**NOTES:**

<b>19CR00101SZ</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. DERRICK JERMAINE DAVIS</b>
<b>15.)</b>		Filing Date: 04/08/2019

**Count 1: AGGRAVATED ASSAULT- F**

**Count 2: BATTERY- M**

**Count 3: CRIMINAL ATTEMPT**

**Count 4: POSSESSION FIREARMS BY CONVICTED FELONS- F**

District Attorney: LEWIS LAMB  
Attorney for Defendant: JENNIFER A. CURRY

**NOTES:**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, February 28, 2022**  
**Trial Calendar**

**TRIAL WEEK: February 28, 2022 – March 4, 2022 @ 10:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>19CR00162BSZ</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. LAKEANDRICK JAY DAVIS</b>
<b>16.)</b>		Filing Date: 06/18/2019

**Count 3: TAMPERING WITH EVIDENCE- M**

**Count 4: POSSESSION OF MARIJUANA WITH INTENT TO DISTRIBUTE- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: BETSEY TATE  
Bondsman: MELISSA RENEE NORTHCUTT

**NOTES:**

<b>19CR00239SZ</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ANTHONY TARELL WALKER</b>
<b>17.)</b>		Filing Date: 08/26/2019

**Count 1: OBSTRUCTION OF OFFICERS- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: BETSEY TATE

**NOTES: ALSO HAS ITEM # 18 & 19**

<b>19CR00297SZ</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ANTHONY TARELL WALKER</b>
<b>18.)</b>		Filing Date: 12/02/2019

**Count 1: CHILD MOLESTATION- F**

District Attorney: LEWIS LAMB  
Attorney for Defendant: BETSEY TATE

**NOTES: ALSO HAS ITEM # 17 & 19**

<b>20CR00152SZ</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ANTHONY TERRELL WALKER</b>
<b>19.)</b>		Filing Date: 02/19/2020

**Count 1: INTERFERENCE WITH GOVERNMENT PROPERTY**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: BETSEY TATE

**NOTES: ALSO HAS ITEM # 17 & 18**