

HAVURAT YISRAEL WEEKLY NEWS

2 Av 5778

SHABBAT MATTOT-MASSEI

August 2-3, 2019

Shabbat Shalom!

7:15 pm Mincha
7:52 pm Candle Lighting

Parsha: p. 900 / Haftorah p. 1193
8:45 Mishnayot Shiur
9:00 Shacharit
9:25 am Latest Shema
11:00 am Drasha — Rabbi Algaze
11:15 am Beginners Minyan — Rabbi Kraft
6:30 pm Gemarra Shiur — Rabbi Algaze
7:15 pm Perek — Rabbi Algaze
7:45 pm Mincha
8:50 pm Maariv & Havdalah

Kiddush is sponsored by:

- ✧ Rachelle & David Alkalay commemorating the Yahrzeit of David's mother Chanah Golda bat Nechemiyah Z"L, the Yahrzeit of Rachelle's father Nachman ben Beryl Dov Z"L and the Yahrzeit of her brother Shmuel ben Nachman Z"L.
- ✧ Linda & Serge Merkin commemorating the Yahrzeit of his father William Merkin Z"L.

Seudah Shlisheet sponsorship available.

Upcoming Sponsorships

August 10 Ephraim Grossbein
August 17 Rochelle Goren, Daniel Goren

THE SHUL NEEDS YOU!

During the summer, when many people are away, the obligations to the shul are not paid on a timely basis and this creates a serious problem with our cashflow. When the balance is low, we cannot pay our vendors and this creates a bad atmosphere and damages our relationships. The office sends statements every month and unfortunately, many of us have ignored them or set them aside for another time. Please, that time is NOW. Do not delay, please bring your accounts up to date, especially now during the Nine Days.

Member = someone who pays dues

Membership is valid only when dues are paid and the deadline every year is March 31st. As we are now several months later, we hope that you will remit full payment of your dues as soon as possible. We love ALL our members but without the timely payment of dues, pledges and obligations, Havurat finds serious financial problems. If you love Havurat, please be a caring and responsible HY member.

Tisha Be'av Day of Reflection

Saturday, August 10, 2019

9:00 pm MA'ARIV AND EICHA

10:15 pm RABBI CHAYIM SCHWARTZ (RSA - Chafetz Chayim)
"In The Footsteps of Rabbi Akiva: A Multi-Media Tour of the Second Temple"

Sunday, August 11, 2019

8:30 am SHAHARIT FOLLOWED BY KINOT WITH EXPLANATIONS BY
RABBI DAVID ALGAZE (HAVURAT YISRAEL)

10:30 am CHOFETZ CHAIM VIDEO PRESENTATION *Video A -*
"Love Your Fellow Like Yourself"

12:15 pm RABBI LEONARD LEVY (www.torahwithoutborders.org) TBA
"HaTov VehaMeitiv: Perceiving God's Goodness in the Midst of Destruction"

1:00 pm CHOFETZ CHAIM VIDEO PRESENTATION *Video B -*
"Love Your Fellow Like Yourself"

2:45 pm RABBI ELIJAHU HARTMAN (Vice President International Affairs the Jaffa Institute)
"The Relationship Between Prayer And Redemption"

3:30 pm RABBI MORDECHAI KRAFT (Havurat Yisrael) *"Light in the Darkness of the Holocaust"*

4:15 pm RABBI RICHARD WEISS (Young Israel of Hillcrest) *"Why Is This Fast Different From All Others?"*

5:00 pm RABBI PERETZ STEINBERG (Young Israel of Queens Valley) TBA

5:45 pm RABBI YAAKOV JUNGREISS (Yeshiva Ateres Israel) *"The End of the End of Days"*

6:15 pm RABBI YAAKOV SEBROW (Havurat Yisrael) *"How to Pray"*

7:00 pm RABBI DAVID ALGAZE (Spiritual Leader – Havurat Yisrael) *"Why Must We Suffer?"*

7:30 pm MINCHA

8:15 pm RABBI DAVID ALGAZE (Spiritual Leader – Havurat Yisrael) TBA

8:50 pm MA'ARIV

Refreshments after the fast are sponsored by Miriam Levy in memory of her father, Elisha Yacob Sason, z"l, Jane Stiefel in memory of her father Siegfried Philip Stiefel (Shlomo Ben Asser, z"l) and in honor of Jane's mother Erica Stiefel Gorin (Michal Bat Esther), and by Seymour Kaplan in memory of his parents, brother and Rabbi S. Katz, z"l.

SUNDAY Aug. 4 / 3 Av	MONDAY Aug. 5 / 4 Av	TUESDAY Aug. 6 / 5 Av	WEDNESDAY Aug. 7 / 6 Av	THURSDAY Aug. 8 / 7 Av	FRIDAY Aug. 9 / 8 Av
THE NINE DAYS					
7:30 am Amud Yomi 8:00 am Shacharit 9:00 am Executive Program 9:30 am Rabbi Algaze Class (en español) 11:00 am Rabbi Kraft's Class	6:20 am Amud Yomi 6:50 am Shacharit 2:00 pm Mincha	6:20 am Amud Yomi 6:50 am Shacharit 2:00 pm Mincha	6:20 am Amud Yomi 6:50 am Shacharit 2:00 pm Mincha	6:20 am Amud Yomi 6:50 am Shacharit 2:00 pm Mincha	6:20 am Amud Yomi 6:50 am Shacharit 7:15 pm Mincha 7:44 pm Candle Lighting

HAVURAT YISRAEL

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THE NINE DAYS

All the laws of the Nine Days commenced on the eve of Rosh Hodesh Av (this past Thursday night).

As soon as Av begins, we minimize our joy. All activities that bring us should be suspended or reduced if they cannot be entirely eliminated. Among them are: making improvements to one's garden, additions to the house that are not essential (such as repairs), buying new clothes, wearing clothes that are fresh laundered or dry cleaned (except garments that absorb perspiration such as underwear), eating meat or chicken (including broths or sauces made from them) and drinking wine. Also included in the prohibition is bathing for pleasure (swimming lessons are permitted) and laundering clothes (except when necessary as in the case of young children).

It is permitted to eat meat at a seudat mitzvah, such as a brit, a pidyon haben, a bar mitzvah or the siyum (completion) of a significant book of Torah (a Talmud tractate, or even a Mishna tractate or a book of the Bible with commentaries--for those who are not able to learn Talmud). It is permitted to invite people who would normally be invited to such an event.

Drinking wine is forbidden as is grape juice, but other alcoholic beverages are permitted. There is an opinion that all alcoholic beverages give us joy and should be avoided as well.

If a contract was made with a gentile contractor for a home improvement one should attempt to postpone the work if possible. In cases of financial loss, the non-Jew may be allowed to work.

Clothes are usually prepared before Rosh Hodesh by wearing them briefly and then hang them and wear them during the Nine Days. One may bathe, shampoo and wear Shabbat clothes for Shabbat.

Children should be instructed in these laws from the age of six. Pregnant women may eat poultry and nursing women may eat meat if they feel this will improve their milk. A woman who has given birth may eat meat during the thirty days following the birth, even during the Nine Days. It is a mitzvah to eat meat on Shabbat and drink wine as usual. One may eat meat even if one accepts Shabbat earlier and during Seuda Shlisheet if the meal lasts well after sunset. For havdalah, Ashkenazim do not drink wine, either by using a different beverage on that Motzai Shabbat or by giving the wine to a child. Sephardim have the havdalah wine as usual and they refrain from wine only after havdalah.

In general, many of the laws associated with the Nine Days are observed by many Sephardic communities only during the week of Tish'a Be'Av, i.e., starting after havdalah on the Motzai Shabbat before the Fast.

Above all, during these days we should remember that our Temple is not destroyed but also it has not been rebuilt. Therefore, the same motivations for which it was destroyed continue to exist today preventing us from rebuilding it. The main reason was the disunity of Am Israel and the unnecessary animosity that exists among all of our people and which continues to bring us not only the absence of a Bet Hamiqdash, but more recently the insecurity of the State of Israel and the tragic loss of lives sustained in the last few days.

Let us pray for unity but above all, let us contribute to it with our actions and thoughts! And may the Fast of the Fifth month (Tish'a be'Av) be transformed soon into a day of rejoicing and celebration.

Please Support Our Lone Soldier / Aspiring Author!

For a limited time only, Yakov Merkin is crowdfunding the development of books 4 and 5 in his well-received space opera series, which he is writing while serving in the IDF! Please support his efforts and earn a reward such as a free book. Visit: indiegogo.com/ and search for Yakov Merkin.

JOURNAL FOLLOW-UP

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Scholarship Fund at Havurat —NEW!!

Jewish education is the foundation of Jewish continuity and survival. However, high costs of yeshiva education have driven many Jewish parents away and others struggle mightily to be able to afford it. At Havurat we are creating a special Scholarship Fund in order to assist families with their tuition. All applicants will be reviewed by the Rabbi and a special committee. We are looking for a generous donor who would want to name the Fund after a special person in their lives. Everyone is encouraged to contribute to this Fund and become a partner in the Jewish future. Any amount is important. Please write your checks to Havurat Yisrael and write Scholarship Fund in the memo.

Refuah Shlema Alte Ester Riva bat Devorah Shifra (Eileen Alter), Rafael David ben Zeld, Erella bat Zahava, Avraham ben Arlene, Allison bat Florence, Miriam bas Chanah, Dov Ben Avraham, Chaim Itzchak Ben Rivkah, Chana bat Chava (Helen Kober), Dalia Sara Bat Devorah, Linda Gelber (Leah bat Sheina Feiga), Fred Gelber (Shraga Feifel Yisrael ben Esther Rivka), David Lieberman, Gail Weinberg (Golda bat Bina Yehudit), Shoshana Bat Chana.