

**November 20, 2016  
Twenty-Seventh Sunday After Pentecost  
11:00 AM**



 **First Lutheran Church**  
**BOTHELL**

# FIRST LUTHERAN CHURCH

## *STATEMENT OF WELCOME*

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

**Pastor**  
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**GATHERING**

*The Holy Spirit calls us together as the people of God.*

**WORSHIP**

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)

**PRELUDE: *All People that On Earth Do Dwell (Piet Post)***

**WELCOME**

**MEDITATION SONG: *In the Lord I'll Be Ever Thankful (SP 18)***

The image shows the musical notation for the meditation song. It consists of four staves of music in a 3/4 time signature with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with the lyrics 'In the Lord I'll be ev - er thank - ful, in the'. The second staff continues with 'Lord I will re - joice! Look to God, do not be a -'. The third staff continues with 'fraid. Lift up your voic - es, the Lord is'. The fourth staff concludes with 'near; lift up your voic - es, the Lord is near.' There is a fermata over the final note of the fourth staff.

In the Lord I'll be ev - er thank - ful, in the  
Lord I will re - joice! Look to God, do not be a -  
fraid. Lift up your voic - es, the Lord is  
near; lift up your voic - es, the Lord is near.

## OPENING DIALOGUE: PSALM 49

Our sure defense, our shelter and help in trouble, God never stands far off.  
So we stand unshaken when solid earth cracks and volcanoes slide into the sea, when breakers rage and mountains tremble in the swell.

The Lord of cosmic power, Jacob's God, will shield us.

**A river delights the city of God, home of the Holy One Most High.**

With God there, the city stands; God defends it under attack.

**Nations rage, empires fall.**

God speaks, earth melts.

**The Lord of cosmic power, Jacob's God, will shield us.**

Come! See the wonders God does across the earth: everywhere stopping wars, smashing, crushing burning all weapons of war.

**An end to your fighting!**

Acknowledge me as God, high over nations, high over earth.

**The Lord of cosmic power, Jacob's God, will shield us.**

## GATHERING SONG: *Blessing, Honor, and Glory* (ELW 433)

C Am<sup>7</sup> G/B C F/A G/B  
Bless - ing, hon - or, glo - ry to the Lamb.

C G/B C/E F Gsus G C/E  
Ho - ly, righ - teous, wor - thy is the Lamb.

F Am<sup>7</sup> G Em<sup>7</sup> C/E F Am G C<sup>2</sup>/E  
Death could not hold him down, for he is ris - en!

F<sup>2</sup> Am<sup>7</sup> G Em<sup>7</sup> C/E F Dm<sup>7</sup> <sup>1</sup>Gsus G  
Seat-ed up - on the throne, he is the Lamb of God!

2  
Gsus G C Am<sup>7</sup> G/B C F/A G/B

God! Bless - ing, hon - or, glo - ry to the Lamb.

C F/A G/B C/E F G C/E F C

Ho - ly, righ - teous, wor - thy is the Lamb of God.

### GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

### PRAYER OF THE DAY

Let us pray.

God, whose fondness for humanity knows no limit, write your word upon our hearts, so that we need no scroll, no book, no script to know that you love us. Show us the power of your covenant, that you will be faithful to us, even when we fail to remain faithful to you. In the name of Jesus Christ, our redeemer. Amen.

**HYMN OF PRAISE: *Let There Be Praise* (W&P 87)**

F C/E F Dm Dm/F Gm Gm<sup>2</sup> Gm C

Let there be praise, let there be joy in our hearts.

Am Am<sup>7</sup> Dm Dm/F EbM<sup>9</sup> Eb Csus<sup>2</sup> C

Sing to the Lord, give God the glo - ry. glo - ry.

F C/E F Dm Dm/F Gm Gm<sup>2</sup> Gm C

Let there be praise, let there be joy in our hearts.

Am Am<sup>7</sup> Dm Dm/F Gm F/A B<sup>b</sup> F/C C<sup>7</sup> F

For - ev - er - more let his love fill the air, and let there be praise.

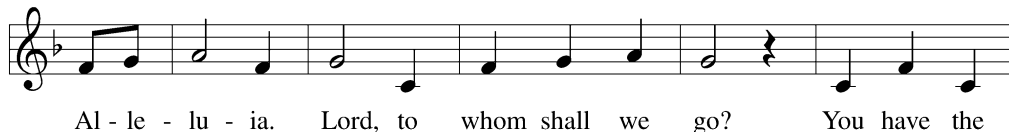
**ANTHEM: *Thanks* (G. O'Hara)**

Rachel Jackman, Soloist

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### WELCOMING THE WORD: *Alleluia. Lord, to whom shall we go?*



### THE WORD: **Jeremiah 36:1-8, 21-23, 27-28: 31:31-34**

<sup>1</sup>In the fourth year of King Jehoiakim son of Josiah of Judah, this word came to Jeremiah from the LORD: <sup>2</sup>Take a scroll and write on it all the words that I have spoken to you against Israel and Judah and all the nations, from the day I spoke to you, from the days of Josiah until today. <sup>3</sup>It may be that when the house of Judah hears of all the disasters that I intend to do to them, all of them may turn from their evil ways, so that I may forgive their iniquity and their sin.

<sup>4</sup>Then Jeremiah called Baruch son of Neriah, and Baruch wrote on a scroll at Jeremiah's dictation all the words of the LORD that he had spoken to him. <sup>5</sup>And Jeremiah ordered Baruch, saying, "I am prevented from entering the house of the LORD; <sup>6</sup>so you go yourself, and on a fast day in the hearing of the people in the LORD's house you shall read the words of the LORD from the scroll that you have written at my dictation. You shall read them also in the hearing of all the people of Judah who come up from their towns. <sup>7</sup>It may be that their plea will come before the LORD, and that all of them will turn from their evil ways, for great is the anger and wrath that the LORD has pronounced against this people." <sup>8</sup>And Baruch son of Neriah did all that the prophet Jeremiah ordered him about reading from the scroll the words of the LORD in the LORD's house.

<sup>21</sup>Then the king sent Jehudi to get the scroll, and he took it from the chamber of Elishama the secretary; and Jehudi read it to the king and all the officials who stood beside the king. <sup>22</sup>Now the king was sitting in his winter apartment (it was the ninth month), and there was a fire burning in the brazier before him. <sup>23</sup>As Jehudi read three or four columns, the king would cut them off with a penknife and throw them into the fire in the brazier, until the entire scroll was consumed in the fire that was in the brazier. <sup>27</sup>Now, after the king had burned the scroll with the words that Baruch wrote at Jeremiah's dictation, the word of the LORD came to Jeremiah: <sup>28</sup>Take another scroll and write on it all the former words that were in the first scroll, which King Jehoiakim of Judah has burned.

<sup>31</sup>The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt – a covenant that they broke, though I was their husband, says the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

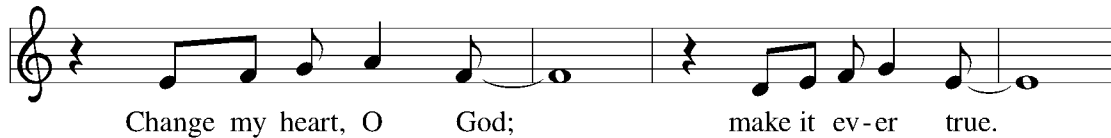
Word of God,  
word of life.

**CHILDREN'S SERMON:**

Roger Steinke,  
Director of REACH Ministries

**SERMON**

**HYMN OF THE DAY: *Change My Heart, O God* (ELW 801)**







You are the pot - ter; I am the clay.



Mold me and make me; this is what I pray.

### **SERVICE OF HOLY BAPTISM: *Alexander Carter Dufresne***

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Alexander baptized into Christ?

*Parents:* I do.

As you bring Alexander to receive the gift of baptism, you are entrusted with responsibilities:

to live with him among God's faithful people,  
bring him to the word of God and the holy supper,  
teach him the Lord's Prayer, the Creed, and the Ten Commandments,  
place in his hands the holy scriptures,  
and nurture him in faith and prayer,  
so that your child may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Do you promise to help Alexander grow in the Christian faith and life?

*Parents:* I do.

Sponsors, do you promise to nurture Alexander in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

*Sponsors:* I do.

People of God, do you promise to support Alexander, and pray for him in his new life in Christ?

**We do.**

## **PROFESSION OF FAITH**

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

**I renounce them.**

Do you renounce the powers of this world that rebel against God?

**I renounce them.**

Do you renounce the ways of sin that draw you from God?

**I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

## **THANKSGIVING AT THE FONT**

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Blessed are you, O God, maker and ruler of all things. Your voice thundered over the waters at creation. You water the mountains and send springs into the valleys to refresh and satisfy all living things.

Through the waters of the flood you carried those in the ark to safety. Through the sea you led your people Israel from slavery to freedom. In the wilderness you nourished them with water from the rock, and you brought them across the river Jordan to the promised land.

By the baptism of his death and resurrection, your Son Jesus has carried us to safety and freedom. The floods shall not overwhelm us, and the deep shall not swallow us up, for Christ has brought us over to the land of promise. He sends us to make disciples, baptizing in the name of the Father, and of the Son, and of the Holy Spirit.

Pour out your Holy Spirit; wash away sin in this cleansing water; clothe the baptized with Christ; and claim your daughters and sons, no longer slave and free, no longer male and female, but one with all the baptized in Christ Jesus, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

**Amen.**

### **BAPTISM**

Alexander, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

**Amen. You belong to Christ, in whom you have been baptized. Alleluia.**

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain Alexander with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**Amen.**

Alexander, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**Amen.**

## **WELCOME**

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.

**We welcome Alexander into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

## **PRAYERS OF INTERCESSION**

With the people of God gathered here and throughout the world, we offer our prayers for the church, those in need, and all of creation.

For Christ's church on earth and for those who proclaim the good news of your reign, that all divisions cease, let us pray.

**Have mercy, O God.**

For your creation in all its beauty, for water and land, plants and animals, and for those who advocate for the just use of the earth, that all creatures enjoy life abundant, let us pray.

**Have mercy, O God.**

For government leaders, for those who provide justice and safety, and for those in war-torn places, that all be guided by the peace of the Lord, let us pray.

**Have mercy, O God.**

For the alienated, for the sick and suffering, for those living with HIV/AIDS, and for those in need of reconciliation, especially Charlene, Jay and Isabel, that God provide them with skilled medical practitioners and counselors, let us pray.

**Have mercy, O God.**

For all your children, help breathe new life into this congregation, that we may wholly and fully accept transgender and gender non-conforming people in all roles, from Sunday School to choir, from pulpit to coffee hour. Move us out of our limited comfort and fears, into boldness to be neighbors. We remember all those who have been killed for being different, for not conforming, for just being who God created them to be, let us pray.

**Have mercy, O God.**

For those traveling this week, for those gathered with family and friends, for protection from inclement weather, and for the body of Christ gathered here, let us pray.

**Have mercy, O God.**

For whom do the people pray?

In thanksgiving for all the saints who lived their lives giving thanks to God and are now at rest, that their witness strengthen our confidence in the resurrection to eternal life, let us pray.

**Have mercy, O God.**

Almighty God, you have promised to hear those who call upon your name. We commend all our spoken and silent prayers to you, trusting in your abundant mercy; through your Son, Jesus Christ our Lord.

**Amen.**

### **CONFESSION AND FORGIVENESS**

The Sun of righteousness shall rise with shining beams of healing. Let us gather under the wings of God's mercy and confess our sins.

*Silence for self-reflection.*

Gracious God,

**we acknowledge that we are sinners and we confess our sins— those known to us that burden our hearts, and those unknown to us but seen by you. We know that before you nothing remains hidden, and in you everything is revealed. Free us from the slavery of sin; liberate us from the bondage of guilt; and work in us that which is pleasing in your sight; for the sake of Jesus Christ our Lord. Amen.**

With a heart full of mercy and compassion, God saves us and ✝ forgives us all our sins. Christ, the dawn from on high, shines upon us and by the light of the Holy Spirit guides our feet into the way of peace.

**Amen.**

### **PEACE**

The peace of Christ be with you always.

**And also with you.**

### **MEAL**

*God feeds us with the presence of Jesus Christ.*

**OFFERTORY: *We come To The Hungry Feast (Mark Sedio)***

#### **What is the "Offering?"**

"Offerings" in the church service is understood to consist of the bread and the wine for the Lord's Supper. Offerings have grown to include the goods and the money we give to the Church to assist in its mission and to provide for the assistance of the needy. The act of bringing our gifts of money to the altar helps keep us mindful that we are now sharing in the work of bringing God's redeeming love to all people.

## PRESENTATION OF THE GIFTS: *Give Thanks*



Give thanks with a grate-ful heart, give thanks to the Ho-ly One,



give thanks be-cause he's giv-en Je-sus Christ, his Son.



Give thanks with a grate-ful heart, give thanks to the Ho-ly One,



give thanks be-cause he's giv-en Je-sus Christ, his Son.



And now let the weak say, "I am strong," let the poor say, "I am



rich," be-cause of what the Lord has done for us. And



now let the weak say, "I am strong," let the poor say, "I am



rich," be-cause of what the Lord has done for us. Give thanks!

## OFFERING PRAYER

Let us pray.

**Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ; who, enthroned forever at your right hand, intercedes for us as our great high priest. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy God, holy and mighty, holy and immortal: surrounded by evil and bordered by death we appeal to you, our Sovereign, our Wisdom, and our Judge.

We praise you for Christ, who proclaimed your reign of peace and promised an end to injustice and harm.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, the sacrifice of his life and death and the victory of his resurrection, we await with all the saints his loving redemption of our suffering world.

Send your Spirit on these gifts of bread and wine and on all who share in the body and blood of your Son: teach us your mercy and justice, and make all things new in Christ.

Gracious God, anoint with a servant heart those who take your word and sacrament to our sisters and brothers in their homes, in prisons and in hospitals.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### **INVITATION TO COMMUNION**

Share in the inheritance of all the saints. Come to the table prepared for you.

**COMMUNION:** *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ*



will be received as either red wine or white grape juice with these or similar words: *The blood of Christ, shed for you.*

**WHO MAY COMMUNE?** *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

**DIRECTIONS FOR COMMUNION:** *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a yellow pew card.*

**COMMUNION HYMNS:**  
*Come Now To Your Table*

We come now to your table Lord, you are the Living Bread.

We come now to your table Lord, let ev-ery soul be fed.

You are the Liv-ing Bread; let ev-ery soul be fed,

and now may ev-ery soul be fed with Liv-ing Bread.

*Communion Anthem: Deep Within (D. Haas)*  
*We Come to the Hungry Feast (ELW 479)*

**PRAYER AFTER COMMUNION**

Let us pray.

**We give you thanks, shepherding God, that you have gathered your scattered flock again this day, feeding us richly with the food of Paradise. Accompany us as we serve you all the days of our lives, and gather us with the saints in the day of our death; through Jesus Christ, our Redeemer and Lord. Amen.**

**SENDING**

*God blesses us and sends us in mission to the world.*

**ANNOUNCEMENTS**

**BLESSING**

God who loves us,  
who gives us eternal consolation and good hope,  
comfort your hearts  
and strengthen them in every good work and word;  
and the blessing of almighty God,  
Father, ✚ Son, and Holy Spirit,  
be among you and remain with you forever.  
**Amen.**

**SENDING SONG: *Now Thank We All Our God (ELW 840)***

The image shows a musical score for the hymn 'Now Thank We All Our God'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The treble staff contains a melody with various note values and rests. The bass staff contains a bass line with chords and single notes. Below the staves, there are three lines of lyrics, each preceded by a number (1, 2, 3). The lyrics are: '1 Now thank we all our God with hearts and hands and voices, 2 Oh, may this bounteous God through all our life be near us, 3 All praise and thanks to God the Father now be given,'. The lyrics are aligned with the notes of the melody.

who won-drous things has done, in whom this world re-joic-es;  
 with ev-er joy-ful hearts and bless-ed peace to cheer us,  
 the Son, and Spir-it blest, who reign in high-est heav-en,

who, from our moth-ers' arms, has blest us on our way  
 and keep us all in grace, and guide us when per-plexed,  
 the one e-ter-nal God, whom earth and heav'n a-dore;

with count-less gifts of love, and still is ours to-day.  
 and free us from all harm in this world and the next.  
 for thus it was, is now, and shall be ev-er-more.

**DISMISSAL**

Go in peace. Christ is with you.  
 Thanks be to God.

**POSTLUDE: *Now Thank We All Our God (Robert Hobby)***

### Assisting With Today's Service:

Organ/Piano	Lucy Kay Osborne	Ushers	Alain Adjorlolo & Walt Stoll
Music Leader	Richard Edmonds	Communion Assistants	Dawn & Clint Bastin
Lector	Linda Siebert	Sound Tech	Andrew Phelps
Acolyte	Mitchell & Matthew	Greeter	Kendahl Adjorlolo
Flute	Cheryl Miller	Percussion	Joe Siebert
Guitar	Connie Wolter		

**Ensemble:** Scott Eiler, Rachel Jackman, Curtis Koger, Doug Peterson, Beth & Gordy Phelps, Donella Robbins, Robyn Rydzak & Johannes Skjonsby

E-Giving Offering cards are available for you to drop in the plate if you give electronically. To give now, scan here.



### **Eucharistic Ministry**

Every Sunday there are several wood boxes on the altar. These boxes are our communion kits for our Eucharistic Ministry Team. This team is made up of members of the congregation who take Holy Communion to our shut-ins, those in the hospital and others upon request. They go out two by two, just as Jesus sent his disciples out. They pray and bring comfort to those who cannot be with their worshipping community of faith.

## IN OUR PRAYERS

### Our Ministry Partners:

Living Truth Chinese Lutheran Church, Lutheran Disaster Response, Lutheran Immigration & Refugee Services and Texas-Louisiana Gulf Coast Synod—Flooding

### Those living with cancer:

Paul Aldrich (Lageson Family friend), Carol Angello (Bob & Phyllis Watters' friend), Danna (Cathy Tanner's friend), Neal Beachinor (Paul Desilet's uncle), Janet Berg (Pastor and Susan Berg's sister-in-law), Owen Carter (Lisa Hamilton's friend), Lynn Crutcher (Busch family friend), Joyce Daily (David Osborne's aunt), Janice Davidson (Sandy Flying Cloud's friend), Pam Davis (Phelps family friend), Craig Decker (Judy & Dave Richards' friend), Sandra Glenn (member), Mason Gordon (Curcio Family friend), Jan Gregersen (Nicole Thomas' friend), Cami Grillo (member), Phyllis Hoefler (Marlis Pehling's friend), Tao Hong (Joy Fu's husband), Bernie Jenkins (Jane King's friend), Edna Kastning (member), Lee Larson (Beth Phelps' cousin), Marcella (Benson family friend), Mary Mahoney (Erika Beers' friend), Roy McMullen (Cathy Tanner's friend), Bruce Niermeyer (Cook family friend), Marvin Richter (Renee Markert's father), Bill Schenk (Melanie Veazey's cousin), Audrey Sheffler (Sherrill Baker's friend), Heather Smith (Cami Grillo's niece), Dan Thomson (Jane King's friend), Maureen Volz (Doug & Jean Peterson's friend), Joanne Wejak (Carolyn Becker's sister-in-law), Michael Wilson (Vicki Kastning's friend) and Darlene Zrust (Andrea Faubion's mother)

### Those who are ill, have an injury or who are recovering from surgery:

Jay Arndtson (member), Erika Beers (member), Margie Benson (member), Isabel de Jesus Congdon (Sue Toyoda's friend), Jacquie & Dick Craft (Thieme family friends), Rachel & Jeff Danforth (member), Cathy Edwards (member), Sherri Gordon (regular visitor), Marge Gonyea (member), Bernard (Buck) Kelly (Betty Kelly's husband), Charlene Maxfield (member), Annie McCracken (member), John Peterson (Val Cole's father), Michael Preston (Tanya Preston's husband), Mary Riley (Donella Robbins' friend), Ryan & Sarah (Cathy Edwards' grandchildren), Karishma Skjonsby (member), Jeff Smeck (Mark Neitzel's friend), Joyce Sullivan (member), Tina (Dawn Bastin's sister), Gordon Tibbetts (Sherrill Baker's friend), Darlene Toycen (Anne & Tom Larsen's friend), and Phyllis Watters (member).

Special Prayers: Mary Owen (Beth Phelps' friend), Mason Gordan, Angela Larson, Sarah Joplin, Mark Joplin and Andrea Bulat & family (Curcio family friends and family).

### Those who are homebound or in extended care facilities:

Perdy Carlson (member), Claire (Sue Ebert's mother), Phyllis Enger (member), Ardyce Johnson (member), Carol Nelson (member), Erik Olson (member), Fran Tazuma (member), Helen Young (member) and Roger Zimmerman (Connie Wolter's brother)

### Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, Iraq, and those nations battling Boko Haram.

### Those Serving Our Country:

**AIR FORCE:** Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)

**ARMY:** Christopher Fjeld (Richard & Judy Edmonds' grandson) and Lucas Peters (Jim & Vernita Steege's grandson)

**MARINES:** James Bacon (Jeanne Koruga's friend), Olav Wampler (Elizabeth & Randall Wampler's son) and Luke Yandell (Annie McCracken's grandson)

**NAVY:** Karl Krueger (Karin Ulvin's friend), Toby Pickens (Jean Pickens' grandson), Kelsey Schunk (Jack Schunk's granddaughter)

## November 27, 2016 First Sunday of Advent

Daniel 6:6-27 Daniel's Hope in God

### Weekly Financial Report

November 13, 2016 Attendance: 214

General Offerings: \$8,739 Mortgage Fund: \$1,143

### Amount needed per Sunday:

General Offerings: \$9,038 Mortgage Fund: \$1,098

## INFORMATION For the Week!

### Sunday, November 20 Twentieth-Seventh Sunday after Pentecost

- 8:30 am           Worship  
9:45 am           Education Hour  
11:00 am          Worship with Alexander Carter Dufresne's Holy Baptism  
12:30 pm          Living Truth Chinese Lutheran Church Worship  
3:00 pm           Thanksgiving Dinner for Seniors—*Kevin Kastning is helping the FLC Youth put on a Thanksgiving dinner for our senior members and friends.*  
7:00 pm           Chime Choir

### Monday, November 21

- Pastor Berg's Sabbath  
6:30 pm           Hannah Circle

### Tuesday, November 22

- 9:30 am           Lectionary—*Meet in the library to study next Sunday's Bible text. All are welcome!*  
11:00 am          Staff Meeting

### Wednesday, November 23

No Preschool

### Thursday, November 24

- Happy Thanksgiving!  
Church Office Closed  
3 pm               Living Truth Thanksgiving Dinner

### Friday, November 25

Church Office Closed

### Saturday, November 26

### Sunday, November 27 First Sunday of Advent

- 8:30 am           Worship  
9:45 am           NO Education Hour  
11:00 am          Worship  
12:30 pm          Living Truth Chinese Lutheran Church Worship

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## SERMON NOTES

Interesting things I heard:

My favorite quote:

Main message:

At First Lutheran God calls us to:

**CARE** for one another in community,

**GROW** in faith and discipleship,

**SERVE** the needs of a broken world; and in all we do,

**PROCLAIM** the love and saving grace of Jesus Christ.

**Freed** & RENEWED  
**in Christ** 500  
YEARS OF GOD'S  
**GRACE** IN ACTION



**Evangelical Lutheran Church in America**

God's work. Our hands.