

These next few documents are some of the leftovers from my research there may be something relevant that i may have missed so if the topic of the Cestui Que Vie is of interest to you then these may be helpful..

For those who do not know yet what the Cestui Que Vie Act 1666 is, its ; Under the law, we have been dead since 1666

In London in 1666, during the Great Fire of London, Parliament enacted the Cestui Que Vie Act (1666) behind closed doors. (See image)

<http://www.legislation.gov.uk/aep/Cha2/18-19/11>

The act being debated was to subrogate the rights of men and women, meaning all men and women were declared dead, lost at sea/beyond the sea. Back then Common Law & Admiralty Law were the concepts of Law in use. Common Law was to determine the behaviour of ordinary persons towards each other through sets of precedents laid down over centuries. Admiralty Law was to determine the behaviour at sea and the business and contracts that were part of shipping business.

The Act meant all men and women of UK were declared dead and lost beyond the seas. That is the reason you always need representation when you are involved in legal matters: because you are legally dead.

At this point, the State took custody of everybody and their property and declared it put into a trust which the state owned. The State declared itself the trustee holding all the titles to all the people and all the property, “until a living man comes back to reclaim those titles” . One meaning of this Act was to deal with the problem of property owned by people who had recently died, but there was another much more significant meaning.

What followed was that The Law of the Sea and of contracts came into the public space. The real man because a legal fiction owned by the government, the set of records that today are in the governments computer systems like National Insurance number, NHS number, DVLA registered details, HMRC Unique Taxpayer reference. Legally we are considered to be a fiction, words on pieces of paper or data in computer systems.

In Admiralty Law if a ship comes into berth, it is given a certificate, a Legal Fiction informed people that a new vessel was in docked. In the same way people were issued with Birth Certificates. When people are sent a bill or summons from a court, it is always in capital letters, similar to the tomb stones in grave yards because capital letters signify death.

People are send summons, but only the dead can be summoned. A person became effectively a Company. (“Does he or she keep good ‘Company’ ”)

In Admiralty Law if there is a dispute, both parties go to a Court, in whatever land and proceed if they agree to jurisdiction of the Court. Today it is presumed that the Courts have the power to apply Admiralty Law to you, not just the common law and this can be seen today with the State making you pay more taxes for having the wrong type of car (that they spuriously claim changes the climate), the wrong type of lightbulb, or you want to employ your own son, or charge you for the position of your “wheely bin” after charging you twice for collecting your rubbish. State mandarins act with a dictatorial and snide attitude because they are trained to deal with zombies, living dead people. We have let them rob us of our power.

The important part is this: The State is supposed to be exercising rule by consent. But in fact that State has made itself Executor of the Trust and Beneficiary, and you are the Trustee. The Trustee must do as commanded by the Executor.

If the Crown Prosecution Service prosecutes you, there are 3 parties in Court. You, the CPS and the Judge. The Judge is the Executor, the CPS is the Beneficiary and you are the Trustee. The same power dynamics work in attitude if you are called into question by any public servant.

Our only way reclaim yourself after your death i. e. the Strawman that the State created, is to declare yourself a natural living being, a natural spirit in your body, a person created by God etc. that is separate from the “Legal Fiction” . You thus declare yourself the Executor that you are by your God given an inalienable rights.

At the moment you declare this to yourself, the meaning of you, held by the State for 349 collapses, and you declare to the Judge or public servant that he is not the Executor, he is a public servant paid by you and you are the Executor and the matter shall be dealt with under your jurisdiction not his.

In any engagement where the a public official wishes bring on you a liability or penalty, and where you have not trespassed in Common Law, the Legal Fiction is always guilty in terms of presumption.

We are all operating in Admiralty mode. A submission to authority, an acknowledgement of authority, a question of the matter not eh jurisdiction, or a not guilty plea, or ANY plea admits jurisdiction.

To remain in honor you have to accept a claim and settle (discharge) it.
“I accept on proof of claim and proof of loss” . This gives the liability back to them. “I am not the legal fiction. I am the person himself, I am here, I am back, and I am claiming back my rights under Common Law.”

Part of the reason why people have developed such a crazy world where we have nearly blown ourselves to bits, is because we started to believe we were dead. We started to do and believe exactly what another Legal Fiction, a political/ media machine told us.

Many people believe in the legal fiction over themselves as the real person. Last week the newspapers reported that a woman had killed herself over what the media had said about her. She killed her real-self, over some controversy about her Legal Fiction. People refuse to believe what actually even what they see with their own eyes, and only what the Legal Fiction says.

(Here is an example, one of the rare examples of a truth which the Legal Fiction wishes to hide appearing in the Legal Fiction - <http://www.independent.co.uk/news/co...y-1580256.html>).

Many people are closer to the Legal Fiction than to their own sons, daughters and parents and they trust the Fiction over what is right and what is wrong.

Groups of men are exploiting the fact that most are still dead. All you need to do to become alive again, legally, is to declare to yourself that you are alive and keep this in mind for any official interaction, dialogue or proceedings.

- Changes to legislation: There are currently no known outstanding effects for the Cestui Que Vie Act 1666. (See end of Document for details) Cestui Que Vie Act 1666 1666 CHAPTER 11 18 and 19 Cha 2 An Act for Redresse of Inconveniencies by want of Proove of the Deceases of Persons beyond the Seas or absenting themselves, upon whose Lives Estates doe depend. XIRecital that Cestui que vies have gone beyond Sea, and that Reversioners cannot find out whether they are alive or dead. Whereas diverse Lords of Mannours and others have granted Estates by Lease for one or more life or lives, or else for yeares determinable upon one or more life or lives And it hath often happened that such person or persons for whose life or lives such Estates have beene granted have gone beyond the Seas or soe absented themselves for many yeares that the Lessors and Reversioners cannot finde out whether such person or persons be alive or dead by reason

whereof such Lessors and Reversioners have beene held out of possession of their Tenements for many yeares after all the lives upon which such Estates depend are dead in regard that the Lessors and Reversioners when they have brought Actions for the recovery of their Tenements have beene putt upon it to prove the death of their Tennants when it is almost impossible for them to discover the same, For remedy of which mischeife soe frequently happening to such Lessors or Reversioners. Annotations: Editorial Information X1 Abbreviations or contractions in the original form of this Act have been expanded into modern lettering in the text set out above and below. Modifications etc. (not altering text) C1 Short title "The Cestui que Vie Act 1666" given by Statute Law Revision Act 1948 (c. 62), Sch. 2 C2 Preamble omitted in part under authority of Statute Law Revision Act 1948 (c. 62), Sch. 1 C3 Certain words of enactment repealed by Statute Law Revision Act 1888 (c. 3) and remainder omitted under authority of Statute Law Revision Act 1948 (c. 62), s. 3

• 2 Cestui Que Vie Act 1666 (c. 11) Document Generated: 2012-03-01 Changes to legislation: There are currently no known outstanding effects for the Cestui Que Vie Act 1666. (See end of Document for details) I.] Cestui que vie remaining beyond Sea for Seven Years together and no Proof of their Lives, Judge in Action to direct a Verdict as though Cestui que vie were dead. If such person or persons for whose life or lives such Estates have beene or shall be granted as aforesaid shall remaine beyond the Seas or elsewhere absent themselves in this Realme by the space of seaven yeares together and noe sufficient and evident prooffe be made of the lives of such person or persons respectively in any Action commenced for recovery of such Tenements by the Lessors or Reversioners in every such case the person or persons upon whose life or lives such Estate depended shall be accounted as naturally dead, And in every Action brought for the recovery of the said Tenements by the Lessors or Reversioners their Heires or Assignes, the Judges before whom such Action shall be brought shall direct the Jury to give their Verdict as if the person soe remaining beyond the Seas or otherwise absenting himselfe were dead.

II F1 Annotations: Amendments (Textual) F1 S. II repealed by Statute Law Revision Act 1948 (c. 62), Sch. 1 III

F2 Annotations: Amendments (Textual) F2 S. III repealed by Statute Law Revision Act 1863 (c. 125) IV If the supposed dead Man prove to be alive, then the Title is revested. Action for mean Profits with Interest.

[X2Provided always That if any person or [X3person or] persons shall be evicted out of any Lands or Tenements by vertue of this Act, and afterwards if such person or persons upon whose life or lives such Estate or Estates depend shall returne againe from beyond the Seas, or shall on prooffe in any Action to be brought for recovery of the same [to] be made appeare to be liveing; or to have beene liveing at the time of the Eviction That

then and from thenceforth the Tennant or Lessee who was outed of the same his or their Executors Administrators or Assignes shall or may reenter repossesse have hold and enjoy the said Lands or Tenements in his or their former Estate for and dureing the Life or Lives or soe long terme as the said person or persons upon whose Life or Lives the said Estate or Estates depend shall be liveing, and alsoe shall upon Action or Actions to be brought by him or them against the Lessors Reversioners or Tennants in possession or other persons respectively which since the time of the said Eviction received the Proffitts of the said Lands or Tenements recover for damages the full Proffitts of the said Lands or Tenements respectively with lawfull Interest for and from the time that he or they were outed of the said Lands or Tenements, and kepte or held out of the same by the said Lessors Reversioners Tennants or other persons who after the said Eviction received the Proffitts of the said Lands or Tenements or any of

- Cestui Que Vie Act 1666 (c. 11) Document Generated: 2012-03-01 3 Changes to legislation: There are currently no known outstanding effects for the Cestui Que Vie Act 1666. (See end of Document for details) them respectively as well in the case when the said person or persons upon whose Life or Lives such Estate or Estates did depend are or shall be dead at the time of bringing of the said Action or Actions as if the said person or persons where then liveing.] Annotations: Editorial Information X2 annexed to the Original Act in a separate Schedule X3 Variant reading of the text noted in The Statutes of the Realm as follows: 0. omits [0. refers to a collection in the library of Trinity College, Cambridge]
- 4 Cestui Que Vie Act 1666 (c. 11) Document Generated: 2012-03-01 Changes to legislation: There are currently no known outstanding effects for the Cestui Que Vie Act 1666.