

Kitsap Continuum of Care Coalition Thursday Journal

Volume 82 Journal 3

April 16, 2015

CoCC Committee and Workgroup Meeting Schedule:

- 📅 May 6 - **Executive Committee** - Kitsap Community Resources, 1201 Park Avenue, Bremerton, 8:00 am To 10:00 am
- 📅 April 15 - **Continuum of Care Coalition** - Agape Unlimited, 4841 Auto Center Way, Suite 1, Bremerton, 2:00 pm to 4:00 pm
- 📅 April 28 - **Outside Homeless Committee** - Norm Dicks Government Center ~ WSU Conference Room, 350 - 6th Street, 4th Floor, Bremerton, 10:30 am to 12:00 pm
- 📅 April 30 - **Homeless Housing Plan Update Committee** - Norm Dicks Government Center ~ Suite 400 Conference Room, 350 - 6th Street, 4th Floor, Bremerton, 2:00 pm to 3:30 pm

📅 Early bird registration for the [2015 Conference on Ending Homelessness](#) is quickly approaching! This year's conference will take place on May 13 - 14, 2015 at the Greater Tacoma Convention & Trade Center. The conference will bring together over 600 stakeholders from across Washington who are working to end homelessness. The program will feature nearly 50 workshops, including 23 that are certified by the Washington Chapter of the National Association of Social Workers to provide continuing education units. **Be sure to register by April 20 and book your hotel by April 15 for the best rates.** More information about the conference is available at www.wliha.org/conference.

📅 The Public Comment Period for the Notice of Funding Availability (NOFA) and the Policy Plans for the Kitsap Coordinated Grant Application Process is open through April 30, 2015. These documents and additional information is available on the Kitsap County Coordinated Grant Application website:

http://www.kitsapgov.com/hs/block_grant_program/Application_Cycle.htm **Written**

public comment may be submitted to: Block Grant/Housing and Homelessness Programs, 345 - 6th Street, Suite 400, Bremerton btufts@co.kitsap.wa.us, kjewell@co.kitsap.wa.us

- 📦 Peninsula Community Health Services will be opening a small Port Orchard dental clinic, hopefully by July or August of this year. It will be located at 1950 Pottery (main floor).
- 📦 Celebration of Philanthropy will be held on May 15, 2015. For information and reservations ~ [Celebration of Philanthropy](#)
- 📦 There are several positions open at Peninsula Community Health Services. Check out their website for information on the various positions: [Careers - Peninsula Community Health Services](#)
- 📦 Kitsap Mental Health has an Adult Mental Health First Aid training coming up at the end of April. See the flyer on the [KCoCC](#) website for information.
- 📦 The next FREE Financial Education class is "Psychology of Spending" on April 23, 2015 in Bremerton, 845 - 8th Street from 5:30 pm to 7 pm. Child care is available. Register by calling 478-2301. All classes are open to anyone!
- 📦 HMIS Training will be held on Wednesday April 29. Contact Kirsten Jewell, 337-7286, kjewell@co.kitsap.wa.us if you are interested in attending.
- 📦 On Tuesday April 21 at 1:00 pm, there will be a meeting regarding the "Mayors Challenge to End Veterans Homelessness". The meeting will be held at the Norm Dicks Government Center, 4th Floor, WSU Training room.
- 📦 At the KcoCC meeting Wednesday April 15, it was decided to make a recommendation to the County Commissioners to continue the funding for HSC at the same level as it was in 2014 and to start a process to request a RFP for future years. A committee was formed to make recommendations for the RFP. If you are interested in participating on this committee, let Sarah Van Cleve know. Those at the meeting Wednesday who are interested are: Rae Rodriguez, Trudy Stacy, Chris Brunell, Marta Holt, Jackie Brown.
- 📦 Agape has a Sisyphus Tenant Based unit open. This requires the participant to have approximately \$1000/month income. Their Women's House will likely have some openings coming in the near future. All residents in Agape Housing must have a need for substance abuse treatment. Contact Angie Zimmerman, 373-1524.
- 📦 The minutes from the March KcoCC meeting are attached.