

# Mariposa Yosemite Rotary 2018-2019

## Speech Contest Information Sheet

- **CONTEST DATES:**

- Mariposa Yosemite Club Contest – February 21, 2019 @ 7:00am  
Location: Mariposa Senior Center, 5246 Spriggs Ln, Mariposa
- Area Contest - February 27, 2019 @ Noon at El Cids
- District Contest – March 23, 2019 - Merced County Office of Education

- Each year, the Rotary International President chooses a theme. This year's President, Barry Rassin, has chosen the theme "Rotary: Be the Inspiration". **Our speech contest topic this year is "Be the Inspiration"**. The main emphasis is to be on how this topic applies to you and your life as your future dreams and plans unfold through pursuit of education and involvement in community service. **You must include in your speech Rotarians' accomplishments with regard to Rotary: Be the Inspiration.** You are encouraged to begin your research at [www.rotary.org](http://www.rotary.org).

- **TOPIC: "Be the Inspiration"**

- **Speech Rules:**

- **LENGTH:** 5 Minutes – penalty for more than 30 seconds too short or too long.
- Use of audio/visual equipment and/or materials is prohibited.
- Please do not give your name during your speech. You may share general information about your school and yourself as illustrations of the theme: Be the Inspiration.

- Speeches will be judged on:

- ***\*\*Meaningful Inclusion of Rotary in the Speech\*\****
- Quality of Thought
- Organization of Thought
- Vocal Delivery
- Physical Delivery
- Overall Effectiveness
- Length of Speech

- Your friends and family are welcome to attend and cheer you on.

- For further information contact Mariposa Yosemite Club Contest Chair:

Debbie Peters at 559-642-0204 or [debbiep@stcg.net](mailto:debbiep@stcg.net)

**Mariposa Yosemite Club Speech Contest will be held Thursday, February 21, 2019 at 7:00am**

**Location: Mariposa Senior Center, 5246 Spriggs Ln, Mariposa**

# Rotary District 5220 Speech Contest 2018-2019

## Speaker Agreement Form

1. I agree to abide by all the rules of the contest, as outlined here. If any dispute arises, the decision of the District Speech Contest Chair shall be final.
2. I will speak on the topic: **“Be the Inspiration”**
3. I understand that my speech is to be on how the topic applies to me in my education and community service, and to Rotarians as they bring the topic to life in their efforts to fulfill the Rotary International President’s goal of “Rotary: Be the Inspiration”. I must describe in my speech how Rotarians change lives through their activities in local and international communities. I also understand that the main emphasis is on how I, as an individual, have, can, and will apply the “Be the Inspiration” topic in my past and/or future education and community service endeavors.
4. My speech is to be five minutes in length. Speeches under 4 minutes 30 seconds or over 5 minutes 30 seconds in length will lose points.
5. My speech will be of a persuasive or informative nature and not a dramatic interpretation. Use of audio/visual equipment and/or materials is not allowed.
6. If I win at the club level, I agree to speak at an **Area Speech Contest**, which will be held on **February 27, 2019 @ Noon at El Cids in Oakhurst.**
7. If I win at the Area Contest, I agree to speak at a **District Speech Contest**, which will be held from **10:00 a.m. to 12:00 p.m. on Saturday, March 23, 2019 at the Merced County Office of Education located at 632 W 13th St, Merced, CA 95341.**
8. If I win the District Contest I agree to speak at the **District Conference in Monterey** on the **weekend of May 3 – May 5, 2019.** Housing will be provided for my parent/guardian and me on the night before presenting my speech. Prize money will be presented after my speech, and I understand that if I am unavailable to present my speech at the District Conference my place award and financial award will be forfeited.
9. We have read and understand the contest rules and agree to abide by them.

Speaker Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

*Rotary District 5220 Speech Contest*  
*2018-2019*  
**Speaker Information Sheet**

Speaker's Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

School: \_\_\_\_\_ City: \_\_\_\_\_ Circle: Frosh / Soph / Jr / Sr

Parents' Names: \_\_\_\_\_

Name of your sponsoring Rotary club: Mariposa Yosemite Rotary

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CLUBS AND OFFICES HELD

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AWARDS RECEIVED

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ACADEMIC / ATHLETIC ACTIVITIES

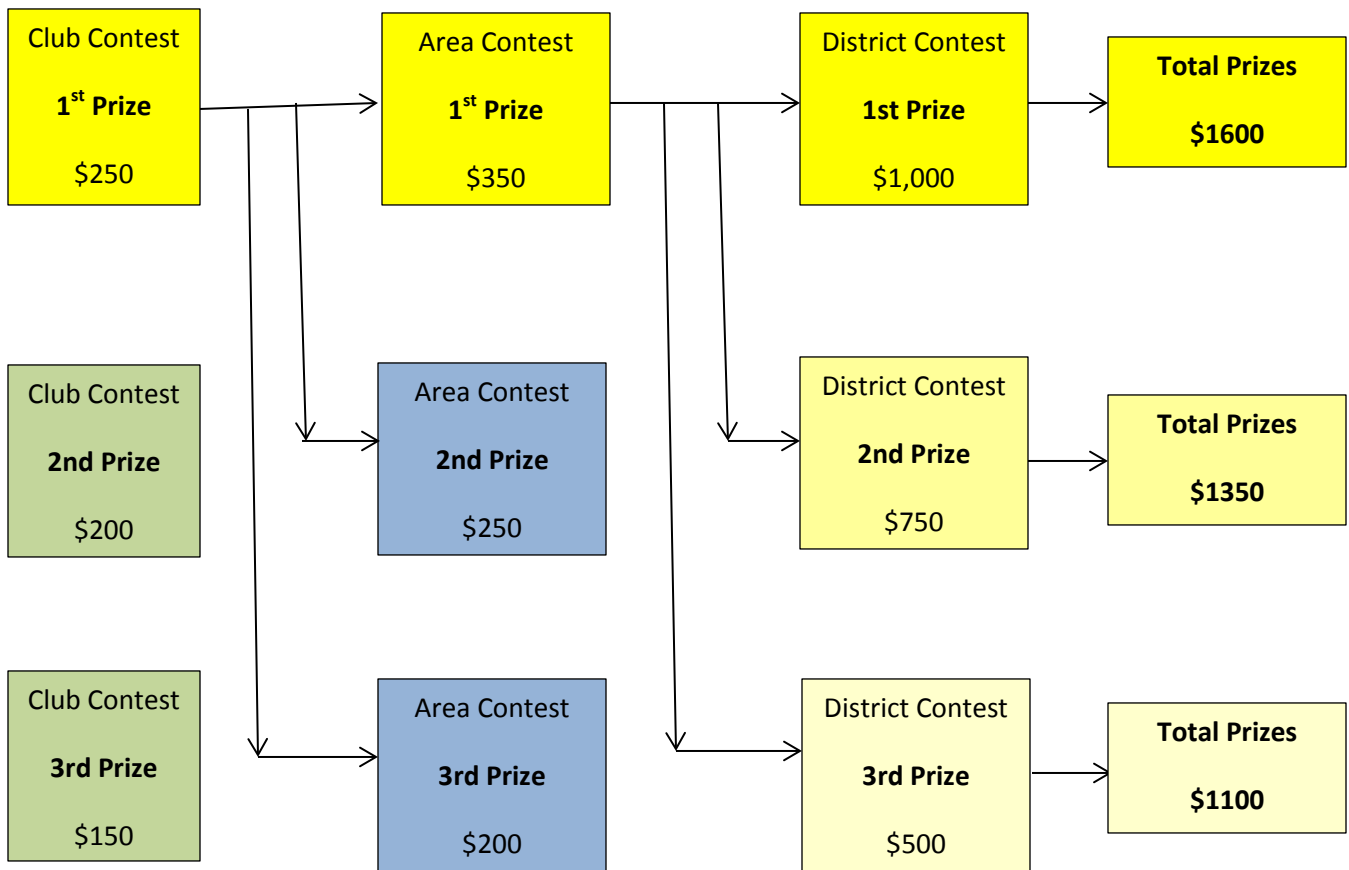
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COMMUNITY ACTIVITIES  
EXTRA-CURRICULAR SCHOOL ACTIVITIES

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CLUBS AND OFFICES HELD

# Mariposa Yosemite Speech Contest Prizes



ROTARY DISTRICT 5220 SPEECH CONTEST  
Official Scoring Sheet

Speaker #	1	2	3	4	5	6	7	8	9	10	11	12
<b>DEGREE to which ROTARY was INCLUDED 0-20 Points</b>												
If Rotary is not included in the speech then 0 points.												
Meaningful Inclusion of Rotary												
<b>QUALITY of THOUGHT 0-20 Points</b>												
Originality, Ideas, Clarity, Quotes, Stories, Illustrations												
<b>ORGANIZATION of THOUGHT 0-20 Points</b>												
Introduction, Thesis, Main Points, Conclusion												
<b>VOCAL DELIVERY 0-10 Points</b>												
Pleasing, Vocal Variety, Articulation, Volume												
<b>PHYSICAL DELIVERY 0-10 Points</b>												
Appearance, Gestures, Eye Contact, Audience Connection												
<b>OVERALL EFFECTIVENESS 0-20 Points</b>												
Overall												
<b>TIMING 0 or 5 or 10 Points</b>												
Timing												
<b>TOTAL</b>												
<b>PLACE</b>												

NO TIES! Assign ONE 1st Place, ONE 2nd Place & ONE 3rd Place

Judge's Signature \_\_\_\_\_