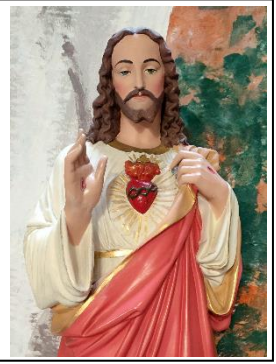




Sacred Heart Parish Preston



322 Bell St, Preston 3072
 Phone (03) 9480 3398 or (03) 9484 2124
 Email: preston@cam.org.au
 Website: www.sacredheartpreston.com.au

Office Hours:

Mon, Thurs & Fri: 10am -3pm

Parish Priest: Fr Aloysius Nato, SVD

Italian Community Chaplain:

Fr Albano Da Costa, SVD 0478 963 248

Parish Office: Rachel Costa

School Principal: Mark Tierney

School Phone: 9487 1001

Sacrament Coordinator: TBA

Safeguarding Committee:

Safeguarding Officer: Robert Dullard

Safeguarding Committee Members:

Mary Harb, Teresa Dang, Pauline O'Day

Parish Council Members:

Gerard Grant (chairperson), Mark Tierney, Ben Fortuna, Natalie Baran, Judeline Wadhvani and Joanne Verga

Liturgy Committee:

Chair – Judeline Wadhvani

Secretary – (To Be Announced)

Co-ordinators:

Lectors and Audio Visual – Jessy Thambiraj

Music – Carolina Constable

Ministers of Communion – Tony Eley

Hospitality, Altar & Environment – Jessica

Stanley and Teresa Bernardini

Safeguarding – Pauline O'Day

Parish Finance Committee:

Peter Constable (Chair)

St. Vincent de Paul Society:

Stephen Costello (President)

Parish Mass Schedule

Weekend Masses:

Saturday: 6:00pm

Sunday: 9:00am (*Italian*), 10:30 am, 6:00 pm

Weekday Masses:

Monday to Friday: 9:10am

Healing Mass: 1st Friday of February, May,

August & November at 1:30pm

Next Healing Mass: Friday 1 Nov. 2024

Anointing Mass: Sat 17 Aug at 11am

Devotional Practices:

Adoration of the Blessed Sacrament:

Please Note: There will be NO Adoration

following Thursdays: 13 June, 20 June,

27 June and 4 July.

Adoration resumes Thursday 11 July.

Holy Rosary: Thurs after the 9:10am Mass

Reconciliation: Every Saturday at 5:15pm

Baptisms & Weddings: By appointment only

Breakfast with Fr Aloysius

1st Monday of the month, the next one is on

Monday 6 August in the presbytery after

9:10am Mass.

Bulletin printed: 21/6/2024

13th Sunday in Ordinary Time (Year B) Sunday 30 June 2024

“Our God is a God of Life”

Illness and physical death are part of every human life. Even if we have been personally blessed with good health and a happy life, we are inevitably affected by the sickness and suffering of those we love. In today’s Gospel Jairus, a synagogue leader, is was confronted by the immanent death of his little daughter. The deep love he had for her urged him to do everything he could to save her life. He approaches a ‘wandering preacher’ who he heard was able to heal people of various physical and spiritual illnesses irrespective of their ‘worthiness’ or religious status. Faith, draws him beyond the obvious. By the time Jesus reached Jairus’ home, the daughter had died and the Mourning Ritual had begun. But Jesus’ response was, “Do not fear only believe.” He took the girl by the hand and restored her to life and told the mourners to get her something to eat – to get on with life!” The first reading from the book of Wisdom reminds us: Our God is a God of life who does not delight in the death of the living.

Every Sunday Eucharist is testimony to God’s sending of Jesus. It assures us that pain, suffering and death are not the last word. The last word is God’s and that word is Emmanuel, God-with-us. The kingdom of heaven we talk about so much starts now. May our faith in the presence, the generosity and love of God who gave us this precious life, motivate us to be bearers of comfort, hope, healing and compassion to others.

	Saturday 6:00pm Mass Lectors	Saturday 6:00pm Mass - Ministers of Communion	
06-Jul	Celia Lemos Teresa Dang	Terry Murphy	
13-Jul	Marlene Vergou Terry Murphy	Charlotte Bainy	
20-Jul	Mary Harb Rohan Lemos	Terry Murphy	
	Sunday 10:30am Mass Lectors	Sunday 10:30am Ministers of Communion	Slide Projectionist
07-Jul	Hannah Thambiraj Marilene Fortuna	Tony Eley	Jessica
14-Jul	Jessica Suppiah Ophelia Swai	Eileen Stevens	Jessica
21-Jul	Ophelia Swai Hannah Thambiraj	Giovanna D' Intino	Jessica

	Sunday 6:00pm Mass Lectors	Sunday 6:00pm Mass Ministers of Communion
07-Jul	Tim Rankin Jenifer Cahapay	Robert Dullard
14-Jul	Jenifer Cahapay Susan Bakani	Robert Dullard
21-Jul	Susan Bakani John Gafney	Damian Casamento

ENTRANCE ANTIPHON

All peoples, clap your hands.
Cry to God with shouts of joy!

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault; therefore, I ask blessed Mary Ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

FIRST READING

Wisdom 1:13-15,2:23-24

Death was not God's doing,
he takes no pleasure in the extinction of the living.

To be – for this he created all; the world's created things have health in them,
in them no fatal poison can be found,
and Hades holds no power on earth;
for virtue is undying.

Yet God did make man imperishable, he made him in the image of his own nature;
it was the devil's envy that brought death into the world, as those who are his partners will discover.

The Word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM

Psalm 29(30):2,4-6,11-13

The Response Is:

I will praise you, Lord, for you have rescued me.

I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me.

O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave.

I will praise you, Lord, for you have rescued me.

Sing psalms to the Lord, you who love him, give thanks to his holy name.

His anger lasts a moment; his favour all through life.

At night there are tears, but joy comes with dawn.

I will praise you, Lord, for you have rescued me.

The Lord listened and had pity.

The Lord came to my help.

For me you have changed my mourning into dancing:

O Lord my God, I will thank you for ever.

I will praise you, Lord, for you have rescued me.

SECOND READING

2 Corinthians 8:7,9,13-15

You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

The Word of the Lord

All: Thanks be to God.

Please stand for the Gospel Acclamation.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Our Saviour Jesus Christ has done away with death

and brought us life through his gospel.

Alleluia!

GOSPEL

Mark 5:21-43

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him.

Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. 'If I can touch even his clothes,' she had told herself 'I shall be well again.' And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that power had gone out from him, Jesus turned round in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?"' But he continued to look all round to see who

had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. 'My daughter,' he said 'your faith has restored you to health; go in peace and be free from your complaint.'

While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'Little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

APOSTLES' CREED

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

COMMUNION ANTIPHON

Bless the Lord, O my soul,
and all within me, his holy name.

