## Town of Parsonsfield <u>Selectmen Agenda</u> <u>April 16, 2019</u> <u>\*Added after April 11, 2019 posting</u> Town Office closed Monday April 15, 2019- Patriots Day

In Attendance

- (1) Town Clerk Report.
- (2) Approval of April 16, 2019 agenda approved
- (3) Approval of April 9, 2019 Minutes.
- (4) Review and approve Bills to be paid April 16, 2019 #21PP Review and approve Bills to be paid April, 6, 2019 #22
- (5) Review ads- None
- (6) (1) CEO Report.
  - (2) York County Sheriff Report-3rd Tuesday of each month.
  - (3) Animal Control Officer -CEO Kristin Russell-Perkins 207-807-9071
    - Sign appointment Sheet-Deputy ACO Sean Perkins
  - (4) Planning Board/Appeals Review Marijuana information from JP.
  - (5) Comprehensive Committee- Next meeting scheduled for May 4th 10am-12pm.
- (7) Selectmen's' review/ signatures of approvals:
  - 1. Review for approval Use of Town Owned Equipment Policy
  - 2
  - 3.

4.

- Note: Agenda items #7/5-#7/9 moved from April 9th
- 5. FYI: MMA's notice of Septic Systems Discharge Grants-continue for discussion see April 2 agenda #7/5
- 6. FYI: Scott Mounce emails-CMP progress and a note on Mill break-in
- 7. FYI: MSAD #55 School Boards April 10. 2019 draft agenda
- 8. FYI: Recycling updates
- 9. FYI: Municipal response to LD1371
- 10. FYI: West Pond Association- request for funds. (The Town has property on the pond)
- (8) <u>Road Commissioner</u>: Grading roads & Filling potholes. Road Commission will prepare a list of roads to be improved/paved for Selectmen review.
- (9). Selectmen updates:
  - Jesse Stacey –.

Sondra-Tiffany Brendt -

Ed Bower Jr –

(10).<u>Meeting Calendar/events:</u> Senior Week Community Service 2019-Due by April 29 Playground Mulch request

submitted

Elected Officials Workshop April 17, 2019, Saco Ramada Inn/bring Municipal Officers Manual (2016)

(11) Adjournment

- (12).Workshop items -
  - 1. CMP Street light bulb replacement –Continue- see Minutes Sept 27, 2016-continue-Jeff Wright is heading this endeavor. (On Hold until spring 2019)
  - 2. MMA legal reply to vacation accruals-need to check with Town Clerk/Treasurer/move to Jan. 2019.
  - 3. Set Time to meet with Sheriff King workshop /received email no time available/Tiffany will contact
  - 4. Trio/CAMA Assessing workshop March 19, 2019 /continue

## Town of Parsonsfield <u>Selectmen Minutes</u> <u>April 16, 2019</u> <u>\*Added after April 11, 2019 posting</u> <u>Town Office closed Monday April 15, 2019- Patriots Day</u>

## In Attendance; None

- (2) Town Clerk Report./Provided weekly report for review.
- (2) Approval of April 16, 2019 agenda /Selectmen reviewed/approved
- (3) Approval of April 9, 2019 Minutes. Selectmen reviewed/approved /signed
- (4) Review and approve Bills to be paid April 16, 2019 #21PP /Selectmen reviewed/approved/signed Review and approve Bills to be paid April 23, 2019 #22 /Selectmen reviewed/approved/signed
- (5) Review ads-Approve Mowing Help Ad & Cleaning Ad-will run in May/June.
- (6) (1) CEO Report.
  - (2) York County Sheriff Report-3<sup>rd</sup> Tuesday of each month.
  - (3) Animal Control Officer -CEO Kristin Russell-Perkins 207-807-9071 Sign appointment Sheet-Deputy ACO Sean Perkins//Selectmen reviewed/approved/signed Citizen request to place an ad to remind people to clean up after their pets.
  - (4) Planning Board/Appeals Review Marijuana information from JP. Sign appointment sheet –Alderman /Selectmen reviewed/approved/signed
  - (5) Comprehensive Committee- Next meeting scheduled for May 4th 10am-12pm.
- (7) Selectmen's' review/ signatures of approvals:
  - 1. Review Policy for approval Use of Town Owned Equipment Policy/continue to April 23, 2019
- 2 Citizen complaint regarding trash at 25 Frank's Place./Forwarded to CEO.
- \* 3. FYI: Ecomaine 2018 year-end report
- \* 4. FYI: Chris Redfem <u>will not</u> be able to continue the mowing at Town Office and at the 2 cemeteries, Need to go out to bid./Ad posted April 23-May 7<sup>th</sup>.in
  - Note: Agenda items #7/5-#7/9 moved from April 9th
  - 5. FYI: MMA's notice of Septic Systems Discharge Grants-continue for discussion see April 2 agenda #7/5
  - 6. FYI: Scott Mounce emails-CMP progress and a note on Mill break-in
  - 7. FYI: MSAD #55 School Boards April 10. 2019 draft agenda
  - 8. FYI: Recycling updates
  - 9. FYI: Municipal response to LD1371
- 10. FYI: West Pond Association- request for funds. (The Town has property on the pond)
- (8) Road Commissioner: Grading roads & Filling potholes. Road Commission will prepare a list of
- roads to be improved/paved for Selectmen review.

(9). <u>Selectmen updates</u>: Jesse Stacey –. None Sondra-Tiffany Brendt – None

Ed Bower Jr - prepared Solid Waste Contract for review at next workshop

(10).Meeting Calendar/events: Senior Week Community Service 2019- Playground Mulch request

submitted

Elected Officials Workshop April 17, 2019, Saco Ramada Inn/bring Municipal Officers Manual (2016)

Deb out-April 25, 2019

(11) Adjournment

Debra Taber, Selectmen's Assistant

Edward I. Bower Jr., Selectman Chairman

Sondra-Tiffany Brendt, Selectman

Jesse Stacey - Selectman

12).Workshop items -

- 1. CMP Street light bulb replacement –Continue- see Minutes Sept 27, 2016-continue-Jeff Wright is heading this endeavor. (On Hold until spring 2019)
- 2. MMA legal reply to vacation accruals-need to check with Town Clerk/Treasurer/move to Jan. 2019.
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