

# HOLY COMMUNION

## First Sunday in Advent

December 1, 2019

8:00 am

### INTRODUCTION TO THE DAY

The new church year begins with a wake-up call: Christ is coming soon! In today's readings both Paul and Jesus challenge us to wake from sleep, for we know neither the day nor hour of the Lord's coming. Isaiah proclaims the day when God will gather all people on the holy mountain and there will be no more war or suffering. Though we vigilantly watch for the promised day of salvation, we wait for what we already have: Christ comes among us this day as the word and meal that strengthens our faith in the promises of God.

### SILENT PRAYER

### PRELUDE:

### ANNOUNCEMENTS

### GATHERING (ENTRANCE RITE)

*Stand*

**HYMN:** *Mine Eyes Have Seen the Glory*

# 890

### CONFESSION AND FORGIVENESS (ABSOLUTION)

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

***Kneel/Stand***

**P** Most merciful God,

**C** we confess that we are captive to sin  
and cannot free ourselves.

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

**P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.

**C** Amen.

***Stand***

**GREETING**

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** And also with you.

## KYRIE

**A** In peace, let us pray to the Lord.

**C** Lord, have mercy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mercy.

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**C** Lord, have mercy.

**A** For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**C** Lord, have mercy.

**A** Help, save, comfort, and defend us, gracious Lord.

**C** Amen

## PRAYER OF THE DAY

**P** Let us pray.

Stir up your power, O Lord, and come. Protect us by your strength and save us from the threatening dangers of our sins, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## LIGHTING OF THE ADVENT WREATH

*Use this blessing when lighting the first candle.*

**P** Blessed are you, O Lord our God, ruler of the universe.

You call all nations to walk in your light  
and to seek your ways of justice and peace,  
for the night is past, and the dawn of your coming is near.  
Bless us as we light the first candle of this wreath.

Rouse us from sleep,  
that we may be ready to greet our Lord when he comes  
and welcome him into our hearts and homes,  
for he is our light and our salvation.  
Blessed be God forever.

**☩ Amen.**

## LITURGY OF THE WORD

### FIRST READING

Isaiah 2:1-5

*The visionary message presented in this reading focuses on a future day when God establishes a universal reign of peace. Divine decisions will make war obsolete, and the worshipping community responds: "Let us walk in the light of that Lord now!"*

**☩** A reading from Isaiah.

<sup>1</sup>The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

<sup>2</sup>In days to come

the mountain of the LORD's house  
shall be established as the highest of the mountains,  
and shall be raised above the hills;  
all the nations shall stream to it.

<sup>3</sup>Many peoples shall come and say,  
"Come, let us go up to the mountain of the LORD,  
to the house of the God of Jacob;  
that he may teach us his ways  
and that we may walk in his paths."

For out of Zion shall go forth instruction,  
and the word of the LORD from Jerusalem.

<sup>4</sup>He shall judge between the nations,  
and shall arbitrate for many peoples;  
they shall beat their swords into plowshares,  
and their spears into pruning hooks;  
nation shall not lift up sword against nation,  
neither shall they learn war any more.

<sup>5</sup>O house of Jacob,  
come, let us walk  
in the light of the LORD!

**A** The word of the Lord.

**C** Thanks be to God.

## SECOND READING

Romans 13:11-14

*Paul compares the advent of Christ to the coming of dawn. We live our lives today in light of Christ's coming in the future.*

**A** A reading from Romans.

<sup>11</sup>Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; <sup>12</sup>the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; <sup>13</sup>let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. <sup>14</sup>Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

**A** The word of the Lord.

**C** Thanks be to God.

## *Stand*

## GOSPEL ACCLAMATION

**C** Alleluia. Lord, to whom shall we go?

**You have the words of eternal life. Alleluia.**

## GOSPEL

Matthew 24:36-44

*Jesus describes his second coming as a sudden, turbulent event that will bring about deep change to our normal, day-to-day lives. Therefore, he urges people to stay awake, be aware, and wait expectantly, because the Son of Man will come unannounced.*

**P** The holy gospel according to Matthew.

**C** Glory to you, O Lord.

[Jesus said to the disciples,] <sup>36</sup>“About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. <sup>37</sup>For as the days of Noah were, so will be the coming of the Son of Man. <sup>38</sup>For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, <sup>39</sup>and they

knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. <sup>40</sup>Then two will be in the field; one will be taken and one will be left. <sup>41</sup>Two women will be grinding meal together; one will be taken and one will be left. <sup>42</sup>Keep awake therefore, for you do not know on what day your Lord is coming. <sup>43</sup>But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. <sup>44</sup>Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

**P** The gospel of the Lord.

**C** Praise to you, O Christ.

*Sit*

**SERMON**

Pastor Weleck

*Stand*

*The Nicene Creed or the Apostles' Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

**NICENE CREED**

**P** With the whole church, let us confess our faith.

**C** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary

and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

- A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
- A** Tune our hearts to your quiet comings, O Lord, that we may listen  
for your voice in the wilderness of this world, and prepare a way to  
meet you, who came, and who comes, and who is to come again in  
final glory. Lord in your mercy,
- G** **hear our prayer.**
- A** We pray for the church, for its pastors and bishops, for the newly  
baptized, for all the faithful, for this congregation here gathered, and  
for our growth in grace. Lord, in your mercy,
- G** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an  
increase of justice in our lands, and for all who work for peace  
among nations and among peoples. Lord, in your mercy,

**C** hear our prayer.

**A** We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts... Lord, in your mercy,

**C** hear our prayer.

**A** We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones. Lord, in your mercy,

**C** hear our prayer.

**P** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**C** Amen.

## PEACE

**P** The peace of the Lord be with you always.

**C** And also with you.

*The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.*

## LITURGY OF THE SACRAMENT OF THE ALTAR

*Sit*

## OFFERING

*Stand*



## OFFERTORY

Cre-ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres-ence, and take not your Ho - ly Spir - it from me. Re -  
store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

The musical score is written for two voices (Soprano and Bass) in a key of B-flat major (two flats) and 4/4 time. It consists of five systems of music, each with a vocal line and a piano accompaniment line. The lyrics are written below the vocal line. The score ends with a double bar line.

## OFFERING PRAYER

▣ Let us pray...Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

## **GREAT THANKSGIVING**

*The presiding minister greets the assembly and invites all present to give thanks:*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

**P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly continues with the SANCTUS:*

**C** Holy, holy, holy Lord, God of power and might:

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The minister continues with the WORDS OF INSTITUTION, usually included in a Eucharistic Prayer.*

**P** You are indeed holy, almighty and merciful God.

You are most holy,

and great is the majesty of your glory.

You so loved the world that you gave your only Son,

so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**☩ Christ has died. Christ is risen. Christ will come again.**

**P** Remembering, therefore, his salutary command,  
his life-giving passion and death,  
his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.

**C** Amen.

## **LORD'S PRAYER**

**P** Lord, remember us in your kingdom, and teach us to pray.

**C** Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those

who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## **INVITATION TO COMMUNION**

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C** Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

## **LAMB OF GOD (AGNUS DEI)**

**C** Lamb of God, you take away the sin of the world;  
have mercy on us.

Lamb of God, you take away the sin of the world;  
have mercy on us.

Lamb of God, you take away the sin of the world;  
grant us peace.

*Sit*

## COMMUNION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

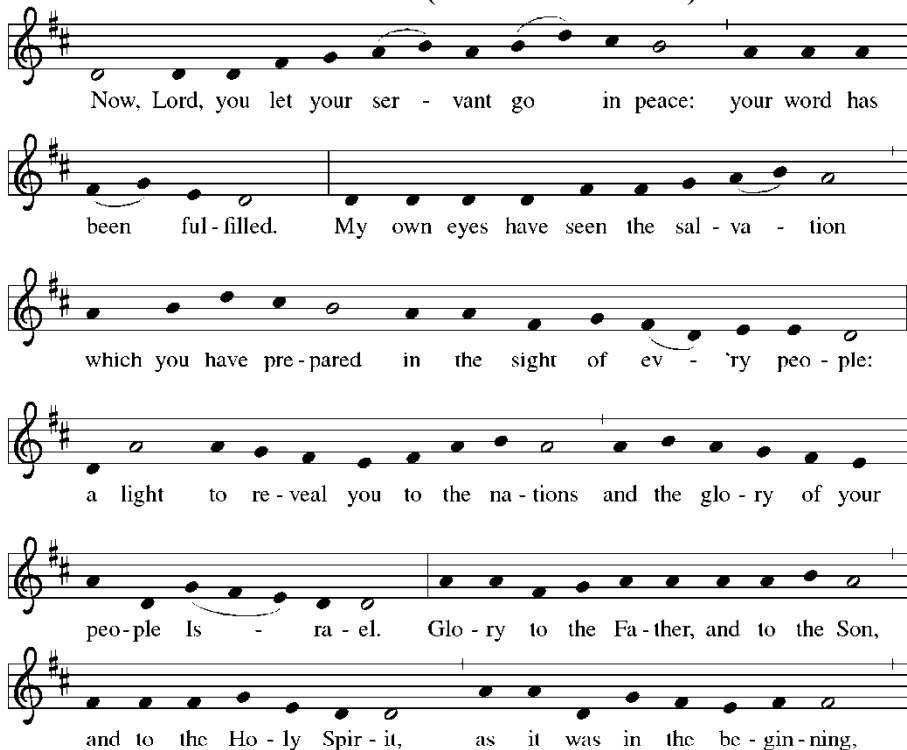
*and each person may respond*

 Amen.

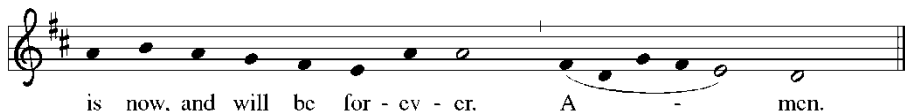
*We Lutherans believe that the Body and Blood of Christ are present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.*

*Stand*

## SONG AFTER COMMUNION (NUNC DIMITTIS)



Now, Lord, you let your ser - vant go in peace: your word has  
been ful - filled. My own eyes have seen the sal - va - tion  
which you have pre - pared in the sight of ev - 'ry peo - ple:  
a light to re - veal you to the na - tions and the glo - ry of your  
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,  
and to the Ho - ly Spir - it, as it was in the be - gin - ning,



## BLESSING AFTER COMMUNION

**P** The Body and Blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**C** Amen.

## PRAYER AFTER COMMUNION

**A** Let us pray.

We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.

**C** Amen.

## SENDING

### BLESSING (BENEDICTION)

**P** The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look upon you with favor and ✙ give you peace.

**C** Amen.

## DISMISSAL

**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

## POSTLUDE:



**The Christmas Cycle** celebrates the events surrounding Christ’s coming — the prophecies, his birth, his manifestation (epiphany) to the Gentiles, and his baptism — through the Advent season, the Christmas season, and the Epiphany season.

**A Hymn of Praise** is not appropriate during Advent because of the season’s preparatory nature.

**The liturgical color blue**, symbolic of hope, is used for the Advent season.

Vestry Members	Special Area	E-mail Address or Phone
Pastor Weleck		pastor@augustustrappe.org
John Kochel	President	John.kochel@thrivent.com
Richard Allebach	Vice President	610-948-3488
Brian O’Hara	Secretary / Outreach & Spiritual Life	brian.ohara24@gmail.com
Janice Reiff	Treasurer / Finance	janicetreiff@gmail.com
Robert Rodenberger	Trust Fund Treasurer / Finance	r.rodenberger7@gmail.com
Debra Augustine	Christian Education/Mutual Ministry	anniedwebb@verizon.net
Frank DePaul	Property	Fvdp52@gmail.com
Chris Dogonniuck	Christian Education	Bulldog7224@comcast.net
Jeanne Funk	Comm. & Tech / Worship & Music	jfunk@kpinterface.com
Sherry Jessee	Old Church	dsajessee@hotmail.com
Karl Stefan	Cemetery / Mutual Ministry	kssurf@verizon.net
Janet Stokes	Parish Life / Stewardship	sjastokes@aol.com

2020 Stewardship Campaign Update		
	Commitment Cards	Dollar Amount
Total Possible	274	\$275,000
Received as of 11/24/2019	44	\$64,742
<b>Amount Outstanding</b>	<b>230</b>	<b>\$210,258</b>
If you have not yet returned your Commitment Card for 2020, please return the completed card as soon as possible. A copy of the 2020 Commitment Card can be downloaded from the parish web site, <a href="http://www.augustustrappe.org">www.augustustrappe.org</a> , under the "About Us" tab.		

**Assisting in the Service:**

Altar Servers: Lila Olsen and Connor Elison

Ushers: Dick Allebach, Pat O'Hara, Ed Funk, and Gary Wessner

Lectors: 8:00 am: Earl Catagnus

10:30 am: Gary Wessner and Janice Reiff

Communion Assistants: 8:00 am: Debra Augustine

10:30 am: John Kochel and David Schweitzer

Altar Guild: Jim Richvalsky

Offering Tabulation: John Kochel, Brian O'Hara, and Frank DePaul

The Flowers that Adorn the Altar are given to the glory of God by Mr. and Mrs. Joseph Cooney and family in loving memory of Father and Grandfather, Frederick E. Schubert.

The Wreaths that Adorn the Church Doors are given to the Glory of God by the Holcombe Family in memory of loved ones.

The Sanctuary Candle is given to the glory of God by Nancy Clelland in honor of children and grandchildren.

The Worship Bulletins are given to the glory of God by Mr. and Mrs. Jason Griggs and family in honor of Mother and Grandmother, Anita Halteman.

Holy Baptism was administered today to Hayley Moomaw. May God bless this little one and her family as she begins her journey of faith.

Bring your family and friends to this year's Community Christmas Concert on Saturday December 14, beginning at 3 o'clock in the Old Trappe Church. There are singers from several area churches, and all ages will enjoy singing Silent Night in the marvelous acoustic of the Old Church. After the first portion of the concert, we will warm up with refreshments in the fellowship hall. The second portion of the concert will begin at 4 o'clock in the Brick Church sanctuary. Two bell choirs will perform, and the whole audience will join in carols of the season. All proceeds from the free will offering will be donated to the Collegeville-Trappe Ministerium for their emergency fund to help neighbors in need. Come for part or all of the afternoon. It will put you in the Christmas spirit!



Notice from your Cemetery Committee—In order to keep pace with inflation, anticipate increased maintenance costs, and provide for the future care of our cemetery, please know that effective January 1, 2020, the cost of graves spaces will be \$660.00 each for members and \$1,640.00 each for non-members.”

Need a Prayer? The Augustus Prayer chain welcomes your prayer request calls. If you need a prayer or know someone in need of a prayer, please contact Carol Oelschlager at 610-489-3109. If no one is available to take your call, please leave a message and Carol will call you back.

Concert at St. John’s: St. John’s Lutheran Church, 355 St. John’s Circle in Phoenixville, presents composer and pianist Thomas Keesecker in concert at 7:00 pm on Sunday, December 8. Enjoy an inspirational hour of piano music, reflection, poetry, laughter and hymn singing. Think of it as the George Winston and Garrison Keillor Show.

CALENDAR OF EVENTS			
Sunday	12/1	8:00 am	Holy Communion in the Chapel
		10:30 am	Holy Communion in the Brick Church Nave Advent 1 and Holy Baptism
Monday	12/2	7:00 pm	Cubs
		7:00 pm	Scouts
Tuesday	12/3	6:45 pm	Cubs
Wednesday	12/4	9:30 am	Quilters
		11:30 am	Office Closed for Staff Luncheon
		6:00 pm	3-in-1
		6:00 pm	Sr. Youth Group
Thursday	12/5	2:30 pm	MacPhee Funeral
		6:00 pm	Bell Choir
		7:00 pm	Adult Choir
		7:00 pm	Scouts
Friday	12/6	7:00 pm	Cubs Committee Meeting
Saturday	12/7	1:00 pm	Cubs Pinewood Derby Workshop
Sunday	12/8	8:00 am	Holy Communion in the Chapel
		9:00 am	Sunday School
		9:15 am	Adult Bible Study
		10:30 am	Holy Communion in the Brick Church Nave Advent II

**Trappe Charms Orders for Christmas**- We are now taking orders for the Old Church and WELCA charms. These charms are made from sterling silver and fit Pandora-like charm bracelets. Our supplier does not require us to purchase a minimum quantity of the charms. As a result, they will be made available primarily by order. Since we can order them at will, we will have minimum inventory on hand at any given point. In order to ensure and guarantee you receive your charm in time for Christmas, make sure you order your charm by Sunday November 17, 2019 to guarantee delivery by Christmas. Please speak to Brian O'Hara or send him an email at [brian.ohara24@gmail.com](mailto:brian.ohara24@gmail.com).



## **Senior High Youth Group is having their 8<sup>th</sup> Annual Cookie Sale**

**What: Homemade Christmas Cookies**

**When: December 15<sup>th</sup>**

**Where: Cookies will be available for pick up after each service on the 9<sup>th</sup>.**

**How much:     \$4.00 1 Dozen**

**\$8.00 2 Dozen**

**\$12.00 for 3 Dozen**

**Please preorder to insure you get a tray of these  
freshly baked homemade cookies.**

**Name: \_\_\_\_\_**

**I would like:    1 dozen (\$4)     \_\_\_\_\_**

**2 dozen (\$8)     \_\_\_\_\_**

**3 dozen (\$12)     \_\_\_\_\_**

**I will pick up after the 8:00 am service \_\_\_\_\_**

**I will pick up after the 10:30 service \_\_\_\_\_**

**If you have any questions please contact: Cathy Meeley  
[tcmeeley@verizon.net](mailto:tcmeeley@verizon.net)**

# Community Christmas Concert

to benefit Collegeville Trappe Ministerium Emergency Fund



Featuring local choirs and  
instrumentalists,  
and audience sing-along

*Sounds  
of The  
Season*

Saturday, December 14

3:00 PM

Augustus Lutheran Church

717 W. Main Street, Trappe

*handicapped accessible ~ no tickets required*

# 2019 Christmas Poinsettias

*POINSETTIAS CAN NOW BE ORDERED FOR CHRISTMAS!*

Please include payment with your order. Make checks payable to:  
AUGUSTUS FLOWER FUND

Mail to: Karen Lachenmayer  
412 Dartmoor Road  
Schwenksville, Pa. 19473  
Phone: 619-715-4850  
E-mail: karenlachenmayer@gmail



**ORDER DEADLINE: Sunday, December 15, 2019**

## POINSETTIA ORDER FORM

NAME \_\_\_\_\_

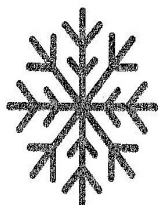
CONTACT INFO: \_\_\_\_\_

COLOR	QUANTITY	TOTAL \$
RED	_____ @ \$10.00 ea	_____
WHITE	_____ @ \$10.00 ea	_____

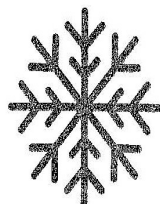
Check One:  
\_\_\_\_\_ I will take my plants after the 9:00 P.M. Service 12/24.  
\_\_\_\_\_ Please distribute my plants to others.

I would like the bulletin acknowledgement to read:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# Holiday Food Drive



Augustus will be having a Food Drive to support the Daily Bread Food Pantry in Collegeville



When?

It will run from the first Sunday, **December 1st** until the Sunday before Christmas, **December 22nd**.

Where can I put my Donations?

There will be two collection bins throughout the church, One in **Fellowship Hall** and another in the **Muhlenberg Center**.

What type of goods should I bring?

Most types of canned goods work. Many cereals and pasta are also good. Chips, Pretzels, Crackers, Cookies, and Juice are also welcome.

Thank you for supporting my Graduation Project! I am a student at Perkiomen Valley High School and this is one of the requirements for graduation. Thank you for any donations!

-Kevin Beattie, Student at Perkiomen Valley and member of Augustus



## SOUTHEASTERN PENNSYLVANIA WOMEN OF THE ELCA

### FIRST TUESDAY GATHER BIBLE STUDIES

FALL 2019

Coffee and treats at 9:30 am  
Bible study 10:00 to 11:30 am



---

#### Fall 2019: POETRY OF THE OLD TESTAMENT

Drawing from the experiences of these ancient writers, we will learn to look for God in times of deep emotions, such as joy, anger, celebration, depression, misunderstanding and contentment, finding hope and grace along the way.

---

##### Tuesday, September 3

Bible study from the *Gather* September issue

*Session one: The Angst of Anger*

Old Testament poetry from the Psalms

Melinda Mace, Study Leader

St. James Lutheran Church

1101 High Street

Pottstown

---

##### Tuesday, October 1

Bible study from the *Gather* October issue

*Session two: The Ache of Grief*

Old Testament poetry from Job

Pat Leberman, Study Leader

St. Peter Lutheran Church

564 Glasgow Street.

Stowe

---

##### Tuesday, November 5

Bible study from the *Gather* November issue

*Session three: The Peace of Joy*

Old Testament poetry from Lamentations

Elaine Strimple, Study Leader

St. Mark Lutheran Church

81 Main Street.

Pennsburg

---

##### Tuesday, December 3

#### Bible Study and Lunch

Meet at 10:30 for devotional, then lunch on our own

Advent/Christmas Devotional from the *Gather* December issue

*Walking through the wilderness of Advent:*

*A creative retreat with Isaiah*

Presenter to be announced

Pizza Como/PC Pub

Weis Shopping Center

500 Pottstown Ave., Rt. 663

Pennsburg

---

### FALL GATHERING

---

##### Saturday, October 26

THEME: Proverbs 22.6 – *Being Family*

Presenter: Rev. Martha Kriebel

Augustus Lutheran Church

717 W. Main Street

Trappe

---

ALL WOMEN ARE INVITED TO ATTEND AND BRING FRIENDS.

Study materials are found in the *Gather* magazine; subscriptions are available by calling 1-800-328-4648.

# TRAPPE CHARMS

CHARMING CHARMS FROM THE TINY TOWN OF TRAPPE

Brian O'Hara © 2019  
brian.ohara24@gmail.com







- \*STERLING SILVER
- \*FITS "PANDORA" STYLE BRACELETS
- \*IDENTIFICATION INSCRIBED  
(ON THE UNDERSIDE)
- \*NOW TAKING ORDERS -  
(LIMITED QUANTITIES AVAILABLE ON HAND)
- \*COLLECT THEM ALL!  
(ADDITIONAL CHARMS TO BE RELEASE AT FUTURE DATES)
- \*MAKES A GREAT GIFT!
- \*TO PLACE AN ORDER:  
CONTACT BRIAN O'HARA AT:  
BRIAN.OHARA24@GMAIL.COM



## AUGUSTUS CHARMS

PROCEEDS BENEFIT CHURCH OUTREACH

 Old Trappe Church \$70	Parsonage	Third Schoolhouse	First Muhlenberg House	Church Well
NEXT RELEASE!!!  Brick Church	 First Schoolhouse	 Carriagehouse	 Third Muhlenberg House	 Parish House

## WOMEN OF ELCA CHARMS

PROCEEDS BENEFIT AUGUSTUS WOMEN OF ELCA

 Women of ELCA Logo \$65	 Just Love Logo \$65			
---	---	--	--	--