

**BRIDGTON BOARD OF SELECTMEN'S
MEETING AGENDA AND PUBLIC HEARING**

DATE: Tuesday, May 24, 2016
TIME: 5:00 P.M
PLACE: Downstairs Meeting Room, Municipal Complex (10 Iredale Street)

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes
 - a. May 10, 2016
4. Correspondence and Other Pertinent Information
5. New Business
 - a. Permits/Documents Requiring Board Approval
 1. Accept Payment and Approve Quitclaim Deed to John D. Muse, Jr. (14 Old County Road; Map 56, Lot 51Z)
 2. Village Folk Festival; Depot Street Closure and Support
 3. Victualer's License to Lakeside Pines Campground (54 Lakeside Pines Road)
 4. Victualer's License to McDonald's (5 Lumberyard Drive)
 5. Victualer's License to KJ's (316 Portland Road)
 6. Victualer's License to Maine Lobster Express (7 Main Street)
 7. Certificate of Commitment of Sewer User Rates Commitment #169
 8. Certificate of Commitment of Sewer User Rates Commitment #170
 9. Forest Hills Cemetery Annex Deed to Michael & Kristina Schwartz; Section H, Lot 26B (2 grave lot)
 10. Proposed Road Way; Webbro Road
 11. Confirmation of Town Manager Appointment of an Animal Control Officer
 12. State of Maine Ratio Declaration & Reimbursement Application
 13. Pole Location Permit from Central Maine Power; (Powerhouse Road to the Intersection, and Kansas Road to the Naples Town Line) and Request to Delegate Public Works Director to Review and Approval Pole Location Permit
 - b. Awards and Other Administrative Recommendations
 - c. Selectmen's Concerns
 - d. Town Manager's Report
6. Public Hearing (6:00 P.M.)
Possible Modification to the Proposed and Existing Community Development Block Grant Funding Projects for HUD Fiscal Years 2015 and 2016
7. Action Items Following Public Hearing
8. Treasurer's Warrants
9. Committee Reports

10. MSAD #61
11. Public Comments and Presentations (*Each speaker **may** be limited to 3 minutes.*)
12. Old Business (*Board of Selectmen Discussion Only*)
 - a. Comprehensive Plan
 - b. Streetscape Project
 - c. Town Hall Interior
 - d. Spirit of America Award
13. Dates for the Next Board of Selectmen's Meeting and/or Workshop
 - o June 14, 2016
 - o June 15, 2016 (Annual Town Meeting at 7:00 P.M., Town Hall)
 - o June 28, 2016
14. Adjourn

Future Issues:

- a. Town Owned Property
- b. Comprehensive Plan
- c. Monument on Main Hill