Minutes of the Coalition for a Healthy Oldham County: May 25, 2022

**Present: (Zoom)** Saylor Aylmer, James Brown,Liz Burrows, Patty Clark, LaRonda Davis, David DeCuir, Kathy Dowling, Jeff Dye, Jasmine Exum, Kristin Gipson, Chelsea Graves, Susie Hernandez, Anna Hobbs, Samantha Jones, Leanne Kommer, Christian Marnan, Matt Rhodes and Christine Shearin.

1. **Welcome and Introductions**: Anna Hobbs welcomed everyone and invited attendees to introduce themselves.
2. **Minutes from April:** David DeCuir moved to approve minutes from April, Jasmine Exum seconded; majority approved.
3. **Updates:**
	* **Board of Directors:**
		+ Met today: Discussed the final 2 years of grant funds and future sustainability, other agency eligibility for DFC funds, available trainings, and reviewed 6 strategic initiatives with the goal of identifying a point person for each and reviewing deadlines for feasibility.
		+ Will meet June 29th at 11:45am at the OCHD before the HOC meeting. New members are welcome to join.
	* **Better Choices Subcommittee**:
		+ Met today: reviewed 3 strategic initiatives and revised deadlines as needed.
		+ Will meet June 29th at 11:30am at the OCHD before the HOC meeting. New members are welcome to join.
	* **YLOC:**
		+ Youth working on promoting the Dinner Table Project and creating playing cards with prevention messaging.
		+ Regional Youth Retreat will be held July 11-13th at City Place LaGrange, hosted by 7 Counties. Open to middle and high school students focusing on Drug Prevention. Reach out to Liz if you know of interested youth.
		+ 2 youth trained in Tobacco Retail Surveys- checking for product placement at retail establishments.
			- Possibly recognize Circle K in Centerfield for best practices when selling tobacco.
			- Discussion related to NRT coupon from Big Tobacco.
		+ Funds available to send 1 adult sponsor and 3-4 youth to CADCA Mid-Year; LB reached out to Taylor Yancey at OCHS for interest.
4. **Drug Free Communities Grant:**
	* **Available Trainings:**
		+ **CADCA Mid-Year**: Orlando, July 17-21st; email Anna or Liz if interested.
		+ **Cocaine, Meth and Stimulant Virtual Conference:** November 2-4th (can be viewed on-demand for 60 days). Contact AH or LB if interested in attending.
		+ **National Leadership Forum:** Washington D.C., January 30- February 2, 2023
	* **CHA/CHIP Document: Assessments**
		+ AH is working with REACH Evaluation to finalize this document to be shared on HOC’s website. The final version will be shared with coalition members in the near future.
5. **Community Presentations:**
	* **Highpoint Charitable Services, Christine Shearin**
		+ Gave on overview of the services provided at Highpoint, including food pantry and clothing closet.
		+ Recent increase in number of clients; canned good donations accepted.
		+ Highpoint Grace Resource Center opened in January 2022 and offers: Advocate Services, Case Management. Mental Health Services, Life Skills Empowerment and Spiritual Health Services.
		+ Questions and answers followed; Contact christine@highpointcs.org for more information.
	* **Summer Reading Program, OCPL: Patty Clark**
		+ Shared a video highlighting summer learning loss and discussed the importance of male role models reading.
		+ Summer Reading Kick-Off at the LaGrange Branch Library is Saturday, June 4th from 11am-2pm.
		+ Distributed summer reading logs and library calendars for June and July.
6. **Announcements**
	* Pancake breakfast at Sligo Baptist Church: Saturday, June 18th from 8:30am-10:30am. All are welcome, no cost.
	* June 18th 12:00-3:00pm at Cherry House: Engineers of Tomorrow robotics open house. Geared towards teenagers; team consists of 25-30 students.
	* Head Start is looking for community partners to sponsor a dinner for Head Start families. Contact Jasmine Exum: JExum@ovec.org
	* Operation Parent Webinars: June 7th: Embracing Uncertainty; July 26th: Age-Appropriate Prevention. Register at: [www.operationparent.org](http://www.operationparent.org)
7. **Next Meeting:**
	* **Wednesday, June 29th 12:30pm, at the Oldham County Health Department**
	* Board of Directors will meet at 11:45am
	* Better Choices Subcommittee will meet at 11:30am.