Douglas S. Freeman High School Bands

| No cash is accepted; checks payable to DSF B | | | | |
|--|--|------------------|----------|-------|
| Henrico County Public Schools assess addition as part of the school fee payment process. | al fees related to marching band. Those fees are to be paid | | | |
| Student Name | | | | |
| Name of parent who is financially responsible for student's fee | | | | |
| Email of parent/guardian who is financially responsible for student's fees | | | | |
| Phone number of parent/guardian responsible for student's fees | | | | |
| | | | | |
| Marching Fee | May be paid in installments but total needs to be paid in full prior to the start of band camp. Contact the DSFBB Treasurer with any questions: DSFBAND1@GMAIL.COM | | | |
| Shoes | Will be fitted during band camp. Must be paid in advance or with payment on date of fitting. | Cost | Quantity | Total |
| | | | | |
| Gloves | | Cost | Quantity | Total |
| Brass and Woodwinds | Required; 3-4 pairs recommended | | | |
| Student T-Shirt Size: | Student will receive one "free" t-shirt. Extras can be ordered below | Check One Box | | |
| | Small | | | |
| | Medium | | | |
| | Large | | | |
| | XL | | | |
| | XXL | | | |
| Extra T-Shirt Orders | Order extra t-shirts for your student or other family members | Cost | Quantity | Total |
| | Small | | | |
| | Medium | | | |
| | | | | |
| | Large | | | |
| | XL VVI | | | |
| | XXL | | | |
| DSF Band Booster Membership | Joining the DSFBB is a great way to be involved with the band program. The cost is \$10/person and is open to all those who want to support the band. | | | |
| Member Name | Member Email | Cost | Quantity | Total |
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| | | | | |
| Contributions | The band boosters provides support to the band program above and beyond that provided by HCPS. Contributions and fundraising are critical to the band program's success. | | | |
| Your contribution will be recognized in our concert programs. Please indicate how you would like your names to appear. | | | | |
| Total Amount Due | | | | |
| Amount Paid with Fee Form | | | | |
| Balance Due 8/9/17 | | | | |