

**MAPLE CREEK TOWN BOARD MEETING**  
**April 9, 2018 – 6:30 P.M.**  
**TOWN HALL, W10388 COUNTY ROAD W**

**AGENDA:**

- 1) Call to order and Pledge of Allegiance by Chairman Gitter
- 2) Verify open meeting notices, Roll call, Agenda order (stands as is unless motion for change)
- 3) Approval of 03/12/2018 Town Board meeting minutes
- 4) Treasurer's Monthly Report – **Discussion and possible action:** none
- 5) Outagamie County Sheriff's officer report (if in attendance)
- 6) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 7) **Specific matters for discussion and possible action:**
  - A. Resolution 2018-02 decreasing number of Election Inspectors required for Town elections
  - B. 2% Fire Dues payments to fire services providers- Bear Creek FD meeting
  - C. Roads
    1. Schedule annual town road inspection
    2. Meeting with County Highway commission
    3. 'No Parking on Road' signs along Spurr road
  - D. Renew membership in Wisconsin Towns Association - \$623.38
  - E. Need to move 2 headstones in cemetery - Coroneos
  - F. French drains in ROW on Buboltz ruined by mowers- Chris Wagneson
  - G. Service award program for first responders
  - H. Cemetery mower purchase- \$2,200 in budget
  - I. 1Q18 Clerk / Treasurer reconciliation
- 8) Report of officers:

Clerk- WTA Unit mtg, 4/16 @ 7PM- Center Town Hall; election results; Obermeier timber permit.  
Cemetery Commission- meeting; Constable, Building Inspectors, Raft: Plan Commission:
- 9) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 10) Complaints and/or Correspondence/ No action taken
- 11) Review and payment of vouchers
- 12) Future Agenda Items: **Discussion/Action on future agenda items?**
- 13) Adjournment/Calendar: Open Book April 10 at 4 PM, Annual Meeting April 17 at 6:30 PM, Board of Review May 8 at 3:30 PM, Next Town Board meeting – May 14, 2018 at 6:30 PM

I, Larry Katerzynske, Clerk, being sworn on oath, affirms that on Saturday, April 7, 2018, the undersigned did post a notice informing of the Town Board meeting in the following public locations, a copy of which is shown above: 1) Town Hall, 2) Sugar Bush by Ball Diamond 3) Corner of W & Stilen Road.  
Subscribed and sworn to before me this 9<sup>th</sup> day of April 2018.

\_\_\_\_\_ Chairman \_\_\_\_\_ Clerk

Efforts will be made to accommodate the needs of disabled persons upon proper notice by contacting the Clerk prior to the posted meeting at 920-634-9429.