

Twenty-second Sunday after Pentecost

Sunday, November 10, 2019



Christ Lutheran Church

(Lutheran Church – Missouri Synod)
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The Mission of Christ Lutheran Church is to help all people know
Jesus as their Savior and grow in relationship with Him.

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DIVINE SERVICE: Setting Four

HYMN "From God Can Nothing Move Me" LSB 713 vs. 1,3,4,5

INVOCATION

P: In the name of the Father and of the Son and of the Holy Spirit.
C: Amen.

CONFESSION and ABOLUTION

P: Our help is in the name of the Lord,
C: who made heaven and earth.

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

C: But with You there is forgiveness, therefore You are feared.

P: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
C: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
C: Amen.

INTROIT

Ps. 115:2-4, 8, 17-18; antiphon: Ps. 115:11

P: You who fear the LORD, trust in the LORD! He is their help and their shield.

C: Why should the nations say, "Where is their God?"

P: Our God is in the heavens; He does all that He pleases.

C: Their idols are silver and gold, the work of human hands.

P: Those who make them become like them; so do all who trust in them.

C: The dead do not praise the LORD, nor do any who go down into silence.

P: But we will bless the LORD from this time forth and forevermore. Praise the LORD!

C: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P: You who fear the LORD, trust in the LORD! He is their help and their shield.

KYRIE



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

GLORIA IN EXCELSIS



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good - will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King—
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION AND COLLECT

P: The Lord be with you.

C: And also with you.

P: Let us pray. Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

OLD TESTAMENT READING

Exodus 3:1-15

1 Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. 2 And the angel of the Lord appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. 3 And Moses said, "I will turn aside to see this great sight, why the bush is not burned." 4 When the Lord saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." 5 Then He said, "Do not come near, take your sandals off your feet, for the place on which you are standing is holy ground." 6 And He said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. 7 Then the Lord said, "I have surely seen the affliction of My people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, 8 and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. 9 And now, behold, the cry of the people of Israel has come to Me, and I have also seen the oppression with which the Egyptians oppress them. 10 Come, I will send you to Pharaoh that you may bring My people, the children of Israel, out of Egypt." 11 But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" 12 He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain." 13 Then Moses said to God, "If I

NEW MEMBER POTLUCK will be held Sunday, November 24th, right after Bible study. We will be welcoming all members who have joined our family since our last potluck. Please bring a dish to pass. There will be a sign up sheet on the podium so we have an idea of the number coming. Please indicate the dish you plan to bring so we can be sure we have a good variety. A cake will be provided for dessert.

"LIFE QUOTES" from Lutherans For Life

"In Christ, we are united as One Body, and as humans we are all of one race. Ethnicity should mean nothing for the Christian, and our parishes should demonstrate the truth of the ethnic diversity of the Kingdom of God. If we hold to racist beliefs, we only demonstrate how far we have distanced ourselves from the teachings of our Lord. Can a Christian be a racist? The answer is an emphatic NO!" Abbot Tryphon, *Vashon Island, Washington* – (www.lutheransforlife.org)

HYMN "Creator of the Stars of Night" LSB 351 vs. 1,2,5,6 Δ

Acknowledgments
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THIS WEEK AT CLC — (11/10/19 – 11/17/19)

Sunday: Worship/HC, 9:00am; Christian Education, 10:30am; Youth Group Presentation and Lunch

Tuesday: Blood Drive, 3:15pm; Church Council, 6:30pm

Wednesday: Bible Study, 8:30am; 1st year Confirmation Class, 5:30pm

Thursday: Worship/HC, 6:30pm

Sunday: Worship/HC, 9:00am; Christian Education, 10:30am; Fall Voters' Meeting, 10:30am

OUR RESPONSE TO GOD'S LOVE (Week ending November 3, 2019)

General & Building Funds: \$13370.00; Blessings: \$22.01; Memorial Fund: \$0.00

Attendance: Thursday: 23; Sunday: 138

CLC ANNOUNCEMENTS

GUESTS AND VISITORS: We are glad you are here! We invite you to join us for fellowship following the service. Bathrooms are located upstairs on each end of the fellowship/Bible study area.

CLC BLOOD DRIVE is taking place this Tuesday, November 12th from 3:30 - 6:30pm in the lower level of the church. Walk-ins are always welcome. Save a life, donate blood!

PLEASE NOTICE FAITH IN ACTIONS' CHRISTMAS CARE DRIVE BOX, located in the Fellowship Hall by the mailboxes.

FOOD FOR THE BODY donation of non-perishable food items for the month of October was taken to the Salvation Army. Please place your donations in the box across from the fellowship hall water fountain.

come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is His name?' what shall I say to them?" ¹⁴ God said to Moses, "I am who I am." And He said, "Say this to the people of Israel: 'I am has sent me to you.'" ¹⁵ God also said to Moses, "Say this to the people of Israel: 'The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is My name forever, and thus I am to be remembered throughout all generations.

P: This is the Word of the Lord.

C: Thanks be to God.

EPISTLE READING

2 *Thessalonians 2:1-8, 13-17*

¹ Now concerning the coming of our Lord Jesus Christ and our being gathered together to Him, we ask you, brothers, ² not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. ³ Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, ⁴ who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. ⁵ Do you not remember that when I was still with you I told you these things? ⁶ And you know what is restraining him now so that he may be revealed in his time. ⁷ For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. ⁸ And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of His mouth and bring to nothing by the appearance of His coming. ¹³ But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. ¹⁴ To this He called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵ So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter. ¹⁶ Now may our Lord Jesus Christ Himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, ¹⁷ comfort your hearts and establish them in every good work and word.

P: This is the Word of the Lord.

C: Thanks be to God.

ALLELUIA and VERSE

*P: The Holy Gospel according to St. Luke the 20th chapter.
C: Glory to You, O Lord.*

THE HOLY GOSPEL

Luke 20:27-40

27 There came to Jesus some Sadducees, those who deny that there is a resurrection, 28 and they asked Him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. 29 Now there were seven brothers. The first took a wife, and died without children. 30 And the second 31 and the third took her, and likewise all seven left no children and died. 32 Afterward the woman also died. 33 In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife." 34 And Jesus said to them, "The sons of this age marry and are given in marriage, 35 but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, 36 for they cannot die anymore, because they are equal to angels and are sons of God, even being sons of the resurrection. 37 But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. 38 Now He is not God of the dead, but of the living, for all live to Him."

POST-COMMUNION COLLECT

*P: Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C: Amen.*

BENEDICAMUS AND BENEDICTION

*P: Let us bless the Lord.
C: Thanks be to God.
P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.
C: Amen.*

us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

PAX DOMINI

P: The peace of the Lord be with you always.
C: Amen.

AGNUS DEI

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

DISTRIBUTION HYMN "Lord Jesus Christ, You Have Prepared" LSB 622

NUNC DIMITTIS

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All

39 Then some of the scribes answered, "Teacher, You have spoken well." 40 For they no longer dared to ask Him any question.

P: This is the Gospel of the Lord.
C: Praise to You, O Christ.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

HYMN "How Majestic is Your Name" LSB 978

O Lord, our Lord, how ma - jes - tic is Your name in all the earth. O earth. O Lord, we praise Your name. O

Lord, we mag-ni-fy Your name: Prince of Peace, Might-y

God, O Lord God Al-might-y. O y.

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SERMON

PRAYER OF THE CHURCH

GATHERING OF THE OFFERINGS

✠ SACRAMENT ✠

If you are a confirmed member of a Lutheran Church-Missouri Synod congregation, we invite you to commune with us. If you are not a confirmed member of an LCMS congregation and would like to come forward with your family and friends during the distribution, please place your hands over your heart and you will receive a blessing.

PREFACE

P: The Lord be with you.
C: And also with you.

P: Lift up your hearts.
C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.
C: It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally.

Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will

rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;

Heav'n and earth with full ac-claim shout the glo-ry of Your name.

Sing ho - san - na in the high-est, sing ho - san - na to the Lord;

Thu - ly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven, give