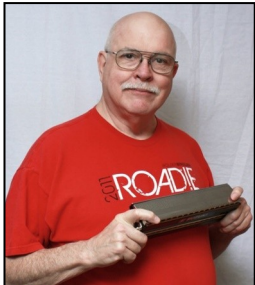




HARMONICA HIGHLIGHTS

JUNE 2018

www.milehighharmonicclub.com



Notes from the Prez

Dick Paige

MHHC President

And Now.....

THE NEWS

An unusual thing happened to me this month. When I got my Harmonica Happenings from SPAH it had no stitches (staples) to hold it together. Did this happen to any of you? Being a printer I have seen strange things but never this. If yours did not have staples drop me an e-mail and bring your copy to the meeting and I'll bring my stitcher to fix it.

I am going to suggest two months of tunes to be played at the 2nd meeting so we all might get a little more practice. Our quartet does ok but needs more time to help our beginner, namely me. So for June lets find a "Summer" song and for July a "Traveling" song. We always seem to get creative with the themes so open your mind and get started.

SPAH is only 10 weeks away and many of us are going. As we did last year let's try to get a group of Colorado players, members of our club or not, together for a photo. If you haven't decided yet as to whether you are going it is not too late. Join us if you can.

Memorial Day Weekend we had a nice turn out, 22 players and guests. Summer is upon us but try not to miss too many meetings.

Our summer picnic is July 8th and there is more info in this newsletter and a map. The club will bring paper plates, cups for tea and other drinks. Remember that there is NO alcohol allowed in the park. The Ranger usually comes around to check. Invite a friend and bring them along to the potluck. Also remember a patriotic song if you have one.

See you on the 10th. Same time....Same place.

Dick Paige



JUNE CLUB SCHEDULE

June 10, 1:30 p.m.

**Club Meeting
Historic Grant Avenue
216 S. Grant Street, Denver**

June 24, 1:30 p.m.

**Club Meeting
Historic Grant Avenue**

2018 Officers

- President.....Dick Paige 720-220-1931
gwabi2@hotmail.com
- Vice PresidentScott Paulding 303-237-8774
- Secretary.....Freddy Alexander 720-298-9445
- Treasurer.....Lloyd Johnson 303-366-2422
- Member-At-Large....Lloyd Williams 303-404-2219
- Newsletter Editor.....Nancy Bale 303-829-6465

MHHC – MAY 13, 2018

Open Mic -

Jim Kummer	“City of New Orleans,” “Night Train”
Chris Doughty	“Twilight Time”
Lloyd Johnson	“I’ll Take You Home Again, Kathleen”
Lee & Betty Taylor	“It Might As Well Be Spring,” “I’ll Remember April”
Ed Martin & Paul Davies	“I’m a Believer”
Paul Davies	“St. Joe, Mo”
Paul Davies & Greg Coffey	“The Old Folks At Home”
Lloyd Williams	“Silver Threads Among The Gold”
Roger Bale	“Memories of You”
Freddie Alexander	“Just a Closer Walk with Thee”
Fritz Fox	“Lova”
Bill Kawamura	“Count Your Many Blessings”
Group Song	“Swanee River”

MHHC - MAY 27, 2018

Open Mic -

Roger Bale, Tim Winkelman, Ken Moyer	“Alexander’s Ragtime Band,” “Smoke Rings”
Roger Bale	“Sweet Caroline”
Dave Nielsen	“Battle Hymn of the Republic”
Gayla Michelin, Lee Taylor, Greg Coffey, Dick Paige	“El Cumbanchero,” “How Much is that Doggie in the Window”
Richard Keller	Medley of 5 Service Songs
Greg Coffey	“Manush”
Scott Paulding	“Crackling Rosie”
Chris Wallace	“Comes a Time”
Freddie Alexander & Chris Wallace	“The Thrill is Gone,”
Freddie Alexander, Greg Coffey & Chris Wallace	“Play Me”
Bill Kawamura	“Cheek to Cheek,” “He Touched Me,” “Adios Mariquita Linda”
Group Song	“This Land is Your Land”



MHHC PICNIC

July 8, 2018

Cornerstone Park



MHHC Picnic – Cornerstone Park

From Santa Fe – Go East on Belleview to Windermere Street.

-- or --

From Broadway – Go West on Belleview to Windermere Street.

Go South on Windermere Street to Prentice Ave. (Stop light)

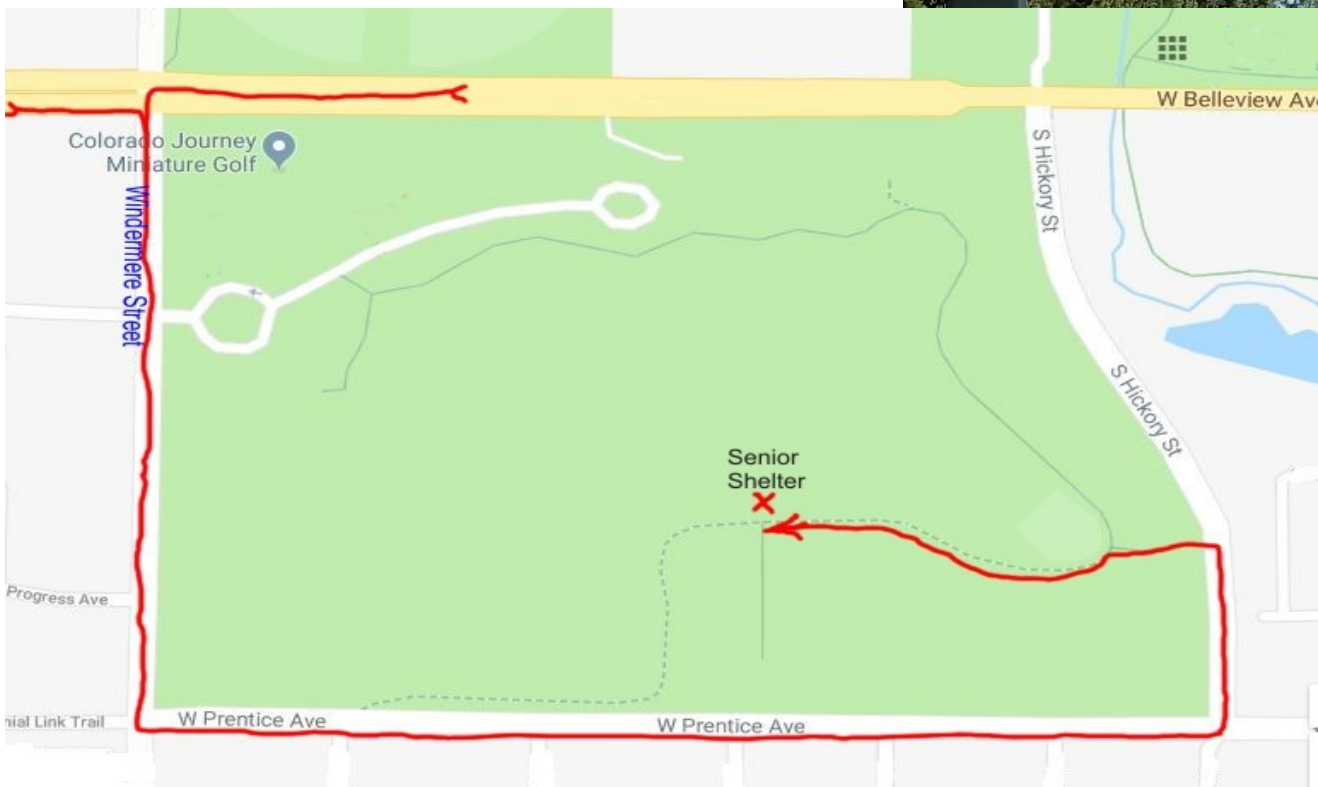
Do not turn into Cornerstone Park from Windermere St.

Turn East (Left) on Prentice Ave.

Turn North (Left) on Hickory Street.

Turn West (Left) into Cornerstone Park.

Go through the parking lot to the Senior Shelter.



SPAH 2018 CONVENTION REGISTRATION

THE CONVENTION WILL BE IN ST. LOUIS

AUGUST 14 to AUGUST 18

Sheraton Westport, Lakeside Chalet

If you are a member of SPAH, look in the Winter edition of "Harmonica Happenings" to find the registration form. Look at the deadlines for registration. Get your form in before July 1st to get the best price.

If you are not a member, go to the website: www.spah.org, then go to "2018 Convention" page and follow the prompts to register online.

It was great to see the large turn out in Tulsa last year.

Guys - Please share the information on the Tours and Spouses' Breakfast found in your "Harmonica Happenings" with your ladies.

NOTICE: The registration packet that you received in "Harmonica Happenings" DID NOT include forms for the Tours or the Spouse's Breakfast. You can download these forms from spah.org (They have to be extracted from a ZIP file) OR I will bring copies to the club meeting. OR I can email them to you. Contact me at: rgbale@q.com.