Directions: Score the textbook in the areas listed below. Scores can range from 0 to 5. If there is a multiplier in the row, multiply the score for that item by the multiplier. The total score maximum is 100.

Textbook Evaluated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Rubric for Reviewing Textbooks**

**And Supplemental Instructional Resources**

|  |  |  |  |
| --- | --- | --- | --- |
| **The Textbook/Instructional Resource…** | **Fully****Evident (5 points)** | **Partially Evident (1 -4 pts)** | **Not Evident (0 points)** |
| 1. Aligns with and supports essential learning described in the state eligible content and/or in the district curriculum X 3
 |  |  |  |
| 1. Text and practice activities mirror vocabulary and expectations of state testing program X 2
 |  |  |  |
| 1. Provides strategies for reteaching using a different mode of instruction than the initial strategy suggested
 |  |  |  |
| 1. Provides appropriate assignments
 |  |  |  |
| 1. Provides scaffolding of lessons for various student groups (ELL, SpEd, GT) X 2
 |  |  |  |
| 1. Contains adequate detail and emphasis on major concepts
 |  |  |  |
| 1. Contains various applications to real-life situations
 |  |  |  |
| 1. Contains multiple opportunities for differentiation and instructions on meeting the various learning styles of students
 |  |  |  |
| 1. Provides resources that allow for integration with other content areas
 |  |  |  |
| 1. Contains demonstration activities with suggested procedures for engaging students
 |  |  |  |
| 1. Contains opportunities for critical thinking and problem-solving activities and supports inquiry-based learning opportunities X 2
 |  |  |  |
| 1. Contains a variety of assessment tools for individual, class and grade level assessment X 2
 |  |  |  |
| 1. Contains well-developed student and teacher friendly technology components
 |  |  |  |
| 1. Provides excellent district and teacher tech support (Help Desk)
 |  |  |  |
| Sub-total for each column |  |  |  |
| **TOTAL POINT VALUE FOR THIS RESOURCE** |  |  |  |