

Our Church Covenant

Having given ourselves to God, by faith in Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant. We promise, by His grace, to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to "provide things honest in the sight of all men."

We agree faithfully to discharge our obligations in reference to the study of the Scriptures, secret prayer, family devotions, and social worship; and by self-denial, faith, and good works endeavor to "grow in grace and the knowledge of our Lord and Saviour Jesus Christ."

We will not forsake the assembling of ourselves together for church conferences, public worship, and the observance of the ordinances of the Gospel; nor fail to pay according to our ability for the support of the church, of its poor, and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to "keep the unity of the Spirit" in the bonds of peace, to be careful of one another's happiness and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able, promote the success of the church and of the Gospel.

We will everywhere hold Christian principle sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society, constantly praying and toiling that the kingdom of God may come, and His will be done on earth as it is in heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sunday schools, and evangelistic efforts for the salvation of the world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

God's Plan of Salvation

I. REALIZE One is lost.

Romans 3:10 (KJV) ¹⁰ As it is written, There is none righteous, no, not one:

Romans 3:23 (KJV) ²³ For all have sinned, and come short of the glory of God;

II. REPENT of sin.

Romans 6:23 (KJV) ²³ For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Romans 5:12 (KJV) ¹² Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

III. RECEIVE Christ as Savior.

Romans 5:8 (KJV) ⁸ But God commendeth His love towards us, in that, while we were yet sinners, Christ died for us.

Romans 10:9 (KJV) ⁹ That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

Romans 10:13 (KJV) ¹³ For whosoever shall call upon the name of the Lord shall be saved.

Have you realized that you are lost, repented of your sins, and received Christ as your Savior? If not, do so now!

For further help or if you have questions call

1-803-433-2136



**YOU ARE INVITED
TO**

**NEW TOWN
ORIGINAL
FREE WILL BAPTIST
CHURCH**

WHERE FAMILIES BECOME FAMILY



The Church Where the Word of God Is Preached Without Apology and With Authority

1891 New Town Road
Lake City, South Carolina 29560
www.newtownfwbchurch.com

www.scfwb.org
www.nafwb.org



Our Church

New Town Original Free Will Baptist Church was founded about 1860 and has a long and rich history. Many people have been reached for Christ since the founding of the church over one-hundred and fifty years ago. For this we praise the Lord.

Come and worship with us! In the Lord we shall accomplish great things for Him.

Our Schedule of Services

SUNDAY SERVICES

SUNDAY SCHOOL 10:00 AM
MORNING WORSHIP 11:00 AM

EVENING WORSHIP 6:30 PM

MIDWEEK SERVICES

WEDNESDAY EVENINGS 7:00 PM
Prayer and Bible Study

Our Programs

- ❖ We have active Sunday morning Sunday school classes with dedicated teachers. The Word of God is taught as our rule of faith and practice.
- ❖ Sunday Morning and Sunday Evening Worship Services. These services feature congregational singing, special music, testimonies and Bible centered messages.
- ❖ A Wednesday evening service which features congregational singing, a time of Bible study and prayer.
- ❖ We also fellowship with Revival services, Church Conference, Missionary Services, Seminars, Homecoming Services, Singing Groups, and Fifth Sunday singing and fellowship as well as many special speakers.
- ❖ Our Ladies group, The Mellette Circle, named after one of our former Pastor's wife meets the Second Tuesday of each month for a meal, fellowship and doing business for the Lord.
- ❖ Our Men's group, The Men's Fellowship, meets the second Saturday evening of each month for a meal, fellowship and transacting God's business.
- ❖ New Town is a church that supports our own Welch College in Nashville, TN; National and State Home Missions; International Missions; Free Will Baptist Home for Children and the SC State Promotional Office.

Who are Free Will Baptists?

Maybe you have heard of "Baptists" all your life but never realized there are actually dozens of Baptist groups. But who are these Baptists with "Free Will" before their name? And how are they different from the other Baptist groups?

The Free Will Baptist denomination is a fellowship of evangelical churches that adhere to the Bible as the foundation of faith and practice. The denomination began in 1727, and for nearly 300 years has contributed to the moral and spiritual fiber of the nation.

Free Will Baptists are *fundamental* in doctrine, that is, they share the historic Christian Faith with all other genuine Christians. They are, as the name indicates, *Baptist* in doctrine, teaching that immersion—not sprinkling or pouring—is the correct method of baptism.

Finally, Free Will Baptists are *free will* in doctrine. Some Christian groups believe God predetermined who would be saved and lost, that Jesus died only for certain "elect" individuals, and the rest have no opportunity to be saved.

In contrast, Free Will Baptists believe God desires salvation for all and sent Jesus to die for everyone. Still, He has given man the freedom of choice to accept or reject Christ's sacrifice. Those who put faith in Christ's work are saved.