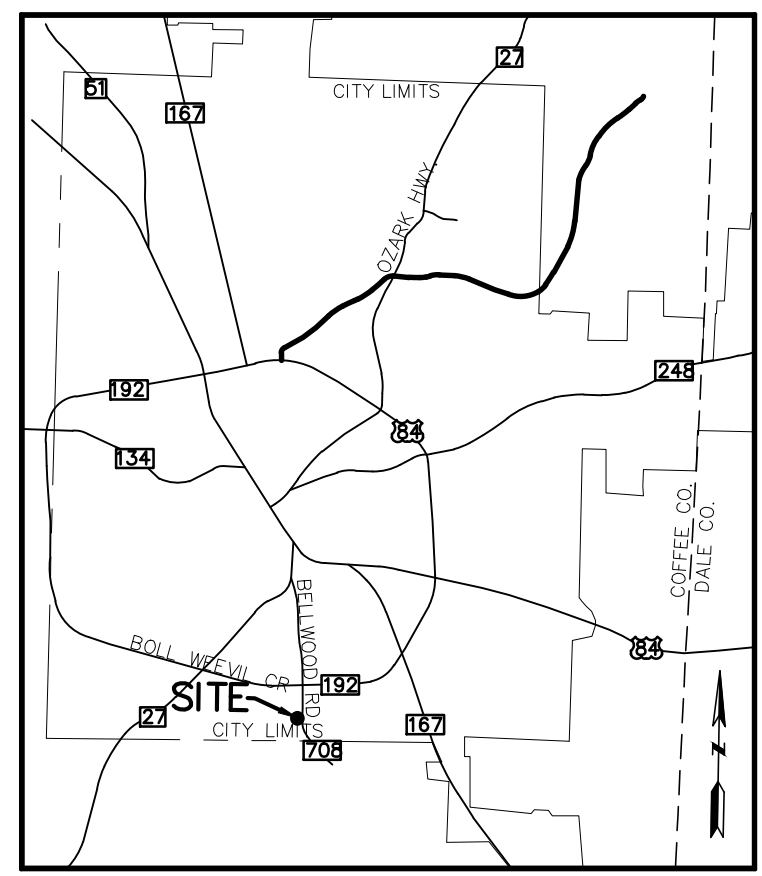


SQUARE FOOTAGE TABLE					
BLOCK	LOT	SF	BLOCK	LOT	SF
B	2	19,423	C	14	19,704
B	3	16,788	C	15	18,750
B	4	17,662	C	16	18,750
B	5	50,267	C	17	18,750
B	6	20,168	C	18	18,750
B	7	19,286	C	19	18,750
B	8	19,276	C	20	18,750
B	9	19,265	C	21	18,750
B	10	19,255	C	22	18,750
B	11	19,245	C	23	18,750
B	12	19,235	C	24	18,750
B	13	19,225	C	25	17,543
B	14	19,215	C	26	18,750
B	15	19,205	D	27	28,041
B	16	19,194	E	1	19,525
B	17	19,184			
B	18	23,424			

- LEGEND**
- IRON PIN FOUND (1/2" REBAR, CAP #19258) (UNLESS OTHERWISE NOTED)
 - IRON PIN SET (1/2" REBAR, CAP #A0717-LS)
 - ▲ "X" IN CONCRETE FOUND
 - △ NAIL SET
 - △ ANGLE POINT, MONUMENT NOT SET
 - P.O.C. POINT OF COMMENCEMENT
 - P.O.B. POINT OF BEGINNING
 - ⊕ CENTERLINE
 - MBL MINIMUM BUILDING LINE
 - R/W RIGHT OF WAY
 - BREAK LINE
 - - - - - APPROXIMATE FORTY LINE
 - - - - - EASEMENT LINE
 - - - - - CENTERLINE OF ROAD
 - - - - - MINIMUM BUILDING LINE
 - - - - - ADJACENT PROPERTY LINES
 - - - - - OVERHEAD ELECTRIC LINE
- BOUNDARY SURVEY PERFORMED BY:**
 ENTERPRISE SURVEYING, L.L.C.
 JON R. CHANCEY, AL LS LICENSE #27719
 210 EAST GRUBBS AVE., SUITE 6
 ENTERPRISE, AL 36330
 (334) 347-5184
- OWNER OF RECORD:**
 STONECHASE LAND DEVELOPMENT, INC.
 P.O. BOX 311511
 ENTERPRISE, AL 36331
- SOURCE OF TITLE**
 (Now or Formerly)
 OFFICIAL RECORD BOOK 294, PAGE 491
 &
 OFFICIAL RECORD BOOK 37, PAGE 262
 IN THE OFFICE OF THE JUDGE
 OF PROBATE, COFFEE COUNTY,
 ALABAMA.

**FINAL PLAT
 STONECHASE
 PHASE II**

LOCATED IN THE NW 1/4
 OF SECTION 33, T4N, R22E
 ZONED: R-65
 17.53 ACRES
 DECEMBER 6, 2016



REVISION LOG:

NO.	DATE	REMARKS

DRAWN/CHECKED BY: KLR

**FINAL PLAT
 FOR
 STONECHASE
 PHASE II
 ENTERPRISE, ALABAMA**

DETENTION NOTES
 STONECHASE LAND DEVELOPMENT, INC., ITS SUCCESSORS AND/OR ASSIGNS AND THE LOT OWNERS OF STONECHASE PHASE II, ALL JOINTLY AND SEVERALLY, HAVE FULL RESPONSIBILITY FOR ALL MATTERS, INCLUDING MAINTENANCE AND REPAIR, CONCERNING THE DETENTION POND SHOWN ON THE FINAL PLAT OF STONECHASE PHASE I



STREET	FRONT	SIDE	REAR
LOTS: 2B-6B	35'	10'	40'
LOTS: 7B-18B	50'	10'	40'
LOTS: 14C	35'	10'	40'
LOTS: 15C-24C	50'	10'	40'
LOTS: 25C-26C	35'	10'	40'
LOTS: 27D	50'	10'	40'
LOTS: 1E	35'	10'	40'

CURVE	LENGTH	RADIUS	TANGENT	DELTA	CHORD	CHORD BEARING
C1	117.81	75.00	75.00	90°00'00"	106.07	S47°16'27"E
C2	25.17	125.00	12.63	11°32'13"	25.13	N08°02'33"W
C3	8.88	125.00	4.44	04°04'08"	8.88	N15°50'44"W
C4	31.24	25.00	18.03	71°36'20"	29.25	N17°55'22"E
C5	64.44	50.00	37.57	73°50'43"	60.07	N16°48'11"E
C6	67.47	50.00	40.00	77°18'50"	62.47	S58°46'36"E
C7	44.37	50.00	23.76	50°50'25"	42.93	N57°08'47"E
C8	31.24	25.00	18.03	71°36'20"	29.25	N67°31'44"E
C9	32.98	125.00	16.59	15°06'59"	32.68	N84°13'35"W
C10	1.07	125.00	0.53	00°29'22"	1.07	N87°58'14"E
C11	19.95	1025.00	19.95	02°13'46"	39.88	N01°09'34"W
C12	39.89	975.00	19.95	00°07'08"	39.88	N01°06'08"W
C13	2.13	1025.00	1.06	02°20'38"	2.13	N03°22'37"E

CERTIFICATE OF RECORDING
 THIS DOCUMENT, NUMBER _____, FILED FOR RECORD _____,
 2016, IN PLAT BOOK _____, PAGE _____.

(SIGNED) _____

NAME _____ CLERK

CERTIFICATE OF OWNER
 I, (WE), THE UNDERSIGNED, OWNER(S) OF THE REAL ESTATE SHOWN AND DESCRIBED HEREIN, DO HEREBY CERTIFY THAT WE HAVE LAID OFF, PLATTED AND SUBDIVIDED SAID REAL ESTATE IN ACCORDANCE WITH THE ATTACHED FINAL PLAT. I (WE) FURTHER GUARANTEE AND WARRANT ALL IMPROVEMENTS DEDICATED TO THE CITY FOR A PERIOD OF ONE YEAR FROM THE DATE OF APPROVAL BY THE PLANNING COMMISSION OF THIS PLAT.

DATE OF EXECUTION _____

STONECHASE LAND DEVELOPMENT, INC.
 NORMAN RILEY
 P.O. BOX 311511
 ENTERPRISE, AL 36331

I, _____, NOTARY PUBLIC IN AND FOR THE COUNTY OF COFFEE AND STATE OF ALABAMA, HEREBY CERTIFY THAT _____, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENT OF THE INSTRUMENT, HE/SHE AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

DAY OF _____, 2016, AND MADE THE ABOVE OATH.

DATE _____ NOTARY PUBLIC

MY COMMISSION EXPIRES _____

SOURCE OF TITLE: COFFEE COUNTY COURT HOUSE, D.R. OR BK 336, PAGE 337

CERTIFICATE OF FINAL APPROVAL

PURSUANT TO THE ENTERPRISE SUBDIVISION REGULATIONS, THIS DOCUMENT WAS GIVEN APPROVAL BY THE ENTERPRISE CITY PLANNING COMMISSION AT A MEETING HELD _____, 2016. ALL OF THE CONDITIONS OF APPROVAL HAVING BEEN COMPLETED, THIS DOCUMENT IS HEREBY ACCEPTED, AND THIS CERTIFICATE EXECUTED UNDER THE AUTHORITY OF SUCH REGULATIONS.

DATE OF EXECUTION _____

CHAIRMAN
 CITY PLANNING COMMISSION

CERTIFICATE OF ENGINEERING ACCURACY

I, **RON A. REEVES**, A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF ALABAMA, HEREBY CERTIFY THAT ALL IMPROVEMENTS MADE ON THE LAND REPRESENTED IN THIS PLAT ARE IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS APPROVED BY THE CITY AND ARE IN COMPLIANCE WITH THE CITY OF ENTERPRISE SUBDIVISION REGULATIONS.

DATE _____ NAME _____

REGISTERED PROFESSIONAL ENGINEER
 NO. **21625**, ALABAMA

I HAVE REVIEWED THE REPRESENTATIONS MADE ABOVE AND AGREE THAT IMPROVEMENTS ARE IN ACCORDANCE WITH CITY REGULATIONS.

DATE _____ CITY ENGINEER

CERTIFICATE OF SURVEY ACCURACY

I, **JON R. CHANCEY**, A REGISTERED LAND SURVEYOR IN THE STATE OF ALABAMA, HEREBY CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND SUBDIVIDED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM TECHNICAL STANDARDS AND REQUIREMENTS OF LAW, THAT ALL MONUMENTS SHOWN, AND THAT ALL REQUIREMENTS OF THE ENTERPRISE SUBDIVISION REGULATIONS REGARDING LAYOUT AND LOT SIZE HAVE BEEN FULLY COMPLIED WITH.

DATE OF EXECUTION _____

NAME
 REGISTERED LAND SURVEYOR
 No. **27719**, ALABAMA

PROFESSIONAL SEAL:



REEVES
 ENGINEERING & CONSTRUCTION, LLC
 Professional Consulting Engineers and Construction Services
 200 Grove Park Lane, Suite 680, Dothan, AL 36305 • 334.677.5600

JOB NUMBER: _____

DATE: _____

DECEMBER 2016

SHEET TITLE & NO. _____

FINAL PLAT

X-1
 1 OF 1