North Carolina A. Philip Randolph Institute, Inc. 45th Annual Education Awards Banquet & Birthday Celebration

Saturday, April 13, 2019 6:00 pm until 10:00 pm

Millennium Hotel Durham 2800 Campus Walk Ave, Durham, NC 27705

"Facing the Challenge: Preparing for the Future"



Keynote Speaker Anita Earls Justice of the Supreme Court of North Carolina

Community Leader Award: Carrie Clark, Executive Director, N.C. League of Conservation Voters

and

Labor Leader Award: Andre Barnett, Secretary-Treasurer of UFCW Local 1208

Individual Tickets: \$65

Sponsorship Packages: Diamond \$3,000 – Platinum \$2,500 – Gold \$1,500 – Silver \$900

Full Page Ad: \$150 – Half Page Ad: \$75 – Quarter Page Ad: \$50 Business Card Ad: \$25 – Patrons Page: \$1 per name

DEADLINE to purchase tickets or place ads: MARCH 22, 2019

All proceeds from this event will support voter engagement, voter education, and get-out-the-vote (GOTV) strategies and community programs. Donations are also welcome. NC APRI is a non-partisan nonprofit 50lc3 organization.

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"Facing the Challenge: Preparing for the Future"

This year's theme is "Facing The Challenge: Preparing For The Future" will focus on how staying grounded in uncertain times and how we can prevail as WE stand together to continue the fight for workers' rights and social justice.

This event is our opportunity to spotlight outstanding contributions of community activists, elected officials and labor leaders who, following Mr. Randolph's legacy, have made strides toward sustaining freedom, social equality and worker's rights. Human rights activists and supporters from across the state will come together to celebrate the legacy of A. Philip Randolph.

North Carolina Supreme Court Justice, Anita Earls will be the keynote speaker. Formally a lawyer with Southern Coalition for Social Justice, Justice Anita Earls fought to protect human and civil rights. She believes that no challenge is too great to face. Her continuous commitment to bettering the community has undoubtably changed lives for the better.

This year, North Carolina A. Philip Randolph Institute will be honoring both Carrie Clark, Executive Director of North Carolina League of Conversation Voters, with the Community Leader Award, and Andre Barnett, Secretary-Treasurer of United Food and Commercial Worker Local 1208 with the Labor Leader Award. Their continuous contributions and leadership to the local, state and national community and strides toward sustaining freedom, social equality and worker's rights follow the legacy of Mr. Randolph.

Proceeds from this event will support voter engagement, voter education, get-out the-vote (G.O.T.V.) strategies and community service programs such as closing the health disparity gap in our community, environmental justice and feeding the hungry initiatives. The North Carolina A. Philip Randolph Institute is a non-partisan, nonprofit 501 (c)(3) organization. Our officers, board of directors, and members are committed to increasing volunteerism.

The North Carolina State Affiliate solicits your support through sponsorship in the Asa Philip Randolph Souvenir Journal and enjoying an evening of celebration and dining.

There is no room block. However, you can make reservations at <u>919.383.8575</u>.

APRI's mission from our founding to the present has been to fight for racial equality and economic justice for minorities, the poor and working people. North Carolina A. Philip Randolph Institute, Inc. and local chapters across the state appreciate your participation and support with our annual event to help us achieve our mission.

In Solidarity, Mary K. Montford President/Board Chair NCAPRI

Event Information		
Quantity Price	Total	
Diamond Sponsor includes 14 tickets, full page ad, recognition and special seating		
# of Diamond Sponsors: x \$3,000 =	\$	
Platinum Sponsor includes 6 tickets, full page ad, recognition and special seating		
# of Platinum Sponsors: x \$2,500 =	\$	
Gold Sponsor includes 4 tickets, half page ad, recognition and special seating # of Gold Sponsors: x \$1,500 =	\$	
Silver Sponsor includes 2 tickets, quarter page ad and recognition # of Silver Sponsors: x \$900 =	\$	
Full Page		
# of Full Page Ads: x \$150 =	\$	
Half Page		
# of Half Page Ads: x \$75 =	\$	

Quarter page # of Quarter Page Ads	: x \$50 =	\$
Business Card # of Business Card Ads	s: x \$25 =	\$
Banquet Ticket # of Banquet Tickets: _	x \$65 =	\$
	ΤΟΤΑ	\L = \$
DEADLINE: March 22, 2019 (Please email your ad in a jpeg file to Shavon Leach @ sgrimes@ncapri.org). Contact Information		
Name: Address:		
		Zip:
Telephone #:		
Email Address:		
PLEASE COMPLETE THIS FORM AND MAIL ALONG WITH YOUR PAYMENT FOR TICKETS, AD AND SPONSORSHIP TO THIS ADDRESS:		
Ms. Dianne Jackson		
North Carolina A. Philip Randolph Institute		
PO Box 10428		
	Raleigh, NC 27605	
PLEASE MA	KE CHECKS PAYABLE	TO: NCAPRI
For question	ns regarding ads, pl	lease contact
Ms. Sha	von Leach at (919)	935-2380