

**MAPLE CREEK TOWN BOARD MEETING**  
**June 11, 2018 – 6:30 P.M.**  
**TOWN HALL, W10388 COUNTY ROAD W**

**AGENDA:**

- 1) Call to order and Pledge of Allegiance by Chairman Gitter
- 2) Verify open meeting notices, Roll call, Agenda order (stands as is unless motion for change)
- 3) Approval of 05/14/2018 Town Board meeting minutes and 5/24/18 Board of Review minutes
- 4) Treasurer's Monthly Report – **Discussion and possible action:** Snowplow billing, dog license update
- 5) Outagamie County Sheriff's officer report (if in attendance)
- 6) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 7) **Specific matters for discussion and possible action:**
  - A. Amend raft ordinance 8.05 to reflect new inspection fee from May board meeting
  - B. Liquor license applications
    1. Class B beer licenses – July 1, 2018 to June 30, 2019
      - Kevin Clark, DBA Autumn Wings Hunt Club
      - Pat Williams, DBA Spooks on Spurr
    2. Combination Class B (beer, liquor) – July 1, 2018 to June 30, 2019
      - Sugar Bush Drifters Snowmobile Club Inc.
    3. Class C wine licenses – July 1, 2018 to June 30, 2019
      - Pat Williams, DBA Spooks on Spurr
  - C. Operator's licenses – July 1, 2018 to June 30, 2020
    - Judy Roland
  - D. Roads
    1. No parking signs ordinance
    2. Dwight Strong – gate needed on end of Mentzel Road
    3. Patching on Buboltz road
  - E. 4H box in basement of town hall – John Knapp
  - F. Burning permit applications
  - G. Paul – Sherriff's department
- 8) Report of officers:

Clerk- building permits, CSMs. Cemetery Commission- none; Constable- none, Building Inspectors- none; Raft- none; Plan Commission- none.
- 9) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 10) Complaints and/or Correspondence/ No action taken
- 11) Review and payment of vouchers
- 12) Future Agenda Items: **Discussion/Action on future agenda items?**
- 13) Adjournment/Calendar: Next Town Board meeting – July 9, 2018 at 6:30 PM

I, Larry Katerzynske, Clerk, being sworn on oath, affirms that on Saturday, June 9, 2018, the undersigned did post a notice informing of the Town Board meeting in the following public locations, a copy of which is shown above: 1) Town Hall, 2) Sugar Bush by Ball Diamond 3) Corner of W & Stilen Road.  
Subscribed and sworn to before me this 11<sup>th</sup> day of June 2018.

\_\_\_\_\_ Chairman \_\_\_\_\_ Clerk

Efforts will be made to accommodate the needs of disabled persons upon proper notice by contacting the Clerk prior to the posted meeting at 920-634-9429.