

NATIONAL SECURITY
ANNUAL REPORT FORM 2023-2024

Send completed form by May 1, 2024

Barbara White
1616 W Nopal Dr
Chandler AZ 85224-2244
Email: barbarawhite99@gmail.com

Membership Count _____

Name and Number of Unit _____

Unit Chairman _____

Activity	Number Participated	Number of Hours	Money Spent	Miles Driven
Host/Attend a CERT Program				
Post POW/MIA at Unit Meetings				
Support Active Military Families. How Many_____				
USO Support				
Military Family Readiness Group				
Other Items: yard work, social calls, childcare, cooking meals, etc				
Award a Quilt of Valor				
Donate to or volunteer at local Armed Services YMCA food pantries				
Welcome Home Project				
ROTC/JROTC Programs				
Donate Blood				
Blue Star Families Blue Star banners given out?				
Glod Star Families Gold Star banners given out?				

Is your Unit entering a narrative for a Department Plaque?

1. Steffen Memorial Plaque for Units with membership of 150 and under Y or N

2. Speth Plaque for Units with membership of 151 and over Y or N

3. Helen Johnson Bone Civil preparedness (cert) plaque Y or N

Is your Unit entering a narrative for a National Award? If so, be sure to let me know.