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\$150 for both days

*Spaces are limited: 2 booths Maximum per Vendor

This is an Outdoor Event

Name:	
Adress:	
Phone or Contact Number:	email:
Description of items being sold:	
Money Orders, Cashier's Checks & Business Checks O	nly. Please make payable to Tulsa Indian Club. Please do not send cash
Amount Enclosed:	Number of Booths:
	or must provide own tables, chairs, display fixtures and lighting. Display and responsible for collecting sales tax. Public show and sales hours are 11 am to 11 a. Set-up hours will be announced at a later date.
The parties to this contract are Tuisa Pow Wow, aka Tuisa II Whereas, Vendor has paid Host the sum of \$150 per 10 FT Annual Tuisa Pow Wow 2018. The parties agree as follows:	ndian Club, Inc. (hereafter "Host") and (hereafter "Vendor"). \times 10 FT booth space and a donation of at least 1 item for raffle, to vend during the 66th
2. Vendor's booth shall be clean and orderly; and shall com	
 No foud music, noise, or sound amplification devices sha Vendor shall be completely moved out by close of Sunda 	·
Vendor hereby agrees to indemnify and hold harmless th Vendor's presence at the Event and Vendor's activities of ar	e Tulsa Indian Club against any and all damages or claims that may arise in connection with by kind.
Vendor understands that no electricity or running water v booths available if you require electricity. Please specify if e	vill be provided in their assigned area. *Please note that there will be a limited number of
	lieve that your goods are authentic American Indian art or craft if you do not have a copy of
8. If you are a reseller, items must be labeled with the Cour	try of Origin. If your products are made in Mexico, Canada, or Central/South America it must
be labeled as such. 9. Certificates of authenticity for artwork you are merchand	ising for other artists are encouraged.
 All vendors are required to be in compliance with the in 101-644 & P.L. 111-211). Proof of Native American Ancest 	dian Arts and Crafts Act of 1990 and the Indian Arts and Crafts Amendments of 2010. (P.L. ry will be required before acceptance of application.
understand that the use of alcohol and or drugs is no signature acknowledges I agree to abide by All Rules	e), agree to abide by all Rules and Policies set forth as indicated above by the host. I It allowed, and may result in removal from the show with NO REFUND. My and Policies set forth by the Host. Tulsa Indian Club, Inc. and the Tulsa Powwow I unauthorized merchandise and materials deemed inappropriate from display If necessary.
Signature	Date

Tulsa Indian Club, Inc. c/o Sammy Haynes 945 W. Boston Street Broken Arrow OK 74012

Application with booth fees and appropriate documents shall be received no later than September 1st 2018 To:

Phone Number: [918]704-2200 email: sjhaynes@valornet.com