

**Sacrificing the Eternal**

Q	U	R	E	S	U	R	R	E	C	T	I	O
Y	D	P	C	S	E	R	I	S	E	D	K	X
N	I	C	A	P	E	Y	B	L	W	O	R	D
K	V	O	L	I	T	E	K	A	Y	E	I	O
S	I	N	L	R	E	D	C	R	S	O	U	P
E	D	F	E	C	R	O	H	U	M	A	N	C
E	I	E	D	H	F	E	R	T	D	E	S	I
S	N	S	O	U	L	R	Y	A	N	D	K	P
I	G	S	U	R	E	R	G	N	X	O	A	U
R	I	G	T	C	S	O	D	L	B	C	M	S
A	R	Q	T	H	H	O	M	E	O	T	U	P
H	K	I	M	M	O	R	T	A	L	R	K	I
P	O	W	E	R	O	F	G	O	D	I	Y	R
N	R	E	S	U	R	R	E	C	T	N	O	I
U	R	A	L	L	A	N	R	E	T	E	Q	T

ETERNAL	SADDUCEES	CHURCH	HUMAN
DIVIDING	SOUL	RESURRECTION	SPIRIT
CONFESS	IMMORTAL	PHARISEES	NATURAL
DOCTRINE	WORD	POWER OF GOD	DESIRES
GLORY	YE DO ERR	CALLED OUT	FLESH

What did Forest say, “Stupid is as stupid does”?

**Sorry You Were Offended**

“Why should I fear in days of adversity, When the iniquity of my foes surrounds me, Even those who trust in their wealth And boast in the abundance of their riches? No man can by any means redeem his brother Or give to God a ransom for him—For the redemption of his soul is costly, And he should cease trying forever—That he should live on eternally, That he should not undergo decay. For he sees that even wise men die; The stupid and the senseless alike perish And leave their wealth to others”  
(Psa. 49:5-10, nasv).

# Sacrificing the Eternal

## Welcome

It is a pleasure to have you with us this hour. Our endeavor is to worship God in Spirit and in Truth by adhering to the scriptures in all that we do and teach.

If you desire to have a private Bible Study at your convenience, let us know.

**Website**

**Meeting Location**

**ASSEMBLIES**

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**SUNDAY:**

**A.M.** \_\_\_\_\_

**P.M.** \_\_\_\_\_

**Phone**

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**Bible Study:**

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Volume VI

0015

## What Does the Law Say About Religious Freedom?

“Thus, in America conscience is recognized as being subject to no human law, and the broadest tolerable exercise of free speech, free press, and free assembly, for religious purposes, is assured...But religious freedom is not absolute, for the right is properly regarded as one of equality rather than immunity.

“Its essence is freedom from conformity to religious dogma, not freedom from conformity to law because of religious dogma” (Biblical Law).

So, under the cloak of religious freedom, one has no right to force his religion upon others, nor to compel another to pause on the street to listen to religious argument” (Biblical Law, H. B. Clark, pg. 73).

## Sacrificing the Eternal

### I. **God's Eternal Purpose:** Eph. 3:8-11

- A. Isa. 43:1, 7 - For God's glory
- B. Titus 2:11-14 - Accomplished through the purifying of a people for His own possession.
- C. 1 Cor. 10:31 - Do all to the glory of God

### II. **Those Who Deny the Spiritual:**

- A. Acts 23:8 - Sadducees
- B. Matt. 22:23-32 - The dilemma
- C. Acts 23:6-8 - Deny the spiritual

### III. **Scripturally:**

- A. Jn. 4:24 - "God is a Spirit"
- B. Jn. 1:1, 14 - The "word" became "flesh."
- C. 1 Thess. 5:23 - Paul's description of man.
- D. Heb. 4:12 - Dividing soul (physical life) for spirit (immaterial and immortal part of man).
- E. Eccl. 12:7 - Dust returns to the earth and the spirit to God who gave it.

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*Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! (Isa. 5:20)*

### IV. **Spiritually:**

- A. Job 19:26 - "without my flesh shall I see God"
- B. 1 Cor. 2:14-16 - Spiritual man.
- C. 1 Cor. 15:42-44 - "If there is a natural body, there is also a spiritual."

### V. **Remember, As You Traverse This Life:**

- A. Rom. 14:10-12 - We shall give an account.
- B. 2 Cor. 5:1-10 - Give an account for the deeds done in the body

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### **Godliness: Nothing Easy About it**

There is no such thing as godliness made easy. Prophets, Kings, Apostles, and brethren were not generally given the option to find avenues to incorporate into their lifetime spiritual study and time of reflection more easily than we have today.

They were, however, told to "redeem the time, because the days are evil" (Eph. 5:16).

What was it the apostle Paul said? "Work out your own salvation with fear and trembling; for it is God who worketh in you both to will and to work for his good pleasure."  
(Phil. 2:12-13).