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AUGUST-SEPTEMBER 1973

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VOL. 20 - NOS. 8 & 9

Editorial . . .

SCATTERING OR TIDYING UP?

Every time I sweep my kitchen floor I am reminded of a lesson it teaches. Right after a big meal, especially, the floor looks terrible, crumbs and bits of food, tracked in dirt and bits of grass from the yard, and what have you, scattered all over it. My heart sinks as I survey it and I wonder where did it all come from, I just swept it a little while ago. But when I get the broom and get it all in one spot and sweep it into the dust pan I am amazed at how small the amount of trash really is. It is usually hardly a good tablespoon full and yet when it was scattered it messed up the whole room and looked terrible when viewed from the adjoining rooms of the house.

Bad news travels fast, and by the time it has traveled around awhile and you hear it from several sources -- it seems so big, so terrible and so very much of it with so many involved; but once you have investigated for yourself and gotter all the facts together (swept up in the dustpan) there's such a little to it, you wonder how it ever looked so bad. The devil loves to stir up strife and one thing about strife the more you stir it the more of it there is. It grows and spreads. There are several good brooms to help minimize it and get it in the dustpan and disposed of. One is the broom of silence -- how can it grow when you don't pass it on? A word fitly spoken -- a good word to replace the bad, is an excellent broom to get at the dirt. God needs "sweepers" -- "cleaner-upper" -- there are plenty of "scatterers" around. They are busy, busy, busy -- but they're not tidying-up the place. God needs good housekeepers in His kingdom. Have you ever hastily passed something on to a good friend that you heard from a supposedly reliable source -- only to find out later it wasn't really like that at all, and you wished a thousand times over again that you would have kept it to yourself. What an awful feeling to know you've been a scatterer. Every thing I sweep up in my dustpan isn't dirt. Sometimes its grains of sugar and salt, or bread crumbs, or bits of good food that have dropped to the floor. Once good food has touched the floor it isn't good for human consumption. Truth is like that if its passed on to hurt or if you're sure the telling of it will help no one, and will only hinder if scattered. This little homely illustration has preached this message to me every time I have swept the kitchen floor for two months or more. I want to take heed. How about you? Does it strike home? Then shall we sweep it up, get it in the dustpan and dispose of it. There isn't all that much to it anyway.

The Bible is full of scriptures on this particular subject. Here are only a few.

"Behold, how great a matter a little fire kindleth!" James 3: 5b

"Where no wood is there the fire goeth out: so where there is no tale-bearer the strife ceaseth." Prov. 26: 20

"Whoso keepeth his mouth and his tongue keepeth his soul from troubles" Prov. 21: 23

"The beginning of strife is as when one letteth out water; therefore leave off contention before it be meddled with. Prov. 17: 14

"An ungodly man diggeth up evil; and in his lips there is as a burning fire. A forward man soweth strife and a whisperer separateth chief friends." Prov. 16: 27. 28.

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Sweep
It
All
Up!

THE APOSTOLIC FAITH REPORT

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APOSTOLIC FAITH REPORT

Box 658, Baxter Springs, Kansas 66713

Please send all changes of address, giving both old and new address, and Zip Code.

MINUTES OF BUSINESS MEETING

Held
At
CAMP MEETING
Baxter Springs, Kansas
July 31, 1973

Business meeting of the Apostolic Faith Ministers and Laity was held July 31, 1973 at 3:45 P. M. at the Bible School Chapel in Baxter Springs, Kansas with approximately 100 attending. Roland Busch, Chairman presided. Jack Cornell led a hymn and Hap Blythe led the opening prayer.

Brief explanation was made concerning the Bible School Trustee nomination ballot to be in by August 1st, midnight. Those ministers and church board officials who had not yet voted in the primary election could request a ballot from Ted Barker. Bro. Barker explained that all requests for ballots were to be signed, but the ballots need not be signed.

Remarks were made by the Chairman in regard to the Apostolic Faith Report. People were urged to support the paper with material as well as finance. Naomi Busch, editor, requested that churches and ministers please send their news items as well as sermons. Material to be printed is very slow to come in. Also, to be sure addresses are correct in every detail. Many times it is three weeks from the time papers are mailed until people receive them, and if addresses are not corrected immediately it results in additional expense and inconvenience in not receiving your Report.

The primary discussion was that the Building Project. Roland Busch brought attention to the fact, as was done in previous meetings, that the old Bible School home is in dilapidated condition. The electrical wiring, the plumbing and heating are inadequate as well as dangerous. The building is unsightly and must have immediate attention unless it is decided to replace it with a new structure, or sell the property and build on new location. The other two board members were asked to give their comments and opinions.

Bro. Bill Hollis felt that the old building was not suited for its use, but served the purpose. A building more usable could be built. Business men had been approached on availability of property adjoining or near the present site, because though additional dormitory for girls could be built, there was no room for a dormitory for boys. He said he would be in favor of a building program if majority of movement desires it.

Bro. Jim Fox expressed the same sentiments. He felt there is a great need and would be willing to proceed with plans if people are in favor. He feels we need more space for parking, as well as sports area, which is not available if present building is replaced.

In previous meetings of the Board, as a starting point, Bro. Ted Barker had been asked to see what he could come up with in the way of plans for a new building that he felt would meet the need of the school. Bro. Barker presented an architect's drawing comprised of two floors, approximately 16,000 sq. ft. with reception area, living room, dining rooms, kitchen and pantries,

two bedroom apartment for the cook, upstairs class rooms and overflow dormitory rooms. This plan had been posted on the bulletin board for everyone's viewing. He commented on the plans and the need for parking and recreation areas.

Earlier in the day, the board with Ted Barker had looked at a 30 acre site for sale at \$600.00 per acre near Galena on the river. This would be a beautiful location for the school if all facilities were to be started anew.

Several ministers present expressed desire to see this vision for better school move forward. Roland Busch mentioned the ways which financing of a new building might be handled. It would necessitate everyone getting involved and shouldering part of the load. He asked that all people please consider all discussion, opinions and comments in spirit of love and fellowship.

The business meeting at close of Bible School will be December 14th, at which time this proposition will be pursued or dropped.

Work week at Bible School began August 6th. A number of workers were on hand to work throughout the week to make necessary repairs and see that everything was in good shape for this term of school which began August 20th.

Everyone interested was invited to look around the buildings. The meeting adjourned at 5:15 P. M. Mrs. Louise Sutton led the dismissal prayer.

A Note From The Editorial Board:

The Apostolic Faith Report has another year to add to its history. It has been a good year for the Report under the capable handling of Sister Naomi Busch, the Editor. We of the Board want to express our appreciation to Sister Busch for her Christian love and devotion to this work. We have asked, and she has accepted the Editorship for another year, for this we are very thankful and ask God's blessings to be upon this effort for His Glory.

Please arrange to get your news items in early (the deadline has been moved up from the 20th of the month to the 15th) and remember the Report and Editor with your finances. This issue of the Report is a two-month issue primarily because the finances were not sufficient for the usual monthly issue.

Your Editorial Board

Roland Busch, Jim Fox, and Bill Hollis

Report of the Primary Election August 1, 1973 for Bible School Board Member:

Bro. Roland Busch's term expires, 1973

There were five nominations: Bro. Roland Busch, Bro. M. M. Peck, Bro. Gene Hibbs, Bro. Gene Allen, Bro. Harrol Waterbury.

A total of 95 votes were cast. The two nominees receiving the most votes were: Bro. Roland Busch, Bro. Gene Hibbs.

These two men will be voted or at the close of Bible School in the Business Meeting in December 1973. The specific date will be published later.

A F B C

1973

started classes

August 20

Bible School is here again! It hardly seems possible.

I am looking for more students this year than last year and according to the applications we have almost every part of the United States represented and even a foreign country!

We have made some repairs on the school hoping to make it a better place to live this year. The faculty decided to put in private phone lines for their own use. They felt this would simplify matters for you who call them and for the school.

The faculty consists of:

	Phone
Superintendent Ted Barker	856-3283
	856-3282
Assistant Supt. Jack Cornell	856-3464
Secretary Carolyn Queserbury	856-3416
Secretary Janeece Randolph	
Prophecy I and II Jacob Regier	856-3986
Doctrine I and II Louise Sutton	856-5688
New and Old Testament	
History Lyndel Arnall	856-2527
Evangelism and Speech Ken Priest	
Music Theory, Piano, Organ: Shari Cook	856-3416
Piano and Organ Kathryn Cornell	856-3464
Dorm Mother (Girls) Dorothy Kinser	856-2716
Dorm Mother Boys) Louise Sutton	856-5688
Cooks Lee and Iona Brock	856-3476
Kitchen Personnel Dearnna Barker	856-3283
Kitchen Personnel Rosalie Regier	856-3986

Pay phones: Old Home — 856-9101
 Girls Dorm — 856-9180 Boys Dorm — 856-9185

Pay phones have been put in each dorm for students to call out and parents to call in. We feel this will make things nicer for all concerned.

I extend to each of you an invitation to come and visit at any time and especially remember us in your prayers.

I still employ each of you to pray ONE minute a day for us.

May God Bless You.

Ted Barker, Supt.
Apostolic Faith Bible College
Baxter Springs, Kansas

The Jack Cornell's have moved to Baxter Springs to help in the school. Their address will be as all the other Bible School personnel, Box 110, Baxter Springs, Kansas 66713.

A MODERN PARABLE

Behold, a ball team went forth to play a game of baseball. Just as the umpire was saying, "Batter Up" the catcher for the home team arrived and took his place. The center fielder did not arrive until the end of the first inning, and the second baseman didn't show up at all, but the latter sent his regrets, saying that he had to go to a chicken dinner at Aunt Mary's home.

The third baseman didn't come to the game, having been up the night before looking at the late show, and decided to spend the day in bed.

The left fielder felt the need to visit another ball club across town.

The short-stop was present but he had left his glove at home.

Two of the fielders were away on a week-end trip and couldn't make it.

But, they were there in spirit.

Verily, when the pitcher went into the box, he looked around for his team mates, and lo, his heart was heavy, for their places were empty. But the game was announced and the visitors were in their stands. There was nothing to do but pitch the ball and hope for the best. So, the pitcher tightened his belt and stepped into the box and did his best to put the ball over the plate.

But he was not at his best, for he had to serve as pitcher, first baseman and third baseman.

There were loud "boos" from the stands while the home team was badly beaten. It was a disgrace to the noble game of baseball.

When the absent members of the defeated team heard their team had lost, a decision was made to get a new pitcher!

— Anon. — Taken from "Informant"

THE STRANGER

As I walked along one day,

I chanced to meet a stranger,
 Along the way. —

He was gentle, meek and mild;
 With a brilliance undefiled.

"Come walk with me!", said He.

For the way I had chosen was strange to me.

The path was dim, and unforseen.

Again the stranger said to me,

"Walk with Me, and you'll have company;

Then you can tell all your troubles to Me;

For I've walked down this same rugged mile,

And helped others in the grandest style;

And they've told their troubles to Me,

And their way became much easier for them,

Don't you see? I've walked the treacherous sea;

And this way isn't strange to Me."

So He took my hand, for t'was night you see;

There appeared before my eyes,

The most luminous skies.

A light so bright it frightened me,

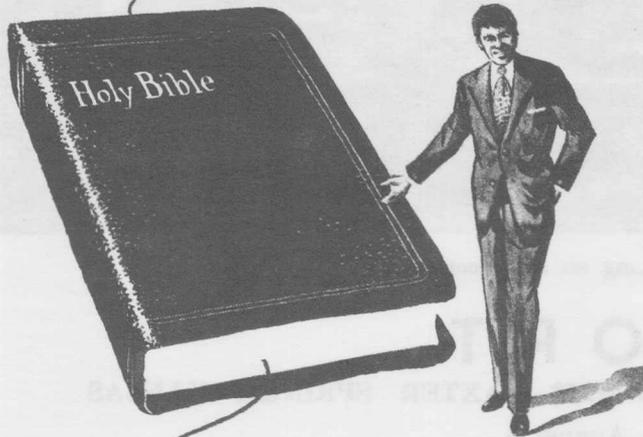
Then we were at Life's bordered Harbor;

And at the end of Life's destiny.

by Frances Speicher

*The blood of Jesus
Christ his son*

LIKE A SCARLET
THREAD, IT GOES
FROM ONE END
TO THE OTHER!



Cleanseth us from all sin

1 JOHN 1:7

Ramsey

FROM THE PASTOR'S PEN:

Some years ago there appeared in the Dodge City Globe an article by Hal Boyle under the subject, "Suppose All Church Doors Were Locked Tomorrow?" In the article the question was asked, "suppose this Sunday every church in America was locked and the front door bore this sign:

"Going out of business, Building for sale or rent. The minister isn't mad at anyone. He simply has decided to enter a field offering more opportunity for advancement."

Do you know what would happen if this should take place? Hal points out some of the things that he feels would happen if such a thing should ever occur.

First, there would be one of the greatest revivals this country has ever known. There would be some who would become very angry with the minister. They would feel that the ministers had all gone crazy. Those who have been doing everything on Sunday but going to church would be the first to start making a fuss. People never appreciate a thing until they are about to lose it. There are those who feel that the church is a place to which they go only when they are planning to get married, or when they have to bury their dead, or a place to send their children on Sunday morning.

Now, those of you who do not attend church regularly have you ever thought how you would feel if the church doors were closed? I am sure you would not want that to happen, yet if everyone else attended as many of you do that is what would happen, every church door would have to close.

I had a poem handed to me sometime ago that I believe would be a good motto for every church member. It is by an unknown author.

Throw Bouquets, Not Rocks

If you think your church the best
TELL THEM SO!
If you'd have lead the rest,
HELP IT GROW
When there's anything to do,
Let them always count on you,
You'll feel good when it is through
DON'T YOU KNOW?

If you're used to giving knocks,
CHANGE YOUR STYLE!
Throw bouquets instead of rocks
FOR AWHILE
Boost your pastor and your church,
knock the knocker off his perch;
Lift the stumbler from the lurch —
WITH A SMILE.

When a stranger from a far comes along
Tell him who and what you are — be strong!
Never flatter, never bluff
Tell the truth, for that's enough,
Be a booster, that's the stuff;
DON'T JUST BELONG.

Sincerely yours for a great and better church;
Your Pastor.

from The Baptist Challenger, Columbus, Kansas

Love ever gives —
Forgives—outlives—
And ever stands
With open hands.
And while it lives,
It gives.
For this is Love's prerogatives—
To give, and give, and give.

John Oxenham

MY BEST FRIEND

by Ollie Summerford

May 28, 1973

I know the Lord is with me
I feel Him oh, so near.
When trials come He speaks to me,
He tells me not to fear.
What would I do without Him,
What would I ever do?
On Him I know I can depend,
He is a friend so true.
He will never fail me, nor ever let me down;
And if I ever lose my way,
I'm sure He'll turn me 'round.
There is no other like Him,
So wise, so strong, and true.
Now if you ever need a friend,
I recommend Him to you.



Under the Tabernacle during an afternoon service

R E P O R T

APOSTOLIC FAITH CAMP MEETING 1973 BAXTER SPRINGS, KANSAS

July 26 — August 5

Since the early 1900's Baxter Springs has been the scene of the Apostolic Faith Campmeeting, and again in 1973 this was re-enacted. Although not as in the early days when they came in wagons, buggies, or by trains and camped in tents with straw-filled beds. This year mobile homes, campers, and dorms on the grounds were filled as people came to enjoy the fellowship with those of "like precious faith" and receive nourishment from the Word of God.

Each morning the good admonishing of Bro. Jack Barker at Morning Prayer brought shouts of victory, as people began the day with a time of waiting on God. Bros. Jerome Crowhurst, M. D. Methvin, and Jake Pletcher each gave three days' Bible Lessons. The Holy Spirit used these men as they brought the precious Word; this good instruction will long be remembered.

Children's Church, under the direction of Dorothy Kinser was conducted during the morning Bible Lesson time. This service is always a highlight for the children since it is their own service. Bro. Ollie Kinser was in

charge of Young People's Service, preceding the evening service. His work with the youth was appreciated.

The afternoon services, as well as those of the evening, were a blessing with ministers bringing the good Word of the Lord. Songbooks were provided for the congregation and it was a beautiful sight to look across the tabernacle and see people join in the singing. Bro. Bob Cooper with his enthusiastic song directing began the Campmeeting evening song services with others directing the Choir later in the week.

Sis. Margaret Rogers was the chief cook and with good assistants brought delicious meals for all to enjoy. We greatly appreciated the churches of the area furnishing deserts each day. In spite of rising food costs, God supplied the need without our asking or hinting for money. God still takes care of His work and the Apostolic Faith way still works.

Bro. O. A. Busch was Chairman of the Campmeeting Committee, assisted by Bros. Paul Clanton and Onal Nunn.



Night service under the open air Tabernacle

Sentence Sermons

To feed on Christ means the conscious appropriation by simple faith of the living Christ for every need, moment by moment.—Vance Havner

Faith is not a sense, nor sight, nor reason, but taking God at His Word.—A. B. Evans

Repentance is the carnal and corrupt disposition of men being changed into a renewed and sanctified disposition.—George Whitefield

So long as God is who He is sin will be what it is declared to be upon the sacred pages of God's Holy Word.—R. S. Beal

The way of sin destroys holy desires and leads to doom.—John Wilmot Mahood

The idle man tempts the devil to tempt him.—Charles G. Finney

Any advancement of the gospel due to the superstition of men is a false advance, and it will recoil upon the people who use such an unhallowed weapon.—Charles H. Spurgeon

The deepest longings and aspirations of humanity are to be fulfilled when Jesus Christ returns to claim His universal, eternal crown!

—Richard C. Halverson

SELF-DISCIPLINE

Perhaps more Christians fail in their work because of lack of self-judgment than for any other reason. Because we have the evil nature we must be disciplined continually. Since God is a good Father and loves His children, He sees to it that we are corrected when necessary, and like it.

He does this through His Word, the Holy Spirit working it. To bring us to listen to what He says by His Word, sometimes He uses sickness, loss of money or friends, severe trials, and in extreme cases, death. He has designed that we should judge ourselves. But when we fail to do it, He must do it (I Cor. 11:31,32).

Here are some of the salient effects of self-judgment:

1. Absence of touchiness.
2. Instant confession when wrong is pointed out in our lives, no self-justification.
3. A spirit of love and forgiveness when injured.
4. Exceeding carefulness not to offend unnecessarily.
5. In honor preferring others.
6. Esteeming others better than self.
7. Absence of discouragement.
8. True meekness and lowliness in the sight of God.
9. A controlled tongue concerning the faults of others.
10. Stern and exact with self, but lenient toward others.
11. Counting no task too menial to be done to the glory of God.
12. Never taking advantage of others to exalt self.
13. Constantly displaying a spirit of praise instead of fault finding.

Genuine holiness

1. Not inability to sin, but ability not to sin.
2. Not freedom from temptation, but power to overcome temptation.
3. Not infallible judgment, but earnest and honest endeavor to follow the higher wisdom.
4. Not deliverance from infirmities of the flesh, but triumph over all bodily affliction.
5. Not exemption from conflict, but victory through conflict.
6. Not freedom from liability and falling, but gracious ability to prevent falling.
7. Not the end of progress, but deliverance from standing still.

What real Christians would not desire the beauty and blessedness of such a life?

—G. CAMPBELL MORGAN

DEADLINE MOVED UP!

As of this issue, copy for the Report must be in the Editor's possession by the 15th (instead of the 20th) of the month preceding the date of the issue it's to be in.

Willow, Alaska

We have arrived in Willow, Alaska and are so thankful for a safe trip. God has been so good and gracious to us. We have enjoyed this beautiful country and the people are real friendly here. The church is doing very well and we are looking forward to working among the folk here. Our VBS will begin Monday, August 13th and we expect a large turnout from all indications. Pray for us and the work of the Lord in this area, that we will be used of God to carry the Gospel effectively. We want to be completely sold out to the Gospel as the coming of Jesus approaches.

Claude McLeod Jr., Pastor
Willow Chapel

Guymon, Oklahoma

Vicki and The Royal Heirs were with us Sunday, July 22 for both services. The house was packed and their music was enjoyed by all. Several of our youth attended both weeks of the Laverne Youth Camp in July. August 3, 4, 5 the Singing Stanberry's were with us for services. They were a blessing to our church. Duane Methvin and David Lively conducted our VBS. Duane Methvin will also be the new Student Director at the Student Center in Goodwell and will be in charge of the youth services on Sunday evenings here in Guymon. The building materials for the Activity Center have been ordered and should arrive soon. We will have our Fourth Annual Anniversary Service late in August. God has been so very good to us.

Edwin Modrick, Pastor

Ed.'s note: The Modrick's have just completed their new home this summer and moved into it before Singing School. Their new address is 201 Circle Dr., Guymon, Oklahoma.

Midway Country Church Logan, Oklahoma

We are so glad to report victories in the Lord. Our church has been praying for some sick folk from our community. The Lord has touched them and we thank God for the change that has been made. Some of our people attended Campmeeting and they really enjoyed the wonderful services and the inspiring messages they heard.

Bro. Gene Cornell preached for us recently on a Sunday night and his message was a blessing to us. Bro. Terry Mathis brought a very interesting Bible lesson on Wednesday night while our pastor was gone to Campmeeting. Our church enjoys having visitors and they are always welcome. We are praying and looking forward to our revival the first part of October with Bro. Jake Pletcher. We know God has blessings in store for all of us.

Bro. and Sis. Doyle Wiles are going to continue as our pastors for another year. We pray the Lord will bless our work together.

Doyle Wiles, Pastor
Edith Lamunyon, Reporter

Others

It doesn't matter who you are,
Or what you have, or do.
If you give of your very best
The best returns to you.
A law of compensation works,
We get just what we earn,
If we love others with our hearts,
We get love in return.
The little things we sometimes do
For others day by day,
Return quite unexpectedly
In some peculiar way.

Herbert Parker



Ralls, Texas

Greetings in Jesus' Name! Just a few lines from Ralls to let you know we haven't forgotten you, nor your wonderful work in getting the Apostolic Faith Report published. We enjoy every copy. May God bless everyone who has a part in making the Report a success. The Lord is so very good to us and we thank God for the many times He has answered our prayers so definitely. The church is in a revival, what I mean is, each one who attends has a revival spirit, the Holy Spirit is working in our midst, praise the name of the Lord! We have had some wonderful services with the Canyon Choir and the College Vibration Singers. It is so good to see "our young people" out singing the Gospel. We want them to know we are behind them all the way. May God bless every one of them. Remember us here in Ralls in your prayers. We are in need of some musical help here in the church. If anyone feels a burden to help us please contact us. We especially need a pianist.

The Robert Beydlers, Pastors

Center Point, Texas

We are thankful that Bro. Dibbens has consented to stay with us for another year. We appreciate his life and his work for God here. In May we were able to see the parking lot in front of the church and parsonage paved. Bro. Dibbens was mainly responsible for this and his efforts are deeply appreciated. It has added to the looks of the church and we feel it is a big asset.

We were happy to have Bro. and Sis. Junior McLeod and sons with us in services in June. His messages were very inspiring and a blessing to all. They moved to Willow, Alaska some time in July to pastor the church there. Remember them in your prayers. Bro. and Sis. Claude McLeod took some of our youth to the South Texas Youth camp and they also helped in the camp.

For the past several Wednesday nights we have been studying prophecy. We are now going to study "Jesus Return to earth again." God has been good to us here and we thank Him for His blessings and wonderful love.

Donald Dibbens, Pastor
Marilyn Buchanan, Reporter

from
the
**MAIL
BAG**

Open for Calls:

Evangelist Myrtle Carney
Rt. 4, Box 178,
Quitman, Mississippi 39355

R. Tom Day
Box 36 407 Irvin,
Duenweg, Mo. 64841.

Gray, Oklahoma

Please pray for Bro. Lealand Grimmer who has been in and out of the hospital this summer, since the close of the singing school in South Texas, where he and his wife helped with the cooking. He had surgery and we want to pray for his complete recovery.

Lealand Grimmer, Pastor

Las Vegas, Nevada

The Dearing's took a two week vacation this summer and several guest speakers filled in for them while they were gone. Two of our families have moved to Illinois. We really miss them. Sis. Karen Crouse is in Wichita at the present and attended the Baxter Springs Camp Meeting. Sis. Lois Riley is staying with us. Please remember the church here in your prayers

Francis Dearing, Pastor

Taneyville, Missouri

We are still rejoicing over the good revival we had with Bro. M. D. Methvin and his evangelistic party. Seventeen were baptized in water at the close of that meeting. Our church is growing, we had 96 one Sunday recently. We are enjoying a spirit of togetherness and unity here in our little church in the Ozarks. Bro. Marcus Adair and Bro. Abraham were with us recently too. Their sermons, testimonies and songs were inspiring. We have had some definite healings in answer to prayer and we are so thankful.

We have started the clean up work on the property next to the church that we recently have bought. There is lots to do on this project.

Several of our youth and Sis. Pat Robinson attended the Singing School at Lost Pines Camp in Warda, Texas. All had a wonderful time and one boy received the Baptism of the Holy Spirit. We enjoyed having the College Vibration Singers and Bro. Ted Barker when they were here on the tour.

**Danny Robinson, Pastor
Clara Pierce, Reporter**

Center-ton Arkansas

As I write this report we are attending the Baxter Springs Campmeeting, and enjoying the blessings of the Lord. God has been good to us this summer. We left San Diego on May 25 to begin our summer of crusades and camps. We have traveled to date 8,000 miles for Jesus. We have seen a harvest of souls, with 35 saved, 12 sanctified, and 10 receiving the Baptism of the Holy Spirit. We have one crusade left and then we must go to Colorado Springs where our furniture is stored. We have accepted the pastorate at Center-ton, Arkansas, and should arrive there about August 20. Remember us in your prayers.

Max and Dorothy Pennington and family

Canyon, Texas

Dedication of the New Bible Education Building at Canyon was held Friday and Saturday, July 13 and 14. Schedule was as follows:

Friday:

6:00 — Fellowship Dinner

8:00 Free transportation to Palo Duro Canyon to view the drama, "Texas".

Saturday:

8:00 a. m. Ex-Student Breakfast (everyone invited)

10:00 Business Meeting (everyone invited)

2:00 Dedication service

3:00 - 5:00 p. m. Reception and Open House.

Marcus Adair, coordinator

**Pampa Chapel of the A. F. Association
Pampa, Texas**

Several of our Young People went to the Youth Camp at Laverne, Oklahoma, and they report that it is the best Youth Camp they have attended. Some of them had prayer meeting until the early morning hours. Bro. Edwin Waterbury attended with the older group and Sis. Patsy Waterbury and Sis. Gloria Beth Norris went with the younger group. The Lord is blessing our services, although many have been on vacation and Sunday outings. We are looking forward to the beginning of school when we will get back to our regular routine and all will be home again. Pray for us.

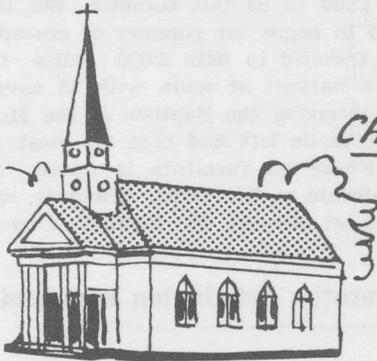
**Edwin Waterbury, Pastor
Anabel Simmons, Reporter**

Ashland, Alabama

We are thankful for the goodness of the Lord, and for the way He has blessed our lives. We are looking forward to pastoring for the coming year in Ashland, Alabama and also teaching Bible History again at the Catherine Academy. We desire your prayers that God would use our lives in greater measure as we realize His coming is drawing near. We appreciate the "Opportunity" to labor for the King of Kings. We enjoyed being at Campmeeting.

**Bethel Community Church,
Ashland, Alabama
Bro. Jim Arnall, Pastor**

More



Purcell, Missouri

The small Apostolic Church in Purcell, Missouri is being helped by a Thursday night Youth Service before the regular service, conducted by Paula Buschman, the granddaughter of Bro. and Sis. Hintergardt. The first service was held June 29 with the Prosperity youth helping. We feel that with Christian dedicated workers and God's help our church will grow in spirituality and in numbers. Please pray for us.

Bro. Geo. Hintergardt, Pastor
Mrs. Linda Hosler, Reporter

Arnett, Oklahoma

Bro., Sis. E. K. Cornell are the new pastors.

Union Chapel Church Bethpage, Missouri

Bro. Bob Cooper led the singing for the first half of the Baxter Camp Meeting and the Lord blessed. Several of our people attended the camp and enjoyed it so very much. Sis. Edith Cox is very critical. She has fought so very hard to be healed. Some of the ministers from the Camp Meeting went down to pray with her. Recently four were saved in our regular services and were later baptized. God is good to us.

Bob Cooper, Pastor

Katy, Texas

Several of our folks made it to the good camp meeting at Baxter Springs. Sunday, August 5 Bro. Bill Sparks was with us for service. His messages were outstanding. He is the new pastor of the Gause, Texas church. They have resided in Turpin, Oklahoma for the past several years. Roseann Lopez and Janet Stanberry held our good Children's Crusade the last week in June. They did an outstanding job.

G. K. Kerr, Pastor

Pine Hill, Alabama

Bro. and Sis. Carl Jelsovsky have accepted the pastorate of the church in Pine Hill. Their new address is: Box 248, Pine Hill, Alabama 36769.

Rockdale, Texas

Our church welcomes Bro. Van Blythe's parents, Mr. and Mrs. W. H. Blythe to Rockdale. They have moved here from Snyder, Texas. The Blythes also have a nephew and sister living here too. The men of these families are employed at Alcoa. Sunday, August 12th we had 56 in church. This was very encouraging. Bro. and Sis. Blythe and their daughter, Dona and son, went to camp-meeting at Baxter Springs and Mississippi and brought back good reports. Bro. Tim Pitts has come to be our Youth Director. He is from Tipton Ford, Missouri, near Baxter Springs.

We have a revival starting August 26th with Bro. Jake Pletcher. Remember us in your prayers. August 11th our church hosted the Youth Rally and over 60 attended. Bro. Tim Pitts brought the message. Sis. Pearl Busch is much stronger and has been bringing us some good readings. Continue to remember Sis. T. M. Langford, Sis. Mildred Blackmon and Bro. Laney in your prayers.

Mrs. Jerry Hosek, Reporter
Rev. Van Blythe, Pastor

Laverne Youth Camp

Midwest Youth Camp at Laverne, Oklahoma was conducted this year from July 8 through 13 for the Senior age group and from July 15 through 20 for the Junior age group. The theme for the senior camp was "How God Proved His Love to us by the Plan He Gave Us" and for the Junior group it was "Acquainting Ourselves With God". There were 80 enrolled in the senior camp and 103 in the junior camp. There was an abundance of workers this year, and this was appreciated so very much. Bro. Jacob Regier was the speaker for the special lecture type class in the mornings at the senior camp, and Bro. Steve Priest was the speaker for the junior camp. Different young ministers were used in the night services at the senior camp and Gospel Workers and those in charge of the children's church were in charge of the night services at the junior camp. There were many spiritual blessings gained by the campers and the work of the camp progressed smoothly with all concerned lending their cooperation.

Committee:
Kenny Priest, Lowell Long
F. E. Waterbury



Kristi Lynae Flock arrived August 1, 1973 at 3:00 a. m. and weighed 7 pounds and 15 ounces. Dewey and Sandra Flock of Katy, Texas are the proud parents. The maternal grandparents are Oler and Phyllis Bachler of Katy, Texas. The paternal grandparents are Roland and Lynette Flock of Darrouzett, Texas. Floyd Durham of Granby, Missouri is the great-grandfather and Mrs. Verdon Haines of Darrouzett, Texas is the great-grandmother.

INFANT OBITUARY

Jonathan Lee Wills, 11 day old infant son of Mr. and Mrs. Frank Wills, of Tomball, Texas, passed away Friday, June 15. Besides his parents, survivors are: Sis. Amanda Wills of Tomball; grandparents, Mr. and Mrs. C. W. Lilley of Beckville, Texas, Mr. and Mrs. J. O. Seber of Tomball, Texas; great-grandparents, Nellie Toomer of Spring, Texas, Mr. and Mrs. C. C. Seber, of Tomball, Texas and other relatives. Services were at 10 a. m., Monday, June 18 at the Klein Funeral Chapel, Tomball, Texas, with Rev. A. B. Stanberry Sr. officiating. Burial was at the Resthaven Cemetery.

DAVID'S STORY OF AN INFANT CHILD

II Sam. 12

(Written and dedicated to Frank and Jamie by Bro. Bennie Stanberry)

All infants, will enter heaven
Problems are not for a babe
The bud is gone, the thorn remains
For elders, turmoil was made.

David daily sought for his child
The earth was his bed day and night
The elders arose and ask him to part
He continued to plead his plight.

The seventh day came, it began to pass by
The servants began to search
For a way to relate—the baby had died
To David, who loved him so much.

He saw them whisper — he heard no cry
The servants nodded their heads
David cleansed himself, his expression changed
Once again, asking for bread.

Sorrows no longer crowd my brow
I had hoped, the "child might live"
Since he is gone, I pledge my vow
To God, "my life I give."

I cannot bring him back from death
Nor will I e'en inquire
If God did want my baby's breath
In heavens infant choir.

!! NOTICE !!

We hope to have a new Minister's directory ready for the October issue. We have been waiting for the past few months till after Campmeeting and the beginning of the public school term so all the ministers will be settled in their new homes for the coming year and you will have a more up-to-date directory.

We have several copies of the song "I've Had a Vision of Jesus" by Hattie Boulware Jones that are yours for the asking as long as they last. We are not charging for them, but we won't turn down a little postage money if you want them mailed to you. Ed.

The Stanberry Family Sings!

On Good Friday night, April 20th, the Stanberry families held a Gospel Singing in the high school auditorium in Smithville, Texas. Those included in the evening's concert were Bennie and Veva Stanberry, their daughter, Norma Jean Doty and her children, and grandchildren, Buddie and Doris Stanberry and their three teenage daughters and one son, Mrs. Dona Barker, Mrs. Rita Scott, The College Vibration Singers, and the Ernie Maxwell Singers and Musicians from Houston, Texas. August 3, 4, 5 the Stanberrys were all in a week end of special services at the Apostolic Faith Church in Guymon, Oklahoma. Rev. Edwin Modrick is the pastor. We understand that they also had a service in Perryton, Texas with Bro. Harrol Waterbury's church.

L. P. ALBUMS

College Vibrations No. 2
OLD CAMP MEETING TIME LP 149
College Vibrations No. 1
HE JUST KEEPS POURING IT IN LP 156
College Choir on Tour LP 142
Stanberry's Sing LP 145
The Old Man of the Hills Nos. 1 and 2 LP
Jimmy Wallis
I'VE HAD A VISION LP 132
Edwin Modrick
CAN YOU SEE GOD? LP 315
Norma Doty
OUR LORD KNOWS THE ANSWER LP 149
Rita Scott
PRAISE TO THE LORD LP 154
Dona Barker
IT'S IN MY HEART LP 128
The Kingdom Seekers
Vicki and The Royal Heirs — 2 albums LP
8-TRACK TAPES
Old Camp Meeting Time College Vibrations No. 2
Just Keeps Pouring It On College Vibrations No. 1
College Choir on Tour
Stanberry's Sing Bennie Stanberry Family
Edwin Modrick

Most of these can be obtained by writing Rev. TED BARKER, Box 110, Baxter Springs, Kans. 66713

Alvin, Texas

Our long play album "Singing a Song About Jesus" has finally reached the finish line. We also have a 45 "God Bless America". We will be separated for a time. Jenny Rodriguez, and Jimmy Botter will be attending Bible School. Brenda Doty and Billy Nowell are seniors this year and Connie Ford (the Stacy Botter's little granddaughter) will be in the 4th grade. We plan to be back singing at Christmas time. We have had a busy busy summer. You are doing a super job on the Apostolic Report. God bless you!

The Kingdom Seekers

Box 687, Alvin, Texas
Connie, Jenny, Brenda, Billy
and Jimmy

Lest

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(The Glory Hath Departed)
1st Sam. 4:21.

Be

Our

Name

By Marcus L. Adair

Canyon, Texas

(Reprinted from May, 1944)

GOD, WHO AT SUNDRY TIMES AND IN DIVERS MANNERS SPAKE IN TIME PAST UNTO THE FATHERS BY THE PROPHETS, HATH IN THESE LAST DAYS SPOKEN UNTO US BY HIS SON. — Heb. 1:1-2.

When the Apostles and those that heard Him began to tell the story of 'Redemption through Christ's Blood', indeed it was a story of saving Grace, inspired of God to be given to a lost and dying world. This story has continued to be told since that great day of triumph; when Christ came forth from the grave victor and conqueror over death, unto this day. This story of salvation has weathered every storm throughout the centuries. It has come to this, our generation, with the same power and authority as when John the Baptist proclaimed "BEHOLD THE LAMB OF GOD, WHICH TAKETH AWAY THE SIN OF THE WORLD." It has been a story of peace and consolation to millions; it has meant salvation and healing to multitudes. Yes, this is the plan of redemption which the angels desired to look into.

Through the dark ages when it looked as if every spark of "Salvation Through The Blood" would be lost and forgotten, still God did not forget. He knew that out there in the future, again the light would shine, and He would have a people that would be strong and do exploits in his name. Then one day God called Martin Luther, the great reformer, the same came preaching "THE JUST SHALL LIVE BY FAITH." This was the greatest message the world had heard since that day when three thousand souls repented at the cross when Peter the apostle stood and cried "YE MEN OF JUDEA, AND ALL YE THAT DWELL AT JERUSALEM, BE THIS KNOWN UNTO YOU, AND HEarken TO MY WORDS; FOR THESE ARE NOT DRUNKEN, AS YE SUPPOSE, SEEING IT IS BUT THE THIRD HOUR OF THE DAY, BUT THIS IS THAT WHICH WAS SPOKEN BY THE PROPHET JOEL. — AND MANY OTHER WORDS DID HE TESTIFY AND EXHORT, SAYING, SAVE YOURSELVES FROM THIS UNTOWARD GENERATION." Acts 2:14-16-40. Was not Peter considered as being drunk? As being a fanatic? As being a heretic? Even so Martin Luther was scorned, persecuted and his name cast out as evil for the message he brought. After all this 'Hell upon Earth,' Martin Luther still preached "THE JUST SHALL LIVE BY FAITH." Certainly, God's word has said "THEREFORE BEING JUSTIFIED BY FAITH WE HAVE PEACE WITH GOD THROUGH OUR LORD JESUS CHRIST." A man even though 'DEAD IN TRESPASSES AND SINS', can find peace and spiritual life at the cross.

In the year 1729, two young men in England, while studying God's word, saw that to be pleasing to God and to be deeper in His love they needed to be Sanctified and to live a life of Holiness. This they began to do and teach with the authority that God gave them to do so. God in due time had revealed to them that "WHEREFORE JESUS ALSO, THAT HE MIGHT SANCTIFY THE PEOPLE WITH HIS OWN BLOOD, SUFFERED WITHOUT THE GATE." These men were John and Charles Wesley.

At the turn of a century, in the year 1900, God looked down upon a group of consecrated, godly people that had assembled to pray. They had spent several days

in study and prayer. New Year's night had come and a watch night prayer service had begun. They had met for no other purpose than to seek God for more of his grace and power. God had given by one of his prophets the words "AND IT SHALL COME TO PASS IN THE LAST DAYS SAITH GOD I WILL POUR OUT OF MY SPIRIT UPON ALL FLESH: AND YOUR SONS AND YOUR DAUGHTERS SHALL PROPHECY, AND YOUR YOUNG MEN SHALL SEE VISIONS, AND YOUR OLD MEN SHALL DREAM DREAMS, AND ON MY SERVANTS AND ON MY HANDMAIDENS I WILL POUR OUT IN THOSE, DAYS OF MY SPIRIT: AND THEY SHALL PHOPHESY" Acts 2:17-18. At this great New Years prayer meeting God had fulfilled His word. The time had come for the latter rain of God's Spirit to be poured out upon his people. Had not James said, "BE PATIENT THEREFORE, BRETHREN UNTO THE COMING OF THE LORD, BEHOLD, THE HUSBANDMAN WAITETH FOR THE PRECIOUS FRUIT OF THE EARTH, AND HATH LONG PATIENCE FOR IT, UNTIL HE RECEIVE THE EARLY AND LATTER RAIN." God had called upon someone he could trust to bring to the world the great teaching and blessing of the BAPTISM OF THE HOLY GHOST, WITH THE EVIDENCE OF SPEAKING IN OTHER TONGUES AS THE SPIRIT GIVES UTTERANCE. God had found a man he could use, not because he was a 'God man' 'Super man' or one to be worshipped but because of his humility and his consecration to God. This, God found in the life of Charles Fox Parham. Many was the time he was mocked and belittled and persecuted and even despised by some but yet he knew that the calling of God were without repentance. He was faithful to his place in the vineyard of God and from the foundation messages from God's word that he brought the Baptism of the Holy Ghost, With Fire, has been preached throughout the world.

And now to us of the Apostolic, Full Gospel, Pentecostal people of the world, the 'TORCH' has been handed. May the God of Abraham, Isaac and Jacob, who still remains the same, keep us true to our calling. 'WALKING WORTHY OF THE VOCATION WHERE IN WE HAVE BEEN CALLED!' Lifting high the bloodstained banner of Christ Immanuel being as he has asked that we be "A CITY THAT IS SET ON A HILL CAN NOT BE HID."

The word of God has rightly said that "IN THE LATTER TIMES SOME SHALL DEPART FROM THE FAITH, GIVING HEED TO SEDUCING SPIRITS AND DOCTRINES OF DEVILS, SPEAKING LIES IN HYPOCRISY: HAVING THEIR CONSCIENCE SEARED WITH A HOT IRON." It is sad; but yet it remains a fact that some have done that very thing. We are not considering people that have only a dead profession of churchanity but we are talking about the (so-called) Spirit filled people that are supposed to have something that the 'world' doesn't have. People that sinners expect to live clean, holy lives. Some people LIVE so that the people, God or no one else expect them to accomplish anything for God even though they claim His name. Many have drifted after the spirits that tend and lead to fleshly manifestations, and power demonstrations. "God, give us more power but not for demonstrative pur-

poses like we sometimes see." However, today, multitudes of (so-called) Spirit filled people have fallen into ruts of formalism, ritualism and even 'comeoutism' and have become so formal and set in their ways that the proverb states their case very well; "The sow that was washed has returned to her wallowing in the mire" — 2 Pet. 2:22. Let us be careful that we ask the Lord to help us to be open minded and love all people in fellowship of God's spirit. It is true we can become as bound to an unwritten creed as to one that is precisely written.

Multitudes have fallen in with the fashion and folly of the world and failed to bring forth fruit for God. Many of our (so-called) Christian women of this day endeavor to look, act, and dress like they were trying to be candidates for some theatrical performance of Hollywood. Yes, some may think we are fanatic about dress but when I see my (so-called) sisters dressing in slacks, middies, and shorts (I think this would be the best name for many of their dresses) it makes me think they should be sent back to ask FATHER what he thinks about such. Where are the preachers that used to preach that we should be careful how we dress? Where are the preachers that used to preach that women should abstain from the use of paints, makeups, smearups and such? Where are the preachers that used to preach that it was a shame for a woman to cut and mar her locks of hair that God had given her for a covering? Remember the words of Bro. Charles F. Parham? quote "God give us godly women that will be more than just bungalow christians, for they are the ones that are painted all over in front, shingled on top and no up-stairs." We pray that these words will be something that will do each of us some good and not just something to read and then forget.

When I was a child I lived in the cotton country. Each year in the fall I would be called with my dear old mother and dad to help pick the cotton to gain a few dollars for the essentials of life. How well do I remember the first day in the cotton patch. My knees were tender and when I would get down on my knees to pick the cotton the very smallest pebble or stick under my knees would make me flinch with pain; but after a few days my knees would become tough and calloused over and soon I could crawl over rocks, pebbles and sticks without any pain at all. Sometimes we see "Cotton Picking Christians" they are the ones that are calloused so hard that they never feel hurt or touched by the Word of the Lord.

There can be no doubt that this is the 'Gospel of The Kingdom' that Jesus said should be preached to the ends of the earth. We must guard against becoming selfish and sectarian in our experience with God, as individuals and also most of all as a movement of God's people. We must keep in mind that there are others that are serving God besides our own movement of people. May we be permitted to give some words from PARHAMS "VOICE CRYING IN THE WILDERNESS" page 62. Certainly for this seems to be what is befalling many of our Apostolic, Pentecostal ranks of today. We quote: "Holiness people failing to walk in the deeper truths, the blood ceased to cleanse, they became narrow and

(Continued next page)

Continued from preceding page

sectarian; while many of them ran into raving fanaticism, declaring they could no longer worship with this or that organization, declaring everything of an organized nature to be Babylon; they went forth to be gathered into some little mission in a store building around the corner in the suburbs of Babylon, and in a few years — when they thought their friends would no longer recognize it, brought out their Babylonish garment from its hiding place and began to wear it. Becoming as sectarian and narrow in their little missions as they declare the churches to have been." May God hear our cry and never let our movement of people be found guilty of becoming narrow and selfish in our experience with God, but be able to RECEIVE THOSE THAT ARE WEAK IN THE FAITH, trying to help them and not push them down. Being as our Bro. Charles Parham has said again in Voice Crying Wilderness page 63 quote: "Some of the Apostles who had imbibed the narrowness with which some of our modern leaders are inoculated, said to the Master: "WE FOUND ONE CASTING OUT DEVILS IN THY NAME AND WE FORBADE HIM BECAUSE HE FOLLOWED NOT WITH US. JESUS SAID: FORBID HIM NOT, FOR HE THAT IS FOR US IS NOT AGAINST US" Luke 9:49. So in these chaotic times we shall reveal the spirit of perfect love and unity, by honoring every true apostle, pastor, teacher and worker, of whatsoever name or order they may be — in their respective places; loving one another with pure hearts fervently, realizing that he that is for us is not against us. For there is just such a happy medium to receive light and truth from whatsoever source it may come, not to displace our own light or experience, but to add to and illuminate it. Keeping our hearts free from all sectarianism, free to love every true child of God."

When we look at 'Webster' for just a moment we find the word Apostlic. AP-OS-tol' ik; meaning to pertain unto an apostle, the doctrines of the apostles, as an apostle, and as we say, contending for the faith that was once delivered unto the saints.' Six words up the column before we got to the word Apostolic we passed by another word. Let us go back to this word which is Apostate. A-pos'tat; one who has forsaken his faith, one who has renounced or lost his faith after partaking of holy orders, a backslider or traitor.

When the wife of Phinehas saw that the Glory of God had departed from Israel she called her son 'Ichabod'. This name has many times been given to movements of people that have forgotten God and gotten their eyes on self. Our movement is not yet backslid but surely "A stitch in time saves nine." God knows there are enough sects and orders filled with rips, tears, splits and ravel that fill our land today. Let us be careful that we are UP AND ABOUT OUR MASTER'S BUSINESS WITH OUR HEARTS FILLED WITH LOVE AND FIRE OF GOD.

God could get along without me, God could get along without you, God could get along without our movement; but how could we get along without Him? May God bless our movement and help us all to 'FIGHT THE GOOD FIGHT OF FAITH' and remember these things — Lest 'ICHABOD' be our name.

WONDERFUL CHRIST

That wonderful man called Christ,
He never sinned —
Yet, He paid a big price;
He died just for sinners like me.
And His infinite grace is still free;
His love never ceases,
It only increases,
And someday His face I shall see.
It's still not too late,
Christ will take all your hate,
It's recorded as love
In the Book up above,
By that wonderful man
Called Christ!

by Rhonda Cornell, Perryton, Texas
(Granddaughter of Gene and Stella Cornell)

PRAYER



MINISTRY

by Rev. Winston Barker
Spearman, Texas



PRAYER:

1. Act, practice, or an instance of praying; entreaty or earnest request.
2. The offering of adoration, confession, supplication or thanksgiving to God.
3. Prayer is drawing closer to God.

THE ALLIES OF PRAYER:

Nehemiah 4:9. Nevertheless we made our Prayer unto our God, and set a watch against them day and night, because of them.

The Jews had returned from captivity and were rebuilding the wall around Jerusalem. Their enemies threatened to attack them and put an end to their work. How did the Jews meet this danger? It was by Prayer, but not by Prayer alone. They gave their Prayer some allies. They set a watch. The Jews prayed and prepared to defend themselves.

1. Prayer alone will not revive a church, BUT, prayer and it's allies, LABOR * * * LOYALTY * * * and * * * SACRIFICE will.

2. Prayer alone will not support a church, BUT, Prayer and it's allies, TITHES * * * and * * * OFFERINGS will.

3. Prayer alone will not keep back the flood, BUT, Prayer and it's allies, such as sandbags, will.

"Pray as though all depended upon God and work as though all depended upon you."

1. Without God we can do nothing.

2. Without our efforts and co-operation God is greatly handicapped in doing anything for us, with us or through us.

It is true that the living seed comes from God. It is equally true that it is man's task to plant, cultivate, and harvest it.

Acts 6:4 "But we will give ourselves continually to Prayer, and to the ministry of the Word."

What Jesus Said About Prayer:

Luke 18:1 "Men ought always to pray, and not to faint." **Prayer is the open highway to God.**

Prayer is the telephone to glory.

There are several essential features of prayer. Fundamental to them all, however, is a recognition of the character of God and His relationship to us. Jesus taught us to say, "Our Father", when we pray. The PURPOSE of PRAYER is to GLORIFY GOD.

Before we make any requests to God, we are to recognize His universal dominion. His authority, over all the universe and over ourselves. Jeremiah 32:17 "Ah Lord God! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee: 27 "Behold, I am the Lord, the God of all flesh: is there any thing too hard for me?"

Prayer involves thanksgiving when we recognize the true character of God and His constant manifestations of love and mercy to us as our Father.

Philippians 4:6 "In every thing by prayer and supplication with thanksgiving let your requests be made known unto God." There are three kinds of petitions concerning our own welfare which are proper in prayer.

1. Those that recognize God as the provider of all our necessities;
2. Those that confess our sinfulness and seek God's forgiveness;
3. Those that recognize Him as our only hope and refuge against all the workings of the devil. (((("In the Life of JESUS")))

IN JESUS LIFE HE PRACTICED PRAYER // IN HIS WORD HE TEACHES PRAYER*****

The whole aim of His life, ministry and sacrifice was to bring men back to God through redemption and adoption as sons, so all of His disciples might pray in His name. John 14:13, 14 "And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask in my name, I will do it."

To pray in the name of Christ means to pray with the mind and spirit of Jesus, relying upon His promises, His grace, and working His work.

Praying in Christ's name means praying for the things that will promote His Kingdom on earth.

True Prayer Demands Faith:

Hebrews 11:6 "But without faith it is impossible to please Him: for he that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him."

Prayer Involves Submission to the Revealed Will of God:

Proverbs 28:9 "He that turneth away his ear from hearing the law, even his prayer shall be abomination."

Real Prayer Means Willingness to Forsake All Known Sins and Wrong Doings:

Psalms 66:18 "If I regard iniquity in my heart, the Lord will not hear me."

Prayer Must be Earnest, True Prayer Must Be Accompanied With the Spirit of Forgiveness:

Mark 11:26 "But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses".

Jesus Stressed three Ingredients of Real Prayer:

First, it is Conditional: We approach God on a condition, it being threefold:

1. We must have clean hearts; we cannot cling to the world.

2. We must have Faith; we must believe that God can and will answer prayer.

3. We must be obedient, doing the whole will of God. I John 3:22 "And whatsoever we ask, we receive of Him, because we keep His commandments, and do those things that are pleasing in His sight."

Secondly, Prayer is Costly: It takes a surrendered heart; It takes earnestness; It takes time; we are to be in a spirit of prayer all the time. We can pray while we work, while we walk, while we drive our car, while we sit at our desks, but beside all this and the most important: There Must be Earnest Secret Prayer. Jesus said, Matthew 6:6 "But thou, when thou prayest, enter into thy closet." If Jesus should come to your home, you certainly would not walk around continuing your work while talking with Him. You would welcome Him. You would sit down and talk with Him, showing Him every respect. You would spend much time with Him. **So In Prayer; Prayer Costs Time.**

Lastly, Prayer is Victorious: It conquers; It overcomes circumstances. Prayer is the source of Vision, Power, Creativity, and Blessing in personal experiences. Prayer will conquer not only in our own lives but in the lives of others.

Let us never forget that above all else, God desires to answer the Prayers of His children.

*Some
More
Views
of
Camp
Meeting
1973
in
Baxter Springs,
Kansas*

(Both on front and back
of this issue)



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REPORT**
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