

Apostolic Faith

Vol. 36 - No. 4, 5, 6 & 7

Report

Psalm 23

The Lord is my shepherd; I shall not want.

He maketh me to lie down in green pastures:

He leadeth me beside the still waters;

He restoreth my soul:

He leadeth me in the paths of righteousness for his name's sake.

*Yea, though I walk through the valley of the shadow of death,
I will fear no evil for thou art with me;*

Thy rod and thy staff they comfort me.

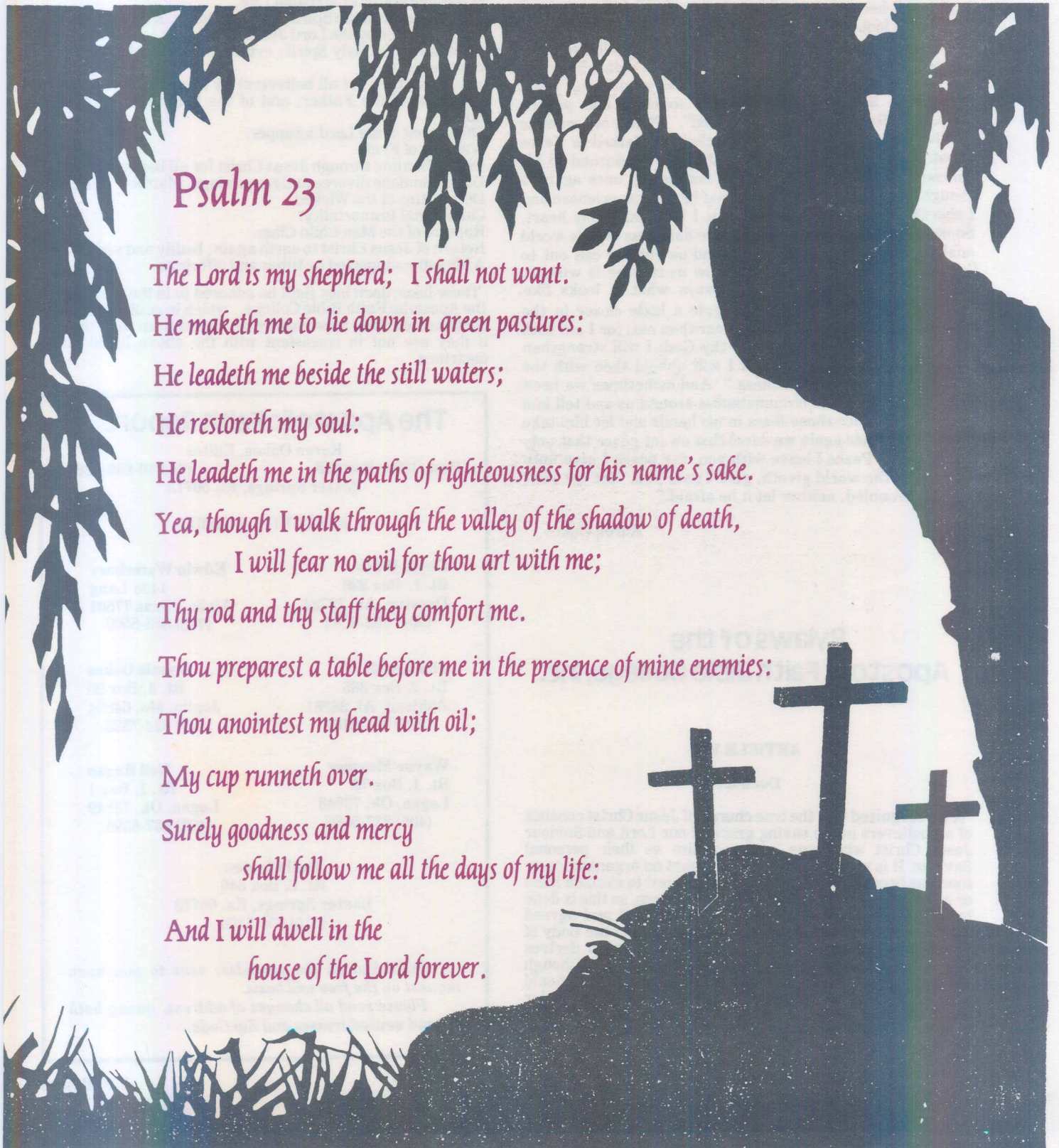
Thou preparest a table before me in the presence of mine enemies:

Thou anointest my head with oil;

My cup runneth over.

*Surely goodness and mercy
shall follow me all the days of my life:*

*And I will dwell in the
house of the Lord forever.*



I'm Scared

I was awakened in the night by my four year old grandson who was screaming from his room, "Grandma, grandma please come." I went running and there he was sitting up in his bed crying and shaking. He was so frightened because he had seen something on the floor that he though looked like someone's head. I held him in my arms as he shook and sobbed "I'm scared. I tried to show him that there was nothing in his room that would hurt him but he was still scared and needed more assurance. I laid down with him and he snuggled so close and yet he whipered "Grandma I'm still scared". Finally we went to the living room, sat in the rocking chair and talked to Jesus about his fear. Finally he relaxed and we returned to his bedroom and before long he was fast asleep once again. I thought about the terrible fear that he had experienced and I also thought about the times that I had fear in my heart. So many times we walk through the darkness of this world unable to clearly see what is around us and we call out to God "I am afraid." He tries to show us that he is with us and that what we see is not always what it looks like. Sometimes we just need to snuggle a little closer in the arms of God and hear him say, "Fear thou not; for I am with thee: be not dismayed: for I am thy God: I will strengthen thee: yea I will help thee: yea I will uphold thee with the right hand of my righteousness." And sometimes we need to look away from the circumstances around us and tell him we're afraid, place those fears in his hands and let him take those fears. Once again we'll feel that sweet peace that only He can give. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."

Karen Oakes

Bylaws of the Apostolic Faith Bible College, Inc.

ARTICLE VII

Doctrine

It is recognized that the true church of Jesus Christ consists of all believers in the saving grace of our Lord and Saviour Jesus Christ who have accepted him as their personal Saviour. It is recognized and agreed that no organization or man has been granted authority by the Lord to exclude from or accept anyone into the Kingdom of Heaven, as this is done by Jesus Christ only. It is further recognized and agreed that we as Christians are to love all members of the Body of Christ (Christians), and this love and fellowship derives from the unity instilled by the Holy Spirit. Although differences in doctrinal beliefs and interpretations should not influence our love for one another, adherence to similar doctrinal beliefs and modes of worship have bonded together those of the Apostolic Faith Movement as founded by Charles F. Parham in the early 1900's. The scripture

teaches us to adhere to the truth and proper doctrine. The common doctrinal beliefs are essentially as follows:

Triune God; Father, Son and Holy Spirit
Creation and Formation
Man is basically sinful and in need of Salvation
Salvation by Grace upon repentance toward God and acceptance of Jesus Christ as one's personal Saviour, which is the conception of Spiritual Life.
Sanctification of the Spirit, Soul and Body. A second definite work of Grace by the Lord Jesus Christ.
Baptism of the Holy Spirit; evidenced by speaking in other languages.
Water Baptism (of all believers) by immersion in water in the name of the Father, and of the Son, and of the Holy Spirit.
Sacrament of the Lord's Supper.
Washing of Feet.
Divine Healing through Jesus Christ for all believers.
Do not condone divorce and remarriage. Matthew 19:8-9.
Destruction of the Wicked.
Conditional Immortality.
Rapture of the Man Child Class.
Return of Jesus Christ to earth again; bodily and visibly.
A Ministry supported by tithes and offerings.

These basic doctrines shall be adhered to in the teaching of the Apostolic Faith Bible College, which in addition to other doctrinal teaching approved by the Board from time to time if they are not in consistent with the above listed basic doctrines.

The Apostolic Faith Report

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Apostolic Faith Bible College

From the Superintendent,

It is a wonderful gospel that God sent, and ordained His Son to bring, to this world. He set the standards to the world in this grace dispensation.

This gospel is surely based on two principles--Truth and Faithfulness. The truth, and the standard has not diminished or deteriorated all these hundreds of years. He still demands that we live righteously and without sin: And He made a way that each of us can live a holy life. Read Co. 2:10-15. With the circumcision of Christ, we put off the body of the sins of the flesh, and are able to overcome by the separation from the world; and being made holy through sanctification of the spirit, soul and body. This is such a gracious gospel! hold to the standards of Christ thru salvation, sanctification, and the Baptism of the Holy Ghost, not spoiled by the philosophy of man and taking away the principles of the doctrine of Christ. But believe and stand for the truth!

And to this truth we must remain faithful. A person would be much better off to have never tasted of the word of Christ than to not be faithful to the truth of the gospel. We need to be faithful to Christ, and to God's precious Word. Our life should be grounded in the truth because without it we have no hope.

It is my desire for our Bible School to continue in all of these principles, and to try to ground our young people in the truth of this gospel. Please pray for the school. We need everyone of you backing this work. It is not man's work, but God's work.

Isaiah 25:1--O Lord, thou art my God; I will exalt the, I will praise thy name: For thou hast done wonderful things; **Thy counsels of old are faithfulness and truth.**

M.D. Methvin

Alumni Report

Dear Alumni & Friends,

First of all, I along with each of the District Representatives, would like to thank each of you for your interest, concern, work, and participation in all of our alumni projects and activities this past year. Whatever success our Alumni Assoc. has had since its origination is due to your help. I think we all agree that the Apostolic Faith Bible College is worth whatever time and financial support we give.

I would like to especially thank all of the District Representatives for their hard work this year and for helping make my job a lot easier. Their planning the projects and Alumni Banquets is much appreciated by me and all the alumni of AFBC.

I would like to thank all the people involved in making our Alumni and Friends Banquet the exciting evening it was and helping us celebrate the 50th Anniversary of AFBC.

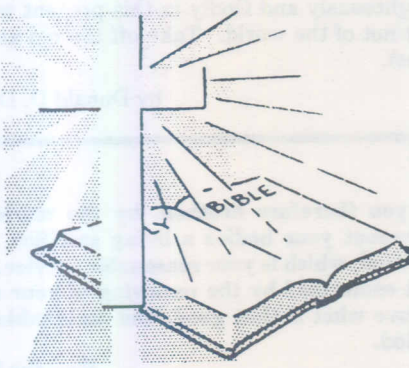
We enjoyed the special music provided by "Naomi, Sue, and Joan", Sound of Joy" (now the Master's Blend), and "Evergreen". We also enjoyed the good food. We enjoyed the great fellowship most of all. We had 256 to attend the Banquet at Precious Moments.

If you weren't able to attend this year, we hope you will mark your calendar and plan to attend next year. Support the School in every way you can. Certainly finance is an important part of our work but there are other areas just as important. Encouraging young people to attend AFBC is a very important job. Praying for the work and workers at AFBC is also a very important job to be done. We need the Lord's blessings and anointing. I believe the Lord will bless our work and labour when it is done in His name and for His glory. Whether you are an Alumni or friend of AFBC, we hope you will be actively involved in all we plan for the benefit of every student that attends our Bible College.

God Bless,

Danny M. Robinson

Alumni President



*Phil 2:16
Holding Forth
The Word of
LIFE*

**FALL SEMESTER
SEPT. 4 - DEC. 14, 1990**

●

**SPRING SEMESTER
JAN. 7 - MAY 9, 1991**

Two Robes

A robe is a covering; a protective garment. There is an old saying, "Clothes don't make the man." By the same token appearance is a helpful item.

There are two greater powers than man: God and the Devil. Man does not control himself. Man may fake some things but eventually he will show his true self: either controlled by God or the Devil. To be sure man will end in God's heaven or the Devil's hell. There is no middle destiny.

Man arrives in this world carnal. This is because of Adam and Eve's transgression in the Garden of Eden. Jesus was born of the virgin Mary but without sin. Jesus took the form of man with lowly birth but he was not carnal.

To prove the carnality of man, small babies will show carnal traits in holding their breath and crying when not given their wishes. Throwing themselves on the floor in mad fits when crossed as they grow older.

The general public is not aware there is help for our carnal nature. We often speak of a mild manner person or a hot tempered person. Some are more able to control the carnal nature than others. To all there is help for the carnal nature.

Paul explains in vivid words the general condition of man without the help of God through Jesus Christ, the Lord. Romans 7:14-25. I am using through verse 24 and will use verse 25 a little later.

"For we know that the Law is spiritual: but I am carnal sold under sin.

For that which I do I allow not; for what I would, that I do not; but what I hate, that I do,

If then I do that which I would not, I consent unto the Law that it is good.

Now then it is no more I that do it, but sin that dwelleth in me.

For I know that in me (that is, in my flesh) dwelleth no good thing; for to will is present with me, but how to perform that which is good I find not.

For the good that I would I do not; but the evil which I would not, that I do.

Now if I do that I would not, it is no more I that do it, but sin that dwelleth in my.

I find then a law, that, when I would do good, evil is present with me.

For I delight in the law of God after the inward man.

But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin and death.

O wretched man that I am : who shall deliver me from the body of this death?"

This is a perfect picture of man attempting to live righteously in this present life. It seems all of our good intentions are swept aside and lost by the ruling power of the carnal nature which is controlled by the lust of our five senses: seeing, hearing, smelling, tasting, and feeling.

When we are convicted of our sins, we repent to obtain forgiveness. The only prayer a sinner can pray is, "Lord be merciful to me." We bring our sins and repent with a godly sorrow acceptable to God. We have nothing to give but a

bundle of sins. By faith, we accept the price Jesus paid for our forgiveness: his shed blood on the cross. Our sins are forgiven and our name is written in the Book Of Life.

The carnal nature is still there and must be dealt with in a proper manner. We are convicted to consecrate our life to Jesus: "Present our bodies as a living sacrifice, holy, acceptable unto God which is our reasonable service." Jesus suffered without the gate that he might sanctify by the washing of the word so he could present the Church pure and holy. God's gift was fulfilled by Christ's death for forgiveness for our sins. Jesus added to this same death, his blessing of sanctification: putting off the carnal nature (the old man) and be renewed in the power of your mind by Jesus to walk in the spirit (the new man). Thus: Eph. 4:22-24

"That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; And be renewed in the spirit of your mind; And that ye put on the new man, which after God is created in righteousness, and true holiness."

Col 3:9-10 "Lie not one to another, seeing that ye have put off the old man with his deeds,

And put on the new man, which is renewed in knowledge after the image of him that created him:"

I want to put in here the verse following Paul's vivid words describing man's wretched condition. Rom. 7:14-24. This is verse 25. "I thank God through Jesus Christ our Lord. So then with the mind I myself serve the Law of God; but with the flesh the law of sin."

The late John Wesley preached this wonderful blessing many years ago. He called it "the second benefit". We call it sanctification. It is the only deliverance for the carnal nature just as forgiveness is the only deliverance for our sins.

I Cor. 3:3, "For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men."

Rom. 8:5-7, "For they that are after the flesh do mind the things of the flesh: but they that are after the Spirit the things of the Spirit.

For to be carnally minded is death; but to be spiritually minded is life and peace.

Because the carnal mind is enmity against God: for it is not subject to the law of God neither indeed can be."

After the wonderful blessing of sins forgiven let us consecrate our bodies a living sacrifice, holy and acceptable unto God which is our reasonable service and let the sanctifying power of Jesus take off the carnal robe (the old man) and put on the spiritual robe (the new man) and be renewed in the spirit of our mind and be led by His Spirit. Living righteously and Godly in this present world. Kn the world but not of the world. Take off the old and put on the: (two robes).

by Donald D. Dibbens

I beseech you therefore brethen, by the merices of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

And be not conformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God.

Romans 12:1-2

Forget The Past

This morning is a good time for us to visit one of men's best friend. Wending our way down memory's lanes, we enter into a beautiful setting where the PSALMS of David (called songs) glorifies the Lord. Psalms 103:2 "Bless the Lord O my soul, and forget not all his benefits:" the next verse, who forgiveth, who healeth, who redeemeth, and who satisfieth.....Happiness is in store for those who forget and those who "forgive." Forgiveness and forgetfulness go hand in hand. And, is a complete work of CALVARY. It's not so hard to forgive, but to "forget" takes a REDEMPTION PLAN that included CALVARY.

Second, a PRESERVATION PLAN that includes SANCTIFICATION.

Third, a SATISFACTION PLAN which includes the BAPTISM OF THE HOLY SPIRIT.

The experience you will receive will cancel the old in exchange for the new like being "born". We do have a chance to grow, but first we must be "BORN". It is hard to put the roof on a building without a first floor. It is easy to understand when it comes to the material successes of life, but remains just as true when we build for God.

Lets discover the territory of a christian who has trouble, when he really tries to 'forgive and forget'. If we cannot forgive, or forget, the problem could be a personal problem. I've met people, and I'm sure you have too, that do not have the power to 'forgive themselves'. You see, a person must first be at peace with himself, then he can have 'peace with God'. "GOD HAS FORGIVEN ALL HIS CHILDREN" and we must first have "PEACE WITH GOD THRU OUR LORD JESUS CHRIST". Romans 5-1 tells us there is reality in this change. God made man so that he could deal with his own problems and not become a stumbling block to himself or others. If we should CAPITALIZE upon our INABILITY to forgive one's self, the bible recommends to "PRAY TO THE FATHER IN SECRET" to "PRAY WITH THE SPIRIT AND UNDERSTANDING" to "PRAY WITH OUT CEASING".

FORGETTING and FORGIVING is perhaps the LARGEST entrance to the palace of christian perfections. A baby would not feel natural if he stayed as a babe. Neither should christians remain in the child's nursery all his life. Paul writes in I TIM 3:9 that we have accepted "A MYSTERY OF THE FAITH IN A PURE CONSCIENCE". These are not only qualifications for a BISHOP or an ELDER but for every professor of christianity. So many professor's have run too many red lights and are not as yet penalized for personal misconduct.

So, not feeling, but FAITH thru PRAYER TAKES US TO MOUNTAIN TOPS OF HAPPY CHRISTIAN LIVING. Another good scripture we find in Heb. 10:22. Having your hearts sprinkled from an EVIL conscience" thus we end every conversation "IN CHRIST". This generation is predominated with various type's of "THERAPY". PHSCOLOGIST'S OF ALL SORTS.

These play their parts, sometimes in the christian's roll of success. The DO'S and DONT'S, the Can and the Cant's, I will or I Won't. I'll admit, if a person has a desire to remain as he is, I mean operate without "THERAPY OF GOD" in their lives, the MEDICINE of Man might be good



Bennie Stanberry

for CHILDREN of MEN. To be able to FORGIVE AND FORGET one must be a SAMUEL. He said, I DO WHAT SEEMETH GOOD. Saul, ask the Lord "what must I do to be saved. God ask ELIJAH "WHAT DOE'ST THOU HERE?" In CHRIST'S sermon, we have what we call "the golden rule" 'WHATSOEVER YE WOULD THAT MEN SHOULD DO TO YOU, DO YE EVEN SO TO THEM". So the ACTION plan is inevitable. It may not occur to many that the DON'T THERAPY costs him so much more than the DO THERAPY. The shortest, straightest, less congested, friendliest way to heaven has its beginning at your own front door. A MOTTO TO DECORATE THE wall of your living room would be "FORGETTING AND FORGIVING LIVE'S HERE". SEEMS LIKE IT WOULD LOOK GOOD IN A CHURCH".

Bennie Stanberry

Psalm 23

David's confidence in God's grace.

A Psalm of David

THE Lord is my shepherd; I shall not want.

2 He maketh me to lie down in green pastures; he leadeth me beside the still waters.

3 He restoreth my soul; he leadeth me in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff they comfort me.

5 Thou preparest a table before me in the presence mine enemies; thou anointest my head with oil; my cup runneth over.

6 Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord forever.



In the MAIL

Ashland, Ala.

On April 8, six new deacons were ordained into Bethel Christian Church in a very special service after receiving unanimous votes from the church. They are: Thomas Anderson, Hank Packer, Randall Payne, Jeff Griffin, Marvin Lanthrip and Wade Price, and Senior Deacons Lon Dick and Deumont Williamson.

Billy Williamson and Steve Gordon were elected Trustees of the Church.

On May 27th, 28th and 29th another successful camp was held at beautiful Camp Bolton nestled in the beauty of the countryside. Fifty-two young people and twenty-three counselors and helpers gathered in a renovated chicken house for many fun and serious christian activities for the young people to enjoy.

On Sunday night the guest pastor was Bro. Kenneth Fuller and his lovely family; Monday night Bro. James Brown and his family were the guest speaker, and on Tuesday night, each class shared what they had learned in camp. They also shared in music the songs they had learned.

We appreciate all the wonderful people that help make this camp a success and especially those who came so far a distance. Thank you our Missouri friends!

On May the Twentieth we had a special service for "National Law Enforcement Week".

We were honored to have in our service Police Officer Clifford Giddens and his family attending our church.

Sometimes we forget and are not thankful for men such as these men whose lives are in jeopardy each day when they go to their jobs. We wish to say "Thank You" to them all.

Also on May twenty-seventh we had Memorial Day Services at our church. The flowers placed in the church were red, white and blue and to remind us of those who have passed on.

Bro. Arnall held revival services starting Sunday night June tenth through Friday, June fifteen at Spring Hill Church in Tinsvilles, Alabama. We love our Pastor and his family and appreciate all they fo for the Lord.

Shelly Osbourn-Reporter
Jim Arnall-Pastor

Galena, Ks.

I would like to just give my testimony of God's great healing power. I was very sick, had walk pneumonia. Was sick for part of winter missed a lot of church and activities but one Sunday morning we had Communion the time I partook of bread and wine I knew God healed me but yet to look at me you couldn't tell it. I still thanked my God for

healing all winter and spring but I still claimed my victories of healing I lost a lot of weight but still I held on to my healing. The devil didn't want to let me go, but I was under his, God's blood.

So I begin to go back to church, standing on my healing, now I am a lot better. My strength is slowly coming back, praise the Lord. I keep busy pointing back to the healing stake I drove down by faith, the Devil still hanging around but praise God I am covered with Jesus precious healing cleansing blood. Our Dear Lord is still on the throne giving us our desires and suppling all our needs.

I would like to say we also have enjoyed a number of singing groups. Also Sister Dorothy Cook held us a revival God blessed the Youth Camp was very good this year we plan our DVSB in August at nite because so many that help work days. We also are giving our church a new look on the outside putting siding on. Thanks to our dear Lord. Isn't God good to his children. We welcome our visitors, come by and see us. Remember our sick and shut-ins in prayer.

Pastor Tom Day
May Rowland, Reporter

Area Alumni Banquet

Bethel Christian Church was honored to host a "Alumni and Friends Banquet" for the 50th Anniversary of the Apostolic Faith Bible College in April, in the Fellowship Hall of the Church. There were forty guests at the Banquet and of the forty was eight alumni of the Bible College. The eight Alumni attended the College between the years of 1963 to 1984. They were Rev. Jim Arnall who has been on the Board of Directors of the College for 10 years and has been blessing the lives of the people at Bethel Christian Church for 17 years. His wonderful wife, Mrs. Mary Arnall whom we love and appreciate. Also there was Kayla Anderson, Mr. and Mrs Wade Price, Shauna Turner, Betty Elizabeth Mahan from Newsite and Sarah Payne from Jackson Gap. Each one of these Alumni have greatly contributed to their church since attending the College and are a blessing in our church.

The tables in the Fellowship Hall were decorated beautifully with candles in the center and orchids around each candles. The delicious food was served buffet style and the beverage was served by two sweet young ladies Christina Long and Tracy Cooper.

A special film of the College Campus was shown following the supper. There is no other College that I know of where a person can go to college without paying any tuition, and there are such spiritually dynamic people who love the Lord there to help you every step of the way. Isn't it just like the Lord to provide such a place? The college is run entirely off of donations from people like the people at Bethel Church. Bethel Church has set aside one Sunday a month to send a special offering to the College. We are truly blessed to have a college such as this and to have the Lord who is near and dear in everything we do!

Thank You Bible College
and God bless each of you!

Shelby Osbourn
Ashland, Alabama

-:- OBITUARIES -:-

Melissa E. Durham

Melissa Ellen (Carl) Durham, 91, passed from this life April 4, 1989 in El Paso, Texas. She was born December 17, 1897 in Hodges Bend, Fort Bend County, Texas to William and Katie Bundick.

Melissa ment Arthur Carl in one of Rev. Charles F. Parham's meetings, whom she married March 21, 1913. To this union were born Everett, Marion and Lucille. Melissa and Arthur were active in the Apostolic Faith Movement, and were pastors of a church at Deckers Prairie, Texas for many years. Arthur died June 20, 1959.

Melissa married Rev. Floyd Durham, April 9, 1961. They were active in meetings and during the last years of Floyd's life pastored at Granby, Mo. He died August 17, 1983.

Melissa then moved to El Paso, Texas to live close to her son, Everett, until the time of her death. She was also preceded in death by her son Marion Carl and daughter Lucille Sutton. She is survived by her son and daughter-in-law Everett and Isla Carl, four grandchildren and two great-grandchildren.

Services were held at Heights Funeral Home in Houston, Texas officiated by Rev. Edwin Waterburg, Rev. A.B. Stanberry Sr., and Rev. Olen Bachler. The songs "How Great Thou Art" and "He's Coming Soon" were rendered by her grandchildren, Darrel Eugene Sutton and Peggy Sutton, accompanied by Lavonda Wallis. Interment was in the Hollywood Cemetery, Houston, Texas.

Roy D. Wooster



Roy D. Wooster was born May 30, 1910 in Orchard, Texas and passed away on January 1, 1990 in Tomball, Texas. He was the son of Johnnie Jackson and Dalla Frances Winfree Wooster.

His survivors are his wife Virginia Wooster, step-daughters and families, Joyce and David Buschman, April and Amanda; Janis and Ron Brening and Leah; a twin brother Roscoe V. Wooster, two sisters, Gala Lewis, Martha Gray, Edna Self and brother-in-law Tom Baxter, several neices, nephews and friends.

Roy was a minister of the gospel for over 50 years. He spent several years as Superintendent of the Apostolic Faith Bible College, preached and pastored in several states.

Services were conducted on January 3, 1990 at Klein Funeral Home, Tomball, Texas. Rev. Andy Qualls and Rev. Mike Colston officiated. Music was by Mrs. Pat Colston. Pallbearers were Johnnie Wooster, Gaylon Flora, James Gray Jr., Clifford Day, Archie Fleming and Lonnie Dean. Interment was at Orchard Cemetery, Orchard, Texas.

Glen Barker

Glen Barker was born December 29, 1913 to James Allison and Sarah Wilson. He was born nine miles south of Beaver on the Barker Homestead.

Glen was raised in a loving Christian Home with four brothers and one sister. Glenn followed the rule of keeping the Sabbath day holy as it had been taught to him as a young child. He was faithful in being in the Lord's house as his health permitted.

Glenn married Gayle Pruett in 1932. They lived on various farms until the Senior Barker's moved to Laverne. Glen and Gayle moved to the Barker homestead and later bought the land and home. Glenn farmed and ranched until health problems forced him to stop. He and Gayle did a lot of traveling and camping. Fishing had been his sport until his heart attack. At that time he hung his fishing equipment up which still hangs to this day.

In December 1978, he and Gayle sold their house and a portion of their land and moved into Beaver. Gayle was ill at this time and passed away in early 1979.

Glenn married Pauline Whipple in December 1979 at Guymon. Pauline brought into the marriage four children and grandchildren, which was a new experience for Glen as he and Gayle were childless. Pauline retired upon their marriage and they enjoyed camping and visiting the children and grandchildren. Glen also loved visiting his many friends.

He was preceded in death by his parents, two sisters who died in infancy, four brothers; Ermal Barker, Ben Barker, Jack Barker and James Keith (Babe) Barker.

Glen, lovingly called John by all, is survived by his wife, Pauline, His surviving sister Crystal Staker of Liberal, Sister-in-law Mrs. Jack Barker, of Laverne, his step children, whom he loved dearly, Jonna and Mike Johnson of Norman, Judith Kaye and Louis Ramariz of Guymon, John Stephen and Linda Whipple of Woodward, and Charles Edward and Elizabeth Whipple of Perryton, Texas. Seven grandsons and one great-granddaughter and many loving nieces and nephews as well as many cousins which he kept in contact with each May.

Glen had many friends and neighbors whom he had high regards, and was always willing to help in any way he could.

Lisa D. Dorris



"Train up a child in the way he should go: and when he is old, he will not depart from it." Prov. 22:6

Lisa Diane Oakes Dorris, Joplin, Mo. died on April 16, 1990 in St Louis, Mo. from injuries received in a tractor-trailer accident, at the age of 27 years, 8 months and 10 days.

Lisa was born to Dennie and Karen Oakes, Joplin, Mo. on August 6, 1962. They survive. Survivors also include her sons; Brandon Mikeal (8), and Brady Mark (4) who live with their grandparents (Dennie and Karen Oakes), four sisters; Valerie Oakes, Joplin, Mo., Tamara Dorris and her husband, Joel Crosses, Ark. Carla Wilson and her husband, Dwight, Ava, Mo., and Vanessa Harris and her husband, Seldon, Columbus, Tx. Also surviving is her grandmother Wanda Allgood (Mama) of Joplin, Mo., her great-grandmother Faye Allgood of Miami, Ok., 5 nieces and 2 nephews and many other relatives and friends.

Funeral services were held at the Southside Apostolic Faith Church, Joplin, Mo. on April 19, 1990. Rev. O. A. Busch and Rev. Neil Ragan officiated. Lisa's sisters sang "The Sun's Coming Up in the Morning", Bob Sluder sang "Buelah Land" and Shari Cook sang "I'm Free". Pallbearers were Carol Oakes, Darrel Oakes, Danny Oakes, Jack Oakes, Kevin Hunter and Richard Morgan. Burial was in Union Cemetary, Stella, Mo. with Joel Dorris and Dwight Wilson conducting the graveside services.

Lisa lived in the Joplin area all of her life. She graduated from High School in Neosho, Mo. in 1980 and attended the Apostolic Faith Bible College in Baxter Springs, Kan. Lisa went to truck-driving school at Crowder College in Neosho, Mo. and was currently employed by Ace Transportation Co. in Batesville, Ark.

Lisa loved to travel and enjoyed visiting with many of her christian friends while passing through their towns. We appreciate those who spent time with Lisa and encouraged her to be faithful to the Lord. We never really know how much influence we have on people. It's so important for God's people to encourage one another, pray for one another, and hold each other up, in good times and bad.

As Christians we need to realize that time is short, life is short, and we have so much work to do. We have no guarantee for tomorrow and we must do what we have to do today. And some day, when we reach heaven it will be worth it all. We miss Lisa, there are discouraging days and more yet to come. But give up hope? Never. God has given us a peace like we've never known, and the assurance that "those who live in the Lord never see each other for the last time".

*"I'm Free from the fear of tomorrow,
I'm Free from the guilt of my past
For I've traded my shackles for a glorious song
I'm Free - praise the Lord - Free at last."*

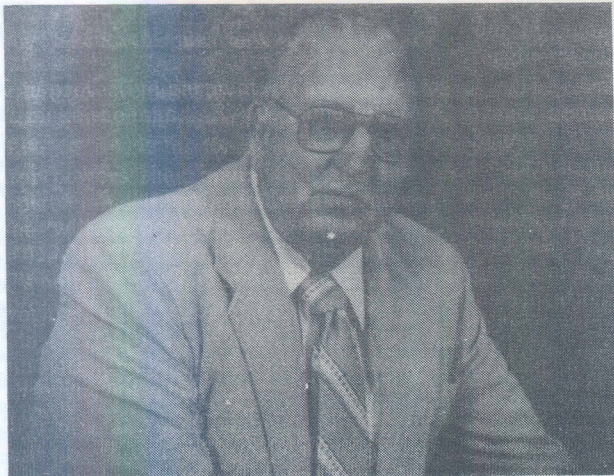
I Will Be With Thee

On April 15, 1990, Easter Sunday morning our family began to walk a road we had never walked before. Dennie and I had received the word that our daughter Lisa had been in a wreck and we were told she was critical.

Calls were made to our other daughters, My mother, brothers and sisters in the Lord. Prayer began to go to the throne of God in Lisa's and our behalf. When Dennie, myself and our daughter Valerie arrived at the hospital in St. Louis we went into her intensive care room and saw what every parent hopes they never see, their child dying. But as we walked into that room we did not walk alone. Oh yes, doctors and nurses working every second, a chaplin by our side but most of all God's wonderful presence filled the room. Through the long day and into the night God's presence went before us and his sweet peace filled our broken hearts. Yes our hearts were broken, still are, the tears have flowed like rivers and yet God's peace has been greater. Our brothers and sisters in the Lord stood by us in prayer and love. We have no idea of the calls that came that night - 2 phones in the waiting room ringing constantly. We knew there was a prayer cushion around us. The days ahead our family did walk through the valley of the shadow of death, Lisa a long ways ahead of us, and yet God in so many ways gave us the sweet assurance that his will had been done and that he would not leave us alone in the darkness.

We as a family want to thank you all for helping us through the most difficult time in our lives but most of all we want you to know that it pays to serve God and never be afraid to trust him. He does not fail. He has assured us that "When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee; when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. For I am the Lord, thy God, the Holy One of Israel."

Brandon and Brady Dorris
Dennie and Karen Oakes
Valerie Oakes
Seldon and Vanessa Harris
Joel and Tammy Dorris
Dwight and Carla Wilson
Wanda Allgood



Lloyd Kinser

Lloyd Kinser, son of George Alexander and Minnie Mae (Nelson) Kinser, was born July 31, 1911 at Spearmore, Oklahoma. He departed this life at South Community Hospital, Oklahoma City, Oklahoma on May 16, 1990 at the age of 78 years, 9 months, and 16 days.

Lloyds family were itinerate farm workers when he was young, traveling through Oklahoma and Arkansas before finally settling in Alvin, Texas where he lived until 1941 when he came back to the Laverne area. He and Violet Wiles were married on March 5, 1942. There were five children born to this union, Wally, Ollie, Dorothy, Shirley, and Donna. The Kinsers have lived in northwest Oklahoma all their married life.

Lloyd was a mechanic for some forty years and the last several years he was custodian for Laverne Public Schools before retiring. After his retirement he worked several hours a month at the Senior Citizens Center which was real enjoyment for him.

He was converted in 1941 during a revival at Full Gospel Mission in Laverne. He has served the Lord all his life since that time and taught his family the importance of knowing the Lord and being faithful to church. Lloyd always enjoyed having his family together and took pride that they are all Christians.

He was preceded in death by his parents and one son-in-law, Jim Cook. Lloyd is survived by his wife Violet of the home; two sons and their wives, Walley and Jaunita of Woodward and Ollie and Anna of Hardesty, Oklahoma; three daughters, Dorothy Cook of Joplin, Missouri, Shirley Sutton and her husband, Austin of Pampa, Texas and Donna Kinser of Joplin, Missouri; eight grandchildren; Troy Stone and his wife Debbie; Clay Stone and his wife Ronda; Rodney Kinser, Nita Kinser, Delvin and Darrin Kinser, and Sharlynda and Andy Sutton; three great grandchildren, Angie, Chris, and Spencer Stone. There are two brothers, E.J. Kinser of Hasty, Colorado and Paul Kinser of Chandler, Oklahoma; Six sisters, Mildred Ayers of DeQueen, Arkansas, Georgia Teal of Shawnee, Oklahoma, Cleda Avitts, Marquette Williams, Ruby Norman, and Edith Summers all of Alvin, Texas; a host of nieces, nephews, other relative, and friends.

Funeral services were held Saturday, May 19, 1990 at 10:30 a.m. at the Apostolic Faith Church in Laverne, with

the Rev. Ted Barker officiating and bringing an inspiring message challenging those present to make preparations to meet the Lord.

The Obituary was read by the Rev. Jack Cornell. Brother Cornell, also, recalled times past spent with the Kinser family, having served as pastor to this family three times.

Rev. Ollie and Anna Kinser sang "Will the Circle Be Unbroken?", and the gospel trio "Evergreen", sang "Going Home". Organist was Kathryn Crnell.

A loving tribute of special memories as recalled by the grandchildren was read by Delvin Kinser. Delvin also read a poem written by Sharlynda Sutton about their Grandpa.

The congregation sang "How Beautiful Heaven Must Be", which was a favorite hymn of Lloyd's.

Many friends and relative were in attendance to express their love to the family. Pallbearers were: Hugh Fogelman, Gary Creed, Jay McCoy, Johnny Johnston, Lawrence Deal and Bob Howard.

Interment was in the Laverne Cemetery with the Rev. Austin Sutton admonishing us not let our hearts be troubled. Memorials may be made to the Apostolic Faith Church in Laverne. Services were conducted by the Seeger Funeral Home.

NEWS RELEASE

Full Gospel Assembly, 211 East 4th in Hutchinson, Kansas, extends a warm welcome to all of the ministers and congregations of the Apostolic Faith Movement to come and experience the blessing of God at the 18 Annual Mutual Fellowship Convention, **Tuesday, September 18 - Thursday, September 20.**

The scheduled speakers include Jack Cornell from Laverne, Ok., evangelist Randy Dalton, and Jim Jamison from Guymon.

Advance motel reservations are strongly recommended, and lodging in homes will also be available in advance on a first come, first served basis.

Please pray with us that God would definitely visit us in a special way during these days of refreshing and inspiration!

Who Is Jesus?

Jesus is eternal and is one of the Eternal God Head. In children's visual aid stories and prepared memory verses a perfect circle with the word "God" in the middle is used to illustrate the word meaning God. Sometimes it helps even as grown ups and we can see the concept of the God Head better when we use this same illustration but around the inside of the circle which has no beginning nor end, some put the words, Son, Holy Ghost and Father, with the God in the center. It takes all three to make the God Head or the Trinity of the God Head.

God is often called God the Father, but Father here means Leader, (the same as being the President of a certain business. He is the leader of all the officials under him but they all have a part to fulfill governing the business). These three, each with a job to do, work together as one God. God is the Leader, the Holy Ghost (sometimes called the Holy Spirit) is our teacher. "But the Comforter, which is the Holy Ghost, whom the Father will send in My name, He will

teach you all things and, and bring all things to your remembrance, whatsoever I have said unto you". John 14:26. Jesus (the Son) has His special assignments too and each carries His own title.

First of all we need to look at some of the scriptures that teach the tri unity or three as one in the God Head. In Genesis 1:1 our Bible reads "In the beginning God created the heaven and the earth". The word God here is a plural word in the Hebrew. There in Hebrew the word for God is Elohim. This word is plural and the singular in Hebrew is El. If we use the Hebrew, Genesis 1:1 would read, "In the beginning Gods created the heaven and the earth". It is unspoken but understood all three of the God Head are included in Genesis 1:1 also in 1:26 God said "Let Us make man in Our image". Jesus was there when the earth was created. John 1:3 says "All things were made by Him; and without Him was not any thing made that was made".

These three, though each is a separate intity, work together as one God. One example of this is found after the formation of Eve from one of Adam's ribs. Genesis 2:24 relates that husband and wife shall be one flesh or work together as one. The Old Testament and the New Testament have a perfect harmony between them. Augustine said, "The Old Testament is revealed in the New Testament". Jesus has in the Old Testament appeared to man in various forms and many people, even today, see the creation in the God head as evidence of His presence. Though the things we see of the creations are not God, He has used them at special times to get man to stop his own musings and turn his thoughts to God. The burning bush on the Mount Horeb attracted Moses, who turned aside to see why the bush was not consumed. The "Angel of the Lord" and it who was no doubt one of the God head and it may have been Jesus spoke to Moses out of the bush, Exodus 3:1-4. Clarks Commentary says, "Not a created angel certainly; for He is called Jehovah and has the most expressive attributes of the God head. Joshua 5:14 gives us some more insight about our Lord's work in the Old Testament, He calls Himself, "Captain of the Lord's host". I will again quote from the Clarks commentary where he says, "As if He had said, 'Fear not; Jehovah hath sent from heaven to save thee and thy people from the reproach of them that would swallow the up". This captain was not a created angel because He received worship from Hohua. This Captain said the same words, "Loose thy shoe from off thy foot; for the place where on thou standest is holy". Joshua 5:15.

Isaiah 7:14 prophesied approximately 750 years before the Birth of the Messiah. Isaiah's message from God saves. "Behold the almah (Hebrew for virgin) shall conceive and bear a son and shall call his name Immsmi El (hebrew for Immanuel). This means that our Creator shall be with us.

Then Isaiah 9:6-7 gives us more about the One called Jesus. The first of the verse reads, "Unto us a child is born, unto us a son is given".

From the Bucksbazen Commentary says the Hebrew (Pele Yoetz) rightly translated leaves the coma out after the word Wonderful therefore the first name of Jesus in this verse would read 'Wonderful Counsler". The word Pele is an attribute of God, like holiness. Clarks Commentary says, the Hebrew for, "The everlasting Father is El Gibbor", meaning "The Father of the everlasting age or Abe ad, The Father of eternity, The Septuagint has it, "The Messenger of the Great Counsel". Isaiah wrote, "The government shall be upon His shoulders", Clark says, "That is the ensign of the government; the septer, the sword, the key or the like, was borne upon or hung from the shoulder". Jesus Himself said, "I and the Father are one". John 10:30. It all denotes He is one of the eternal God Head. He is also called, "The Prince of Peace", the Price of Prosperity, the Giver of all blessing. (This is found in Clarks Commentary). Victor

Bucksbazen says the Hebrew also means peace in ones heart and peace with God, harmony within and without, It is the perfect state of man.

Augustine one time brought attention to the fact that the Old Testament is revealed in the New Testament. Let us nowlook at just a few of these Scriptures. Micah 5:2 tells us Jesus was to be born in Bethlehem and this was fulfilled in Luke 2:1,4-5,8-12. Because of various calculations it is not possible to get an exact date for Jesus birth but according to history of that age He was born near the end of the life of Herod the Great. Zechariah 9:9 gives a prophesy of Jesus riding a colt on what is now called Palm Sunday and the fulfilment of this prophesy is found in Luke 20:29-40. We see a word picture of the effects of Jesus crucifixion in Isaiah 52:14. This word picture shows a portion of the results of the torture caused by whipping He received, the crown of thorns placed upon His Head. John 1:1-3; then the humility of having been slapped, spit upon His body, had no rest but he was up all the night the night before: the weight of our sins (the whole world) must have taken a great toll from His strength. Some have expressed the thought that because of His being Deity He no doubt could call on His power for more than just human strength but note that Jesus never used His power for Himself. Even the priest tormented Him because He didn't come down from the cross, Mark 15:29-32. Isaiah 53:14 reads, "Surely He hath borne our griefs, and carried our sorrows." And we find Him in Matthew 23:37 agonizing over Jerusalem, "O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not". Isaiah 53:5 gives four more benefits we can see in the life and death of our Lord, "But He was wounded for our transgressions, He was brusied for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed". First He was wounded for our transgressions. Transgression is to transgress or cross over the line of the law. In this case it is God's law. For a look at what His law says read the commandments from Exodus 20:3-17. All of these commandments are found in the New Testament except the one about keeping the Sabbath day. Jesus fulfilled this when He arose the first day of the week. We now keep the first day called the Lord's day instead putting our worship on the last day of the week. Six of the commandments are found in Matthew 19:16-19. Another is found in Matthew 23:37-38. Still another is in Matthew 5:33-35. The ninth one is found in Luke 12:13-15.

Now look at Isaiah 53:5 where it says, "He was bruised for our iniquities". An iniquity, according to Webster's dictionary is a deviation from just dealing; gross injustice; wickedness; an offence; a heinous sin. Many people today will say, "This is just as good as". It is an injustice to our Saviour when we display unbelief and cause the unsaved to turn away because of our carelessness in the way we practice our salvation. He gave His very life's blood that we might partake of His peace. Jesus said in John 14:27 "My peace I give unto you". It also says in Isaiah 53, "And with His stripes we are healed". We have often referred to this phrase as meaning the healing of the body. Peter said, "With His stripes ye were healed, "Who His own self bare our sins in His own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed". In both Isaiah and I Peter the stripes were borne for our iniquities and the phrase is connected to our sins. He bore it all for our redemption. It was part of the atonement, I am a firm believer of divine healing and know the Lord has answered many prayers for my healing. The New Testament is full of times when Jesus healed all kinds of both sickness and afflictions as well as raising the dead. Read Matthew 4:23. Some times they came to Jesus

themselves as the woman who touched the hem of His garment and other times someone else brought them as on the occasion when He healed the man from palsy. He healed the blind man when He put clay on the blind man's eyes. The ten lepers were healed as they went. He raised Jarius daughter from her bed after she died but the widows son raised while he was being taken to the cemetery and Lazarus was raised four days after he had died. The power to heal is still the same today as it was when Jesus was on the earth. James 5:14-16 says we are to pray and ask others to pray. James goes on to say if the sick has any signs they will be forgiven but Jesus told the man whom He healed by the pool Called Bethesda "Thou art made whole; sin no more lest a worse thing come unto thee". John 5:2-14. When we pray for the Lord to heal us we need to determine in our hearts to live for Him.

There is a gap of four hundred years between the Old and the New Testaments. It is sometimes called the silent years because no prophets were called to deliver God's message during that time. The silent years ended at the time of the beginning of the New Testament. The birth of Jesus was in that era of time and His ministry began approximately thirty years later and lasted for three and a half years. After His betrayal in the Garden of Gethsemane our Lord was taken for trial. It was unlawful for the Sanhedrin to sentence Him to death so after Jesus trial before the Jewish Supreme Counsel He was also brought before Pilate and before Herod but after being tried in one place and another all night the Jews persuaded Pilate to release Barabbas and crucify Jesus. We have a prophecy of His Crucifixion in Psalm 22:13-18. There verse 13 says "They gaped upon Me". The Hebrew would translate it "They opened their mouths against Me" and can find a fulfillment of this in Mark 15:31. Again another prophecy in Psalm 22:16 is fulfilled in the New Testament. Though there seems to be no direct statement of the soldiers driving the nails into Jesus hands read John 20:27 where Jesus Himself invited Thomas to put his finger forth and behold Jesus hands. Psalm 22:18 gives another prophecy where the soldiers divided His garments and cast lots for His cloak. The fulfillment of this is found in John 19:24.

After Jesus gave up the Ghost and had paid the full price for the sins of the world. The soldiers finding Him already dead pierced His side instead breaking His bones as was the custom to hasten death John 20:28-34. This fulfilled another prophecy found in Psalm 34:20 where Joseph of Arimathea and Nicodemus took Jesus body from the cross, wound it in linen with about hundred pounds of myrrh and aloes to prepare it for burial. They then laid Jesus body in a new grave hewn in stone in a garden near the place of crucifixion, John 19:28-42 and Luke 23:53. Jesus arose from the grave on the first day of the week, Mark 16:1-6.

After He arose He met with many believers in many places such as the two disciples on the road to Emmaus, Mary in the garden, with the disciples by the sea shore and many others. He was seen alive for forty days, teaching especially the apostles pertaining to the kingdom of God. He and the apostles gathered on the mount of the olives and Jesus told them to wait at Jerusalem "for the promise of the Father—ye shall be baptized with the Holy Ghost not many days hence". Acts 1:1-5. While they beheld, He was taken up, and a cloud received Him out of their sight, (a part of Acts 1:9). Two angels came and stood with them while they were looking toward heaven and asked, "Why stand ye gazing up into heaven? This same Jesus which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven". (Taken from Acts 1:9-10).

Who is this Jesus? He has been, is and will be an eternal member of the Godhead. In the Old Testament He was God's

Messenger to carry the Father's message from God to men. In the New testament He was still delivering the message of salvation to fallen man and became God's sacrificial Lamb that we might be set free from the chains of sins.

In Daniel we can read of the vision of Nebuchadnezzar's image. His vision (chapter 2 of Daniel) tells of a great mountain which was interpreted to be the kingdom of God. A stone was cut out from this mountain without hands and became a mountain itself and eventually fills the whole earth, Daniel 2:35. This stone became a kingdom of its own. The Wise Men followed the Star westward to find the new King. Jesus one time told His disciples "The kingdom of God is within you, Luke 17:21. Then again in John 18:36 Jesus said, "My Kingdom is not of this world". The Stone from the Mountain in Nebuchadnezzar's vision started growing immediately as even the pagan kings were persuaded of the greatness of Daniel's God. When Jesus was here on earth the religious people refused Him but anyone of the people whether Royalty or of the common people of the dreaded Romans could become a part of His Kingdom by accepting Him and living for Him.

The name of the almighty God in Isaiah 9:6 means the prevailing or Conquering God. It also means the Divine Warrior. The Rider on the white horse in the first seal in Revelation 6:2 went forth conquering and to conquer. He wore a crown and carried a bow but it does not say anything of any arrows. Jesus told Herod during His trial "If My Kingdom were of this world, then would My servants fight". John 18:36. Without carnal warfare Jesus Kingdom slowly grows. We read in Ephesians 6:12, "For we wrestle not against flesh and blood but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places". Jesus quietly conquers the hearts of people and the Stone is growing. It will fill the whole earth when He set up His Millennial Reign in the next age.

We have seen that Jesus was with the Father in eternity before the world was created and was in the eternal time one of the Triune Godhead. In the Old Testament He was the Father's special Messenger, He became the Son of God when He was born of Mary and through-out the New Testament time He was a Teacher to those who became His apostles as well as those who believe on Him. To the multitudes He was a miracle worker. Some looked on Him as One who could care for them as their forefathers were cared for in the wilderness. Jesus said, "They followed Him for the loaves". He was the lamb of God and gave His life on the cross for the sins of the people of all ages if the individual will believe and repent. He was crucified and arose from the grave that we might have life eternal.

In the future He will come again and catch away those of the one hundred fold class (or those who have after receiving the Baptism of the Holy Ghost go on to follow the Lamb wherever He may lead). He will be the King to rule during the Millennium kingdom.

Now let us see who He is in the present. He is our Savior now as well as in the past and will be until the time of the 100 fold class is caught away. He is also our High Priest. Hebrews 4:16 says, "We have a high Priest, that is passed into the heavens, Jesus the Son of God". Also we can find in Hebrews 6:20, "Jesus, made an High Priest forever". Colossians 3:1 has these words, "Christ sitteth on the right hand of God". Also Hebrews 7:25 reads, "Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them".

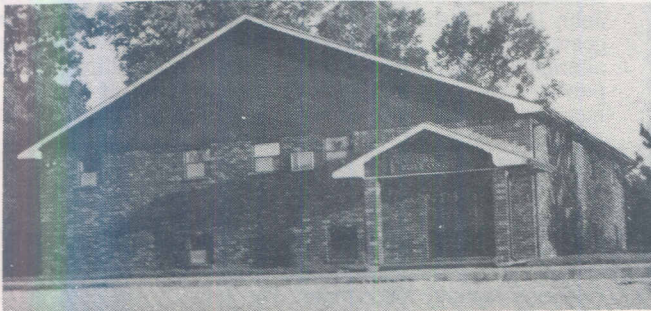
Dora Beydler

A.F. Report

APOSTOLIC FAITH BIBLE COLLEGE

FALL SEMESTER
SEPT. 4 – DEC. 14, 1990

SPRING SEMESTER
JAN. 7 – MAY 9, 1991



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