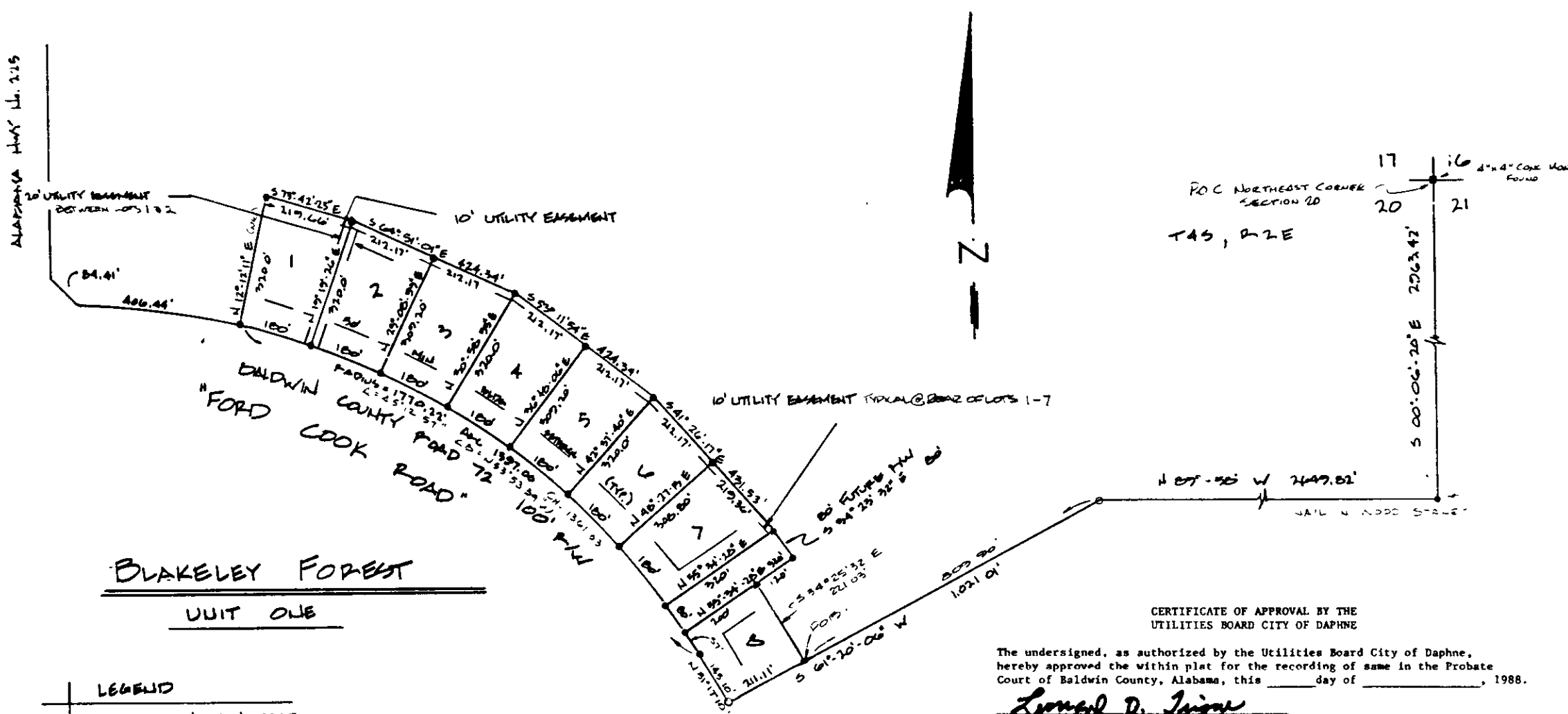


C1184A

REVISIONS	BY



BLAKELEY FOREST
UNIT ONE

LEGEND

- SUBDIVISION MARKING
- CAPED POOD MARK BOUND
- ▲ CAPED POOD MARK SET
- 100' 100' 200'

GRAPHIC SCALE

EASEMENTS NOTED BELOW

Unless otherwise noted all lots have a minimum 5 foot drainage and utility easement on side lot lines.

Unless otherwise noted all lots have a minimum 10 foot drainage and utility easement on front lines.

Unless otherwise noted all lots have a minimum 10 foot drainage and utility easement on rear lot lines.

ALL EASEMENTS SHALL BE TO THE DEVELOPER, THE UTILITIES BOARD CITY OF DAPHNE, AND THE GRAN SH FOLD WATER BOARD.

Lot 1	1,458
2	1,407
3	1,407
4	1,407
5	1,407
6	1,406
7	1,430
8	0,390
Sub-Total	10,312
R/W	-.587
Total Acreage	11.499

CERTIFICATE OF APPROVAL BY THE UTILITIES BOARD CITY OF DAPHNE

The undersigned, as authorized by the Utilities Board City of Daphne, hereby approved the within plat for the recording of same in the Probate Court of Baldwin County, Alabama, this 3rd day of November, 1988.

James D. Jones

- NOTES:**
1. Flood Zone C
 2. All lots heavily wooded.
 3. A DETAILER SHOWN ON CURVES AS PER DRAWING
 4. BEARS NO BASIS ON CURVE LINE AS PER ROAD AS BEING 13' - 0" W AS PER ROAD DESIGN ON FULL 300' (S.W.) MEANS "NON-RACIAL"

LEGAL DESCRIPTION

From the Northeast corner of Section 20, Township 4 South, Range 2 East, Baldwin County, Alabama, run thence South 00°06'20" East 2963.42 feet to a point, thence North 89°58'00" West 2649.82 feet to a point, thence South 61°20'06" West 800.70 feet to the Point of Beginning of the property herein described, thence continue South 61°20'06" West 211.11 feet to a point, thence North 31°17'10" West along the East Line of Ford Cook Road 143.10 feet to the P.C. of a 1770.22 foot radius curve to the left, thence Northwestwardly and along the arc of said curve 1397.00 feet to a point, thence North 12°12'11" East 320.00 feet to a point, thence South 73°42'23" East 219.66 feet to a point, thence South 64°51'01" East 424.34 feet to a point, thence South 53°11'54" East 424.34 feet to a point, thence South 41°26'17" East 431.53 feet to a point, thence South 34°25'31" East 80.00 feet to a point, thence South 94°54'12" West 120.00 feet, thence South 24°25'52" East 221.03 feet to the Point of Beginning.

I hereby certify that all parts of this survey and drawing have been prepared and made in accordance with the rules and regulations of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama.

James B. Willard
Alabama Registration No. 13893

CERTIFICATION OF FLOOD HAZARD ZONE

This is to certify that we have consulted the Federal Insurance Administration Flood Hazard Boundary Map, Panel No. 325, dated January 3, 1985, and found that the above described property does not lie in an identified flood hazard zone.

James B. Willard
Alabama Registration No. 13893

OWNER: SPANISH FORT INVESTMENT VENTURE

BY: *Maury Friedlander*
Maury Friedlander, Managing Venturor

STATE OF ALABAMA
COUNTY OF MOBILE

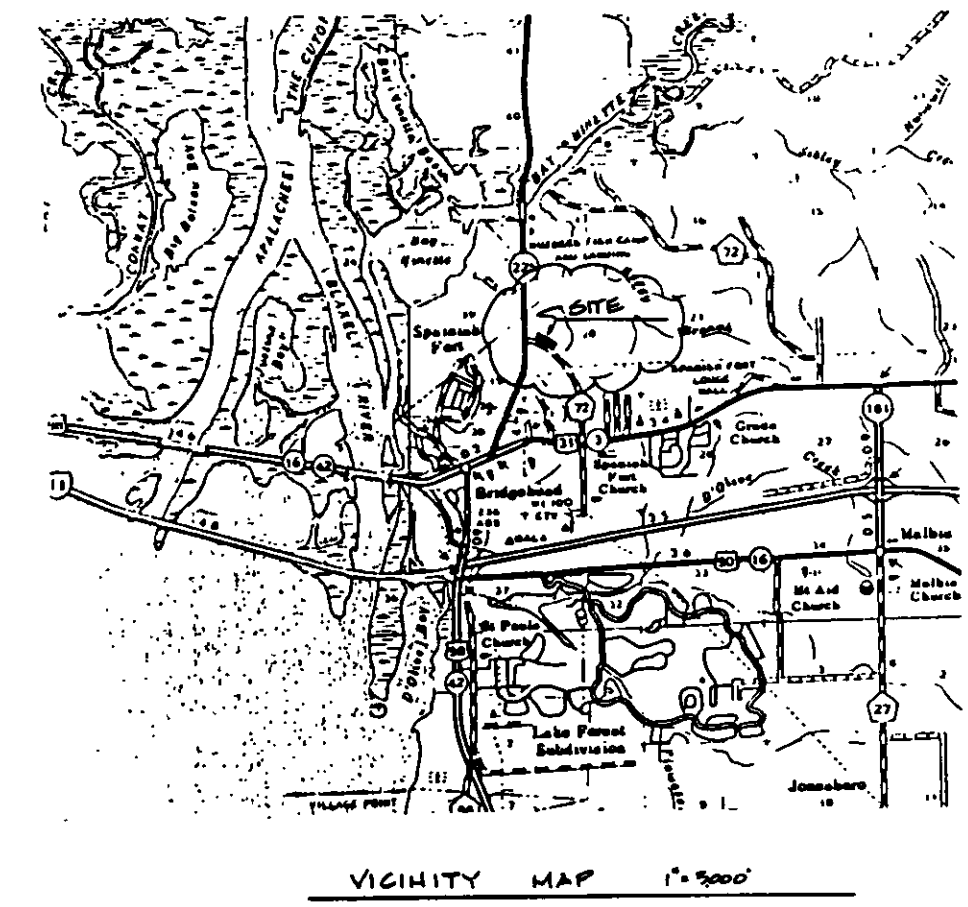
I, the undersigned Notary Public in and for said County and State, hereby certify that Maury Friedlander whose name as Managing Venturor of Spanish Fort Investment Venture is signed to the foregoing certificate, and who is known to me, acknowledged before me on this day that being informed of the contents of the above and foregoing certificate, he as such officer and with full authority, executed the same voluntarily on the day same bears date.

Given under my hand and seal this 30th day of NOV., 1988.

Barbara S. Pearson
Notary Public, Mobile County, AL
My Commission expires 3/4/91

APPROVED: BALDWIN COUNTY PLANNING COMMISSION
Spice Jarman DATE: NOV 30, 1988

APPROVED: *James D. Jones* DATE: NOV 30, 1988
BALDWIN COUNTY ENGINEER



CERTIFICATE OF ENGINEER

STATE OF ALABAMA)
COUNTY OF BALDWIN)

I, Charles H. Peterson, Jr., do hereby certify that the plans and specifications of the improvements covering the sanitary sewage collection system and water distribution system were designed and are under contract to be constructed to comply with the technical requirements as set forth in the requirements of the State Health Department.

Dated this 3rd day of November, 1988

Charles H. Peterson, Jr.
Alabama Registration No. 5463

CERTIFICATE OF APPROVAL BY RIVIERA UTILITIES

The undersigned, as authorized by Riviera Utilities, hereby approved the within plat for the recording of same in the Probate Court of Baldwin County, Alabama, this 3rd day of NOV., 1988.

CERTIFICATE OF APPROVAL BY THE SPANISH FORT WATER BOARD

The undersigned, as authorized by the Spanish Fort Water Board, hereby approved the within plat for the recording of same in the Probate Court of Baldwin County, Alabama, this 3rd day of NOV., 1988.

OWNERS: Johnny C. Phillippi and Linda F. Phillippi

Johnny C. Phillippi Linda F. Phillippi

STATE OF ALABAMA)
COUNTY OF MOBILE)

I, the undersigned Notary Public in and for said County and State hereby certify that Johnny C. Phillippi and Linda F. Phillippi, whose names as Owners and who are known to me, acknowledged before me on this day that being informed of the contents of the above and foregoing certificate have executed the same voluntarily on the day same bears date.

Given under my hand and seal this 30th day of NOV., 1988.

Barbara S. Pearson
NOTARY PUBLIC
My commission expires 3/4/91

peterson associates
 architects
 engineers
 surveyors
 Box 2876 - Gulf Breeze Alabama 36542 - 205/968-4724

BLAKELEY FOREST
 UNIT ONE

DRAWN	
MAP	
CHECKED	
DATE	11/30/88
SCALE	1" = 100'
JOB NO.	
SHEET	