

# Fisherman's Net Learning Center

3166 Azalea Garden Road, Norfolk, Virginia 23513 ~ 757-309-4651  
Email ~ [FNPreschool@gmail.com](mailto:FNPreschool@gmail.com) Website ~ [FNPreschool.com](http://FNPreschool.com)

Date / /

## Pricing Structure – Revised for 2019-20 School Year

At Fisherman's Net, we make every effort to provide a safe and quality learning center at an affordable price. The following pricing structure should assist you with choosing the best plan for your child or children.

**Registration Fee** - \$20 Each Child When Enrolling

### Curriculum Fee

This fee covers the curriculum/worksheets that your child will be using from September through the beginning of June.

2 Year Old Curriculum	\$55 ABeka
3 Year Old Curriculum	\$55 ABeka
PreK-4 Curriculum	\$80 ABeka
Kindergarten Curriculum	\$150 ABeka
First Grade Curriculum	\$355 Alpha Omega
Second Grade Curriculum	\$355 Alpha Omega

### Tuition for 1's & 2's Early Learning Class Only

Part Day (8:30-12:00) 5 Days a Week ~ Monday-Friday	\$100 per week
Full Day (6:30 – 6:00) 5 Days a Week ~ Monday-Friday	\$175 per week

### Tuition for 2 ½ 's & 3's Preschool Only

Part Day (8:30-12:00) 5 Days a Week ~ Monday-Friday	\$90 per week
Part Day (8:30-12:00) 3 Days a Week ~ Mon., Wed. & Fri.	\$70 per week
Part Day (8:30-12:00) 2 Days a Week ~ Tues. & Thurs.	\$50 per week
Full Day (6:30 – 6:00) 5 Days a Week ~ Monday-Friday	\$140 per week
Full Day (6:30 – 6:00) 3 Days a Week ~ Mon., Wed., Fri.	\$110 per week
Full Day (6:30 – 6:00) 2 Days a Week ~ Tues., Thurs.	\$80 per week

### Tuition for PreK-4, Kindergarten, 1<sup>st</sup> & 2<sup>nd</sup> Grade Only

Part Day (8:30-2:00) 5 Days a Week ~ Monday-Friday	\$110 per week
Full Day (6:30 – 6:00) 5 Days a Week ~ Monday-Friday	\$140 per week

### Food Service Fee

For only \$10 per week we will provide your child with an AM Snack and Lunch. (4 days hot, 1 day bag style)

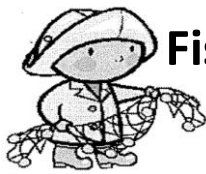
### Tuition for Before and/or After Care Students

Public School Bus Transportation to and/or from Sherwood Forest is provided for students in Prek-4 -5<sup>th</sup> grade. Our Center provides Van transportation to and/or from Coleman Place for students in Preschool Age 3- 5<sup>th</sup> grade.

Before Care Only (6:30am-school)	\$40 per week
After Care Only (school-6:00pm)	\$55 per week
Before & After Care (6:30am-school, school-6:00pm)	\$80 per week
Early Release/Closed School Days	\$5 to \$10 addition (Depends on time of release)
Drop-in Care (must register and prearrange first)	\$15 per hour

\*Payments are DUE on Monday for the week whether or not your child attends due to an illness, holiday, or inclement weather. Payments are considered late as of Wednesday at noon. A \$15 a day late fee will be applied to any late payment beginning Wednesday at noon. A \$30 returned check/credit card fee will be applied if returned for insufficient funds. There is a late pick up fee of \$15 per every 5 minutes per child. **All fees and tuition are non-refundable.**

Military Discount = FREE Registration and 10%off tuition    Sibling Discount = 10% off tuition for 2<sup>nd</sup> child, 15% 3<sup>rd</sup>, 20% 4<sup>th</sup>



## **Completed Documents Necessary to enroll your child is as follows:**

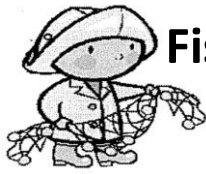
- \*Proof of Birth – Birth Certificate or Social Security Card
- \*Shot Record- no more than one year old and current
- \* Physical – no more than one year old
- \*Enrollment Documents & \$20 Registration Fee
- \*Signed - Signature Release Form/Service Agreement
- \*Student Emergency Release Form
- \*Transportation Slip if a Public School Student
- \*First Tuition Payment
- \* Curriculum Fee for Full Time Students
- \*Custody Paperwork if necessary

**\*\*\*If you will be receiving assistance from Social Services, I MUST receive authorization from your social worker before attending.**

## **Our Preschool – 2<sup>nd</sup> Grade Student Supply List**

- 1-Full Sized Backpack
- 1-Change Of Clothes/ **3- Changes Of Clothes if under the age of 3**
- 4-Boxes Of Tissues
- 3-Packs Of Baby Wipes/ 10 – Packs if not Toilet Trained
- 10- Glue Sticks
- 1-Container Of Lysol Wipes Or Clorox Wipes
- 1 – 12 Pack Of Pencils
- 1 – Pack Of Crayola Crayons (24 Colors Please)
- 1(for ages 2 ½ to 4) - Toddler Fitted Sheet & Blanket For Resting Time  
& 2(for for ages 1 – 2 1/2) - Toddler Fitted Sheets & Blankets For Resting Time

**\*\*If your child is still using diapers or pull-ups you will be responsible to supply them for your child. We suggest bringing them a pack at a time. Then, we will let you know when his/her supply is getting low.**



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## Student Emergency Release Form

**Student's Full Name** \_\_\_\_\_

**Nickname** \_\_\_\_\_ **Gender** \_\_\_\_\_ **Date of Birth** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Full Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Age as of September 1<sup>st</sup>** \_\_\_\_\_ **The Student is Fully Potty Trained** \_\_\_\_\_ yes \_\_\_\_\_ no

**Parent/Guardian** First to be contacted.

**Are you Military? YES or NO**

**Name** \_\_\_\_\_ **Relation** \_\_\_\_\_

**Full Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Email Address** \_\_\_\_\_

**Home #** \_\_\_\_\_ **Cell #** \_\_\_\_\_

**Employed By** \_\_\_\_\_ **Work #** \_\_\_\_\_

**Full Work Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Parent/Guardian** Second to be contacted.

**Are you Military? YES or NO**

**Name** \_\_\_\_\_ **Relation** \_\_\_\_\_

**Full Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Email Address** \_\_\_\_\_

**Home #** \_\_\_\_\_ **Cell #** \_\_\_\_\_

**Employed By** \_\_\_\_\_ **Work #** \_\_\_\_\_

**Full Work Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

### MEDICAL INFORMATION

Does the student have ANY food or other allergies? (If yes, please list.) \_\_\_\_\_

Does the student have any health conditions? (ASTHMA, ADD, ADHD, etc...) \_\_\_\_\_

\* If the student has Asthma, we need to discuss having an inhaler here at the center.

Is the student on any routine medications? (If yes, please list.) \_\_\_\_\_

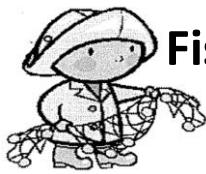
**\*In the event of a medical emergency I, (Parent Printed Name) \_\_\_\_\_, give permission for Fisherman's Net Staff to contact 911 in the event of an emergency. The staff will contact me either first or simultaneously depending on the situation. I understand that I am responsible for any emergency response fees that may be incurred in such an event.**

**Parent Signature** \_\_\_\_\_

### **THE FOLLOWING ADULTS HAVE PERMISSION TO PICK UP MY CHILD AND ARE ADDITIONAL EMERGENCY CONTACTS. (MUST BE 18 OR OLDER & MUST SHOW A PHOTO I.D.)**

Name	Relation	Contact #	Address

**\*\*I must have at least one address for an emergency contact filled out.**



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## Enrollment Application

**Student's Full Name** \_\_\_\_\_

**Nickname** \_\_\_\_\_ **Gender** \_\_\_\_\_ **Date of Birth** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Projected Start Date** \_\_\_\_/\_\_\_\_/\_\_\_\_

### **Program Selected** (Please check your selections)

#### **\*Preschool Only (8:30am -Noon)**

\_\_\_\_\_ 5 Days a Week \_\_\_\_\_ 3 Days a Week (M, W, F) \_\_\_\_\_ 2 Days a Week (T, Th)

#### **\*Preschool with Before/After Care (Open 6:30am-6:00pm)**

\_\_\_\_\_ 5 Days a Week \_\_\_\_\_ 3 Days a Week (M, W, F) \_\_\_\_\_ 2 Days a Week (T, Th)

#### **\*Pre – K4**

\_\_\_\_\_ **Pre – K4 Only (8:30am -2:00pm)** \_\_\_\_\_ **Pre – K4 with Before/After Care (Open 6:30am-6:00pm)**

#### **\*Kindergarten - 2nd Grade**

\_\_\_\_\_ **School Only (8:30am -2:00pm)** \_\_\_\_\_ **School with Before/After Care (Open 6:30am-6:00pm)**

#### **\*Food Service Program** (includes an AM Snack, Lunch, & a PM Snack)

\_\_\_\_\_ **\$10 A Week (during school year)**

#### **\*Before/After Care**

\_\_\_\_\_ **Before Only (6:30am-School)** \_\_\_\_\_ **After Only (School-6:00pm)** \_\_\_\_\_ **Before & After Care**

#### **\*Drop- In Care** (Must be arranged in advance to ensure that there is an available space and have an up to date file.)

\_\_\_\_\_ **Drop-In Care**

#### **\*Summer Camp**

\_\_\_\_\_ **5 Full Days** (includes an AM Snack, Lunch, & a PM Snack) (**Open 6:30am-6:00pm**)

\_\_\_\_\_ **3 Full Days** (includes an AM Snack, Lunch, & a PM Snack) (**Open 6:30am-6:00pm**)

\_\_\_\_\_ **2 Full Days** (includes an AM Snack, Lunch, & a PM Snack) (**Open 6:30am-6:00pm**)

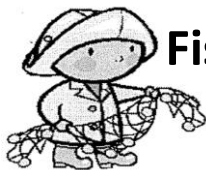
\_\_\_\_\_ **5 Mornings Only (8:00am – Noon)** (Only includes AM Snack)

\_\_\_\_\_ **3 Mornings Only (8:00am – Noon)** (Only includes AM Snack)

\_\_\_\_\_ **2 Mornings Only (8:00am – Noon)** (Only includes AM Snack)

\*\*\*\*Some of our field trips will NOT be done by NOON.

On those days a small fee will be charged to cover the extra time.



## Signature Release Form / Service Contract

Student(s) Name: \_\_\_\_\_

**\*Parents please read the following carefully before signing the bottom of this page. Your signature indicates that you are aware and agree to follow the terms as described below.**

1. I understand and hereby agree that all tuition payments are due every Monday morning for the week. My current tuition rate is \$\_\_\_\_\_ per week for the student(s) listed above. If my payment is not received by Wednesday afternoon, I understand that my student will not be able to attend the program until my account is paid in full. I also understand that a \$15 per day late fee will be applied beginning on Wednesday.
2. **Payment is due whether or not my child attends due to sickness, vacation, Holidays, etc.**
3. I understand that there is a **late pick-up fee** of \$15 for every 5 minutes per child due if I pick up my child late from the center. The center closes promptly at 6:00pm. The suggested pick –up time is 5:50.
4. I understand that the School Year and Summer Camp rates may differ and that I will need to resign this document anytime that the rates may change. If my child is not active in the program for four weeks or more I understand that I will need to re-register my child and will be held to any rate change that may have occurred .
5. I understand and hereby agree to follow **ALL the Policies** in the Fisherman's Net Student Handbook.
6. I hereby grant permission for the use of individual and/or group activity photographs of my child (name listed above) to be used without limitation by or in conjunction with Fisherman's Net and/or Norfolk Apostolic Church. Fisherman's Net and /or Norfolk Apostolic Church are released from any claims that may arise.
7. I give permission for the staff at Fisherman's net to change my child's diaper, pull-up, or soiled clothing if necessary. I understand that it is my obligation to provide a change of clothes and ALL diaper/pull-ups for my child. A change of clothes will be either be left at the center or brought daily in my child's backpack.
8. If after the first month trial period it is determined by the Pastor and Director that it is necessary to dismiss a student from our program, Fisherman's Net reserves the right to do so without a notice. This step will only be taken when corrective measures implemented by the center have not been successful. A parent may withdraw a student without a notice during the first month only. After the first month a two week written and paid for notice will apply.
9. **All fees and tuition are non-refundable.**
10. I give permission for my child to be transported.
11. I give permission for my child to participate in water activities. This will include things like kid sized pools and slip 'n' slides. I am aware that there is not a life guard on duty, but the event will be highly staffed.
12. **I understand that if my child becomes ill, he/she MUST be picked up from the center within one hour. He/she MUST be free from fever (without medication), diarrhea, and vomiting for at least a 24 hour period before returning. A doctor's note may be required depending on the sickness.**

\_\_\_\_\_ / \_\_\_\_\_

Parent's Printed Name

Parent's Signature

Date