

ADDENDUM #2

DATE: August 29, 2018

This **ADDENDUM #2** shall be made part of the Contract Documents dated June 19, 2018 for Salt and Truck Storage Building.

Any provisions in any of the Contract, which may be in conflict or be inconsistent with any of the paragraphs in this Addendum, shall be voided to the extent of such conflict or inconsistency.

1. Electric service shall be run from the existing electric panel in the Road garage. Run feeder in conduit above door, turn corner and down side wall to exit building above grade. Enter conduit and run below grade on exterior. Provide ±50 lineal feet of underground electrical to the corner of the new truck storage area. Provide a new electric sub panel in new building. Connect devices as needed. Share 12" trench with Gas pipe.
2. The specification for the new unit heater in the truck storage bay and connection to the gas supply has been specified on a new sheet M-1. The heating unit is being moved to the rear of the bay.
3. Surround the gas pipe and electrical conduit with clean 2-B stone around the lines Cover with a min. 4" of concrete cover to bring the gas into the building share the 12" trench with the electrical. Supply the gas line as shown in the building.
4. We have revised the bid breakdown form 00420. Please fill out and submit with your bid.

END OF ADDENDUM #2

It is mandatory to fill out this form and EMAIL it to:

Rudolph Ducharme
Architectural Alliance
r.ducharme@archalli.com

I have received Addendum #2 dated August 29, 2018, consisting of (1) page, (1) Drawing, and (1) Bid Breakdown form.

Name

Date

SECTION 00420

BID BREAKDOWN FORM

TO: UWCHLAN TOWNSHIP SALT AND TRUCK STORAGE

Trade Classifications:		Cost
2 Temporary Facilities		\$
2 Site work –incl. Bollards		\$
2 Erosion Control		\$
2 Site Utilities		\$
2 Site work Demolition		\$
3 Concrete		\$
6 Roof Framing		\$
6 Rough Carpentry		\$
6 Finish Carpentry		\$
7 Vinyl Siding		\$
7 Roofing		\$
7 Insulation		\$
7 Waterproofing		\$
7 Joint Sealers		\$
8 Doors and Frames		\$
9 Painting		\$
10 Specialties		\$
15 Gas Plumbing		\$
15 HVAC		\$
16 Electrical		\$
Sub-Total		\$
General Conditions @ %		\$
Sub-Total		\$
Overhead and Profit @ %		\$
TOTAL CONTRACT AMOUNT		\$

