

## Wednesday, October 28, 2015 Luncheon CLE

## **CBA President's Briefing**

12:00 p.m.-1:00 p.m.

Jefferson County Courthouse 100 Jefferson County PKWY Lookout Mountain Room

Members: \$20 Non-Members: \$25 CLE-no lunch \$5 Sign up on-line at <a href="www.1stjd.org/cle.html">www.1stjd.org/cle.html</a> Or Vicki\_malara@comcast.net

Always a popular luncheon. Make your reservations now.

CBA President LOREN BROWN will present a CLE titled

## STRATEGIC PLANING FOR THE CBA AND THE PROFESSION-THE FUTURE IS NOW

\*\*\*Application for CLE credit has been requested