

**SOUTH LAKE COUNTY AGRICULTURAL HISTORICAL SOCIETY, INC**  
**35th ANNUAL SHOW July 12, 13 & 14, 2019**  
**APPLICATION FOR EXHIBITOR'S SPACE**

NAME OF APPLICANT \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_

INDIANA SALES TAX NO. \_\_\_\_\_

Attach a copy of Certificate of Insurance or  
indicate here if you hold a yearly membership with the organization \_\_\_\_\_  
Yearly membership is \$10  
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FLEA MARKET : LOCATED INSIDE BUILDING PRICE LISTED IS TOTAL FOR ALL 3 DAYS

\_\_\_\_\_ 10 FT X 10 FT -- \$40.00

ELECTRICITY: \_\_\_\_\_ 110 VOLTS -- \$10.00

**I have read, fully understand and agree to abide by the conditions, regulations and restrictions (page 2 and 3) governing the use of the above facilities at the Lake County Fairgrounds and for the strict observance of the rules and regulations relative to the use of the facilities.**

**SIGNATURE** \_\_\_\_\_

**DATE OF APPLICATION** \_\_\_\_\_

The above application is hereby approved by \_\_\_\_\_

**For information call: Sandy Monroe (219) 663-4254**  
**Chairperson of Exhibits**