

June 12, 2016
Fourth Sunday after Pentecost
8:30 and 11:00 AM



FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor
Rev. Tor Kristian Berg
tberg@flcbothell.org

**Director of
REACH Ministries**
Roger Steinke
rsteinke@flcbothell.org

Office Manager
Kristin Smith
ksmith@flcbothell.org



10207 NE 183rd Street
Bothell WA 98011
(425) 486-2314
office@flcbothell.org
www.flcbothell.org

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GATHERING

The Holy Spirit calls us together as the people of God.

WORSHIP

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Though we love having children be a part of our worshipping community, we know that you may wish to have your child in the nursery. Please ask an usher for directions to the nursery.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

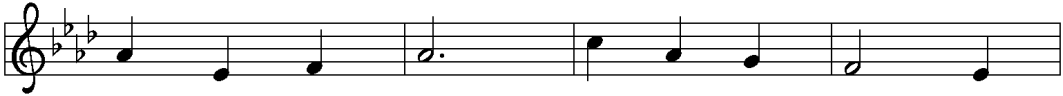
PRELUDE: *If You But Trust In God To Guide You (J.S. Bach)*

WELCOME

What is the “Offering?”

“Offerings” in the church service is understood to consist of the bread and the wine for the Lord’s Supper. Offerings have grown to include the goods and the money we give to the Church to assist in its mission and to provide for the assistance of the needy. The act of bringing the bread, the wine and our gifts of money to the altar helps keep us mindful that we are now sharing in the work of bringing God’s redeeming love to all people.

GATHERING SONG: *Earth and All Stars!* (ELW 731)



1	Earth	and	all	stars!	Loud	rush - ing	plan - ets!
2	Trum - pet	and	pipes!	Loud	clash - ing	cym - bals!	
3	En - gines	and	steel!	Loud	pound - ing	ham - mers!	
4	Class-rooms	and	labs!	Loud	boil - ing	test tubes!	
5	Knowl-edge	and	truth!	Loud	sound - ing	wis - dom!	



Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!



Hail, wind, and rain!	Loud	blow - ing	snow - storm!
Harp, lute, and lyre!	Loud	hum - ming	cel - los!
Lime - stone and beams!	Loud	build - ing	work - ers!
Ath - lete and band!	Loud	cheer - ing	peo - ple!
Daugh - ter and son!	Loud	pray - ing	mem - bers!



Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!



Refrain

God	has	done	mar	-	vel - ous	things.
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I	too	sing	prais - es	with a	new	song!
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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE

Refrain

Assistant: *Congregation:*

In peace, in peace, let us pray to the Lord, have mer-cy,
Christ, have mer - cy, Lord, have mer - cy.

to Verses

Assistant: For the Reign of God, and for peace throughout the world, for the
unity of all . . . (to Refrain)

Assistant: For your people here, who have come to give you praise, for the
strength to live your Word . . . (to Refrain)

Assistant:

Help, save and de - fend us, O
God. A - men.

Congregation:

CANTICLE OF PRAISE: *Now the Feast and Celebration*



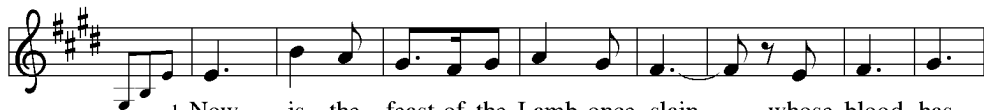
Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.

Refrain



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.

Refrain



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

Refrain

PRAYER OF THE DAY

Presider: *Congregation:*



The Lord be with you. And al - so with you.

Let us pray.

To you, O God, we trust. Even when we falter in our faith, you are there giving us strength. When we feel alone, you are there comforting us. When we despair, you sit beside us letting us know we are not without help. You are God and in you there is only life. Thanks for the gift of your Holy Spirit that renews us every day. Amen.

ANTHEM: 8:30 AM *Faith, Hope and Love* (Daniel Meyer)

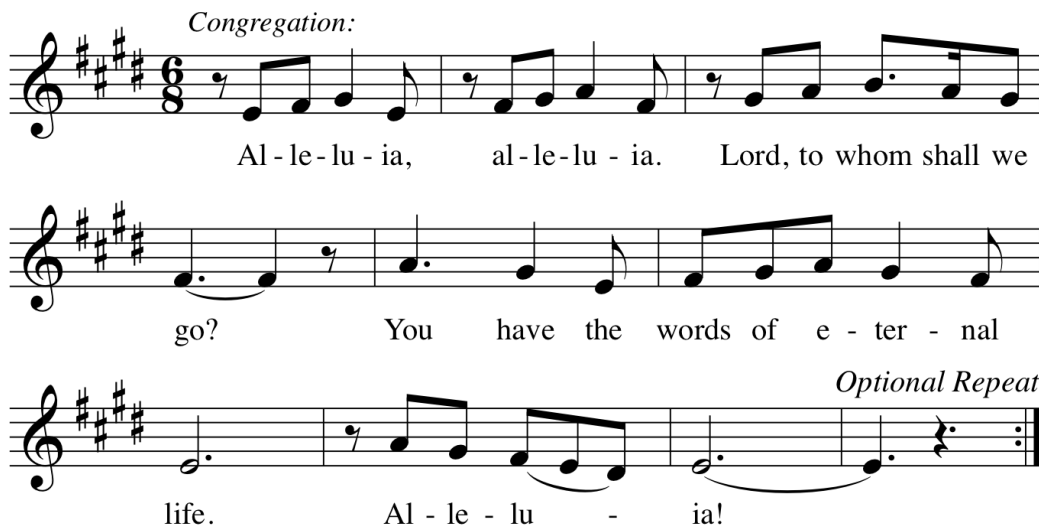
11:00 AM *Thank You Lord* (D. Burgess) Richard Edmonds

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD

Congregation:



Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia!

Optional Repeat

THE WORD: 2 Corinthians 4:16-5:10

¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. ¹For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. ²For in this tent we groan, longing to be clothed

with our heavenly dwelling — ³if indeed, when we have taken it off we will not be found naked. ⁴For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. ⁵He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

⁶So we are always confident; even though we know that while we are at home in the body we are away from the Lord — ⁷for we walk by faith, not by sight. ⁸Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. ⁹So whether we are at home or away, we make it our aim to please him. ¹⁰For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Word of God,
Word of life.

CHILDREN'S MESSAGE

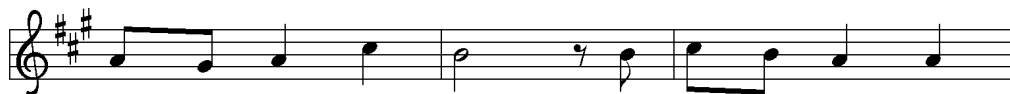
Roger Steinke,
Director of REACH Ministries

SERMON

HYMN OF THE DAY: *We Walk by Faith*



1 We walk by faith and not by sight; with
2 We may not touch your hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 For you, O res - ur - rec - ted Lord, are
5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as
fol - low where you trod; but in your prom - ise
may our faith a - bound to call on you when
found in means di - vine: be - neath the wa - ter
realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."
we re - joice, and cry, "My Lord and God!"
you are near and seek where you are found:
and the word, be - neath the bread and wine.
as you are, with full and end - less sight.

AN AFFIRMATION OF FAITH

We are not alone, we live in God's world.

We believe in God:

**who has created and is creating,
who has come in Jesus, the Word made flesh, to reconcile and make
new,
who works in us and others by the Spirit.**

We trust in God.

We are called to be the Church:

**to celebrate God's presence,
to live with respect in Creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen, our judge and our hope.**

In life, in death, in life beyond death, God is with us.

We are not alone.

Thanks be to God.

(This confession is borrowed from the United Church of Canada. It was written and adopted by them in 1968.)

PRAYERS OF INTERCESSION

Let us pray for the church, those in need, and all of God's creation.

**Faithful God, inspire fidelity in your church. Guard it from temptation, and make it place of safety, welcome, and joy for all. Lord, in your mercy,
hear our prayer.**

**God of all that is, we encounter you not only in the grandeur of your creation, but in its smallest and quietest parts. Awaken us to your presence all around us. Lord, in your mercy,
hear our prayer.**

**God of power and might, call the nations of the world to recognize first your authority and justice. Guard all nations from unjust rulers, and bring forth your kingdom of righteousness and peace. Lord, in your mercy,
hear our prayer.**

**God of the lowly, help us recognize hospitality and generosity from unexpected sources, the humanity and goodness of those in prison, the faith and persistence of those who weep. Let our weakness be our strength. We pray especially for Mary, Roy, Jennifer, Alexandra, Gracey and Taty. Lord, in your mercy,
hear our prayer.**

**God of new life, as you bring newcomers, visitors, and seekers into this assembly, give us hearts open to the new perspectives and gifts they bring. Lord, in your mercy,
hear our prayer.**

For whom do the people pray?

O God, you have called the saints your own. Gather us, with them, into your kingdom, in the promise of life forever with you. Lord, in your mercy, **hear our prayer.**

We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord.

Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Just and gracious God,
we come to you for healing and life. Our sins hurt others and diminish us; we confess them to you. Our lives bear the scars of sin; we bring these also to you. Show us your mercy, O God. Bind up our wounds, forgive us our sins, and free us to love, for the sake of Jesus Christ, our Savior. Amen.

The apostle Paul assures us:

“When we were dead in our trespasses, God made us alive together with Christ, nailing the record of our sins to the cross.” Jesus says to you, ✠ “Your sins are forgiven.” Be at peace, and tell everyone how much God has done for you.

Amen.

PEACE

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: *Variations On Jesus Loves Me (Held/Hobby)*

PRESENTATION OF THE GIFTS: *As the Grains of Wheat*

Refrain



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when



Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.


OFFERING PRAYER

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.


GREAT THANKSGIVING

Presider: *Congregation:*



The Lord be with you. And al-so with you.

Presider: *Congregation:*



Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*

Let us give thanks to the Lord our God. It is
right to give God thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est!
Bless - ed is the One who comes in your name. Ho -



THANKSGIVING AT THE TABLE

Holy God, our Maker, Redeemer, and Healer,
in the harmonious world of your creation,
the plants and animals,
the seas and stars
were whole and well in your praise.

When sin had scarred the world,
you sent your Son to heal our ills
and to form us again into one.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,
his acts of healing,
his body given up,
and his victory over death,
we await that day when all the peoples of the earth
will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:
as grains scattered on the hillside become one bread,
so let your Church be gathered from the ends of the earth,
that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

INVITATION TO COMMUNION

Christ invites you to a place of honor at this banquet. Welcome to the feast.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a yellow pew card.*

LAMB OF GOD

Congregation: *Congregation or Assistant:*

Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and

[illegible]

COMMUNION HYMNS:

Jesus Loves Me! (ELW 595)

I Love to Tell the Story (ELW 661)

PRAYER AFTER COMMUNION

Let us pray.

O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING OF OUR GRADUATES

BLESSING

The Lord bless you and keep you.

The Lord's face shine upon you with grace and mercy.

The Lord look upon you with favor

and ✚ give you peace.

Amen.

SENDING SONG: *Lead Me, Guide Me* (ELW 768)

Refrain



Lead me, guide me, a-long the way, For if you
lead me, I can - not stray. Lord, let me walk each
day with thee. Lead me, oh Lord, lead me.

The musical notation for the Refrain is in 3/4 time, key of B-flat major. It consists of three lines of music. The first line has a treble clef and a key signature of two flats. The melody starts with a half note G4, followed by a quarter note A4, a half note Bb4, a quarter note G4, a half note F4, a quarter note E4, a half note D4, and a quarter note C4. The second line continues with a half note Bb4, a quarter note A4, a half note G4, a quarter note F4, a half note E4, a quarter note D4, a half note C4, and a quarter note Bb3. The third line has a half note A4, a quarter note G4, a half note F4, a quarter note E4, a half note D4, a quarter note C4, a half note Bb3, and a quarter note A3. There are triplets of eighth notes in the first and second lines, and a triplet of eighth notes in the second line.

Verses



1. I am weak and I need thy strength and pow'r to
2. Help me tread in the paths of right - eous-ness, Be my
3. I am lost if you take your hand from me, I am

The musical notation for the Verses is in 3/4 time, key of B-flat major. It consists of a single line of music. The melody starts with a half note G4, followed by a quarter note A4, a half note Bb4, a quarter note G4, a half note F4, a quarter note E4, a half note D4, and a quarter note C4. There is a triplet of eighth notes in the first line.



help me o - ver my weak - est hour. Help me through the
aid when Sa - tan and sin op - press. I am put - ting
blind with - out thy Light to see, Lord, just al - ways



dark-ness thy face to see, Lead me, oh Lord, lead me.
all my trust in thee. Lead me, oh Lord, lead me.
let me thy ser - vant be. Lead me, oh Lord, lead me.

DISMISSAL

Go in peace. Proclaim the good news.

Thanks be to God.

POSTLUDE: *Earth and All Stars* (D.A. Miller)

Congratulations!

Bellevue Christian
Adonica Midtbo

Bothell High
Miah Godek

Inglemoor High
Anna Sabin

Edmonds Woodway
Benjamin Yang



Shorecrest
Elizabeth Holmdahl

Mt. Si High
Kelsey Benfield

Woodinville High
Hannah Berg
Elling Payne
Hans Wampler

Assisting With Today's Service:

	8:30 am	11:00 am
Organ/Piano	Lucy Kay Osborne	June Condra
Music Leader	Sarah Moran	Richard Edmonds
Lector	Mark Hatlen	Jeffrey Kosman
Acolyte	Audrey Busch	Audrey Mador
Ushers	Tom Agnew & Allen Glenn	Lloyd Condra
Communion Assistants	Mary Cardwell, Ruth & Mark Neitzel	Jeffrey Kosman & Mona Shogren
Sound Tech	Terry Barker	Andrew Phelps
Greeter	Paul Desilet	Emily Curcio
Percussion		Bogui Adjorlolo

11:00 Ensemble: Kelsey Benfield, Bob Berg, Rachel Jackman, Doug Peterson, Donella Robbins, Robyn Rydzack and Johannes Skjonsby

June 19, 2016 Fifth Sunday After Pentecost
2 Corinthians 5:11-21 Reconciliation

Weekly Financial Report

June 5, 2016 Attendance: 196

General Offerings: \$11,096

Mortgage Fund: \$1,100

Amount needed per Sunday:

General Offerings: \$9,038

Mortgage Fund: \$1,098

IN OUR PRAYERS

Prayers of sympathy for Paula Glandon and family in the death of her mother, Darline.

Our Ministry Partners:

Living Truth Chinese Lutheran Church, Salt House, Morogoro Diocese and Bishop Mameo, Lutheran Immigration and Refugee Services

Those living with cancer:

Carol Angello (Bob & Phyllis Watters' friend), **Neal Beachinor** (Paul Desilet's uncle), **Janet Berg** (Pastor and Susan Berg's sister-in-law), **Owen Carter** (Lisa Hamilton's friend), **Lynn Crutcher** (Busch family friend), **Joyce Daily** (David Osborne's aunt), **Janice Davidson** (Sandy Flying Cloud's friend), **Pam Davis** (Phelps family friend), **Craig Decker** (Judy & Dave Richards' friend), **Pih Foo** (Lisa and Brad Hamilton's friend), **Sandra Glenn** (member), **Jan Gregersen** (Nicole Thomas' friend), **Cami Grillo** (member), **Phyllis Hoefler** (Marlis Pehling's friend), **Tao Hong** (Joy Fu's husband), **Bernie Jenkins** (Jane King's friend), **Edna Kastning** (member), **Lee Larson** (Beth Phelps' cousin), **Judy Loudenback** (Susan Berg's friend), **Marcella** (Benson family friend), **Mary Mahoney** (Erika Beers' friend), **Roy McMullen** (Cathy Tanner's friend), **Pete Nettles** (Sherrill & Larry Baker's friend), **Bruce Niermeyer** (Cook family friend), **Stu Ramstad** (Beth Phelps' cousin), **Marvin Richter** (Renee Markert's father), **Audrey Sheffler** (Sherrill Baker's friend), **Heather Smith** (Cami Grillo's niece), **Chris Sullivan** (Stephanie Almeida's friend), **Dan Thomson** (Jane King's friend), **Maureen Volz** (Doug & Jean Peterson's friend), **Joanne Wejak** (Carolyn Becker's sister-in-law), **Michael Wilson** (Vicki Kastning's friend) and **Darlene Zrust** (Andrea Faubion's mother)

Those who are ill, have an injury or who are recovering from surgery:

Alexandra, Gracey & Taty Adair (Tanya Preson's family), **Jennifer Anderson** (Ian Anderson's sister), **Clint Bastin** (member), **Paul Berg** (Pastor Berg's brother), **Casey** (Val Cole's friend), **Joey Contreras** (Pastor Berg's friend), **Jacquie & Dick Craft** (Thieme family friends), **Cathy Edwards** (member), **Marlys Helgeland** (member), **Roy King** (member), **Ethan Lee** (Ian Anderson's friend), **Geurlane Lewis** (Ida Beth Morgan's niece), **Marvin** (Cathy Edwards' cousin), **Jan Murphy** (Sally Adams' sister), **Ollie Polonsky** (regular visitor), **Cal Pygott** (Mary Ann Erickson's son-in-law), **Mary Riley** (Donella Robbins' friend), **Ryan** (Cathy Edwards' grandson), **Pat Schjelland** (member), **Karishma Skjonsby** (member), **Roberto Tacchi** (Beth Phelps' brother-in-law), **Gordon Tibbetts** (Sherrill Baker's friend) and **Phyllis Watters** (member).

Those who are homebound or in extended care facilities:

Jean and Walter Appleseth (Sally Adams' mother & father), **Perdy Carlson** (member), **Claire** (Sue Ebert's mother), **Phyllis Enger** (member), **Mavis Hatlen** (Mark Hatlen's mother), **Ardyce Johnson** (member), **Carol Nelson** (member), **Virgina & Erik Olson** (members), **Arlene Smathers** (Mona Shogren's mother), **Joyce Sullivan** (member), **Fran Tazuma** (member), **Helen Young** (member) and **Roger Zimmerman** (Connie Wolter's brother)

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, Iraq, and those nations battling Boko Haram.

Those Serving Our Country:

AIR FORCE: **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

ARMY: **Christopher Fjeld** (Richard & Judy Edmonds' grandson) and **Lucas Peters** (Jim & Vernita Steege's grandson)

MARINES: **James Bacon** (Jeanne Koruga's friend), **Olav Wampler** (Elizabeth & Randall Wampler's son) and **Luke Yandell** (Annie McCracken's grandson)

NAVY: **Tress Goodwin** (Tom Larsen's cousin), **Karl Krueger** (Karin Ulvin's friend), **Toby Pickens** (Jean Pickens' grandson), **Kelsey Schunk** (Jack Schunk's granddaughter)

INFORMATION For the Week!

Sunday, June 12 Fourth Sunday after Pentecost

Congratulations to our 2016 Graduates!

- 8:30 am Worship
9:45 am High School Graduation Recognition Breakfast
Fellowship Hour—***No Sunday School!***
11:00 am Worship
12:30 pm Living Truth Worship

Monday, June 13

Pastor Berg's Sabbath

Tuesday, June 14

- 9:30 am Lectionary—***Join Pastor Berg in the library to study next Sunday's Bible text. All are welcome!***
11:00 am Staff Meeting

Wednesday, June 15

- 10:00 am Rebecca Circle—***Bible study and fellowship. All women of the congregation are welcome!***
Peace by Piece Sewing—***Take home projects sewing group. All are welcome!***
2:30 pm Liturgical Arts Guild

Thursday, June 16

- 9:00 am Quilters

Friday, June 17

Saturday, June 18

- 9:00 am Cascadia Parish Councils Retreat—***Continuation of January retreat led by Bishop Kirby Unti. You do not need to have attended the January retreat to follow along. RSVP to Pastor Berg.***

Sunday, June 19 Fifth Sunday after Pentecost

Happy Father's Day!

- 9:30 am Worship—***Summer worship schedule begins. One worship service!***
10:30 am Fellowship Hour—***Summer Continental Breakfasts start today in the narthex! Sign up to help.***
12:30 pm Living Truth Worship

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