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St. Joseph The Worker Parish, Russell, MB St. Theresa's Parish Rossburn, MB

Responsorial Psalm 22: “My God, my God why have you forsaken me?”

St. Theresa's Parish News:

St. Theresa's Finance Report 2020 Month of March

REVENUES:		EXPENSES:	
Additional SGG overage refunded	\$2,800.00	Hydro	\$501.00
Mar 1 collection	\$1,510.00	St Joseph the worker shared expenses	\$2,000.00
Mar 8 collection	\$725.00	Masses and mass cards	\$45.00
Mar 15 collection	\$575.00	Archdiocese of Wpg 1/4ly assessment	\$1,047.50
Mar 16 Children's collection	\$260.08	Kitchen supplies	\$10.70
Mar 29 collection	\$695.00	Church Supplies	\$51.52
Year To Date Revenues	\$11,896.44	Year To Date Expenses	\$10,060.26

For a donation envelope set contact Raymond Lysyshin at 204-859-2409 or 204-859-2134

St. Joseph The Worker Parish News:

*******Very Important Notice*******

- No Saturday or Sunday Masses at St. Joseph's including Easter celebrations - until further notice.
 - St. Josephs will be open every day from 8:00 a.m. - 10:00 a.m. Sunday to Saturday for private prayer.
 - If you wish to make a parish offering and/or your S.G.G. contribution, please mail to St. Joseph's The Worker Box 776, Russell, R0J 1W0 Or drop it off at the Church between 8:00 a.m. - 10:00 a.m. all week from Sunday to Saturday.
 - All parish gatherings and activities are postponed or canceled until further noticed.
 - If you have any questions or concerns please call the parish office for clarification, please leave a message and your call will be returned.
- Father Paul

Non-perishable food items always needed for the Russell & Area Food Connections hampers given to those in need in our communities. They need peanut butter, canned fruit and canned vegetables. Please note: Items may be dropped off from 8:00 a.m. to 10:00 a.m. Monday to Friday at St Joseph's. At this time of Covid-19 we encourage monetary donations. Cheques can be made payable to “Russell and Area Food Connections” and mailed to Box 118 Russell MB, R0J 1W0.



April 5, 2020 – Palm Sunday – Stewardship Message

“As they were marching out, they came upon a man of Cyrene, Simon by name; this man they pressed into service to carry his cross.” (Matthew 27:32)

The Lord calls us to love God and to love our neighbor. Every day we are presented with opportunities to love our neighbor and help him “carry his cross.” These opportunities aren’t usually big events, they are usually ordinary occurrences like helping someone carry their groceries or holding the door open for them. The key is putting the other person’s needs before our own and not expecting anything in return.

Lighthouse CD's/Books are available for you, at the back of the church, well priced. Monies collected will be used to purchase new selections

The ‘Living With Christ’, ‘The Word Among us’, and ‘Living Faith’ are available at the back of the church and can be picked up at 8:00 a.m. -10:00 a.m. Sunday to Saturday.

Mass Intentions For The Week:

St. Joseph The Worker Church will be open every day for private prayer, from 8:00 a.m to 10:00 a.m. For reconciliation please call the office 204-773-2924.

Palm Sunday **

Saturday Apr 4 Jean & Family req. by Jean Goba
Sunday Apr 5 For all Parishioners req. Father Paul & Special intentions req. by Simone
Monday Apr 6 For vocations to the priesthood req. by Simone
Tuesday Apr 7 +Deceased Family req. by Frank & Madeline Mangin
Wed. Apr 8 Special intentions req. by Jean Goba
Holy Thursday Apr 9 Murray Kalyniuk for return of Health req. by St. Theresa's Parish

Good Friday Apr 10 **Day of Fast and Abstinence from meat**

Holy Saturday Easter Vigil Apr 11 For all Parishioners req. Father Paul & +For all souls in purgatory req. by Simone

Easter Sunday Apr12 Deceased Family req. by Jean Goba



I wish to encourage parishioners to mark the celebration of the Vigil by placing a lighted or electric candle in their windows and or by ringing bells during their households Easter celebration.
Fr Paul

Did you Know! The National Catholic Broadcasting Council offers Sunday and Daily TV Mass on the Web, visit the website at www.dailytvmass.com or www.youtube.com/dailytvmass to watch Mass each day.



Word on Fire will be offering daily Mass for the foreseeable future. Join Bishop Robert Barron, or Word on Fire CEO Fr. Steve Grunow, right here <https://www.wordonfire.org/daily-mass>.

In these difficult times as public Masses are being cancelled across Canada and other countries, Salt + Light TV is available on most cable and satellite carriers across Canada. If you have any further questions about this, please check with your provider for more details. The Daily TV Mass is offered 4 times a day Monday to Saturday and twice a day on Sunday. Daily Papal Mass. Mass celebrated by Pope Francis from Casa Santa Marta airs daily at 9:30am ET. Also, you can stream this Mass daily on Salt + Light Media Facebook Live.

******How to Watch Sunday Mass (Pray Online Catholic Mass at Home)******

How to watch mass online at home. Live streaming mass today will be the only way Catholic can participate in their Sunday mass obligation. This is unprecedented. Due to the threat of covid19 Catholics are being told that their Dioceses will only be offering mass streaming live online. Catholic mass today live are being shared through Youtube live, or Facebook lives. Sunday mass online is definitely usual. The question arises how are we to participate at home? Do we do the responses when the priest says, "The Lord be with you"? Do we kneel. Are we watching like it is a movie? Or are we to participate in the Sunday mass evening though it is online. Catholic speaker Ken Yasinski offers some practical sights into how we can participate in an online mass, even though we are not physical present. Need Catholic Speakers for your next parish mission? Visit website an 8 minute video: <https://youtu.be/04zm1eChlel>

Dear Padre,

How can I use Jesus' entry into Jerusalem to find spiritual meaning for myself during Holy Week?

The Gospel tells us that Jesus goes to Jerusalem knowing he will suffer and die there. Jerusalem is the place where prophets have been killed in the past (Matthew 23:37). Jesus predicts his passion in the Gospel of Matthew three times (Matthew 16:21, 17:22, and 20:17). Jesus, the one sent by God, will meet the same fate as the prophets who had been sent by God to call Jerusalem to conversion. He goes to Jerusalem as a prophet, to preach God's saving word to the very people who will turn on the messenger.



Jesus isn't fooled by the enthusiastic crowd of people who throw him a welcome party and refer to him as the prophet coming in God's name. He tells them that he comes in humility, as the prophet foretold: "Your king comes to you, meek and riding on an ass" (Matthew 21:5).

He challenges their expectations by referencing the prophet Zechariah's humble

king. In the second reading we hear a hymn to Jesus' humility, which praises his willingness to give of himself, even unto death.

Jesus' hopes aren't based on the crowd's emotions. He has chosen to obey his Father's will, and if that obedience leads him to the place where prophets have gone before him, so be it. He is ready to suffer and die. We need Jesus' example and grace to remain faithful in the face of flattery, scorn, and threat. Live this week seeking to have the mind of Christ, to live his humility.

—Fr. Timothy McCanna
Sundaybulletin@Liguori.org



A WORD FROM Pope Francis

Jesus enters Jerusalem. The liturgy...somehow expresses the contradictory feelings that we too, the men and women of today, experience: the capacity for great love, but also for great hatred; the capacity for courageous self-sacrifice, but also the ability to "wash our hands" at the right moment.

—PALM SUNDAY HOMILY, MARCH 25, 2018

Calendar

Monday

APRIL 6

Monday of Holy Week

Is 42:1-7

Jn 12:1-11

Tuesday

APRIL 7

Tuesday of Holy Week

Is 49:1-6

Jn 13:21-33, 36-38

Wednesday

APRIL 8

Wednesday of Holy Week

Is 50:4-9a

Mt 26:14-25

Thursday

APRIL 9

Holy Thursday

Ex 12:1-8, 11-14

1 Cor 11:23-26

Jn 13:1-15

Friday

APRIL 10

Good Friday

Is 52:13-53:12

Heb 4:14-16; 5:7-9

Jn 18:1-19:42

Saturday

APRIL 11

Holy Saturday

Gn 1:1-2:2 or 1:1,

26-31a

Gn 22:1-18 or Gn 22:1-2,

9a, 10-13, 15-18

Ex 14:15-15:1

Is 54:5-14 / Is 55:1-11

Bar 3:9-15, 32-4:4

Ez 36:16-17a, 18-28

Rom 6:3-11

Mt 28:1-10

Sunday

APRIL 12

Easter

Acts 10:34a, 37-43

Col 3:1-4 or 1 Cor 5:6b-8

Jn 20:1-9 or Mt 28:1-10



Our Parish COMMUNITY

April 5, 2020

Palm Sunday of the Passion of the Lord (A)

Mt 21:1-11

Is 50:4-7 / Phil 2:6-11

Mt 26:14-27:66 or 27:11-54

Who Is this Man?

He is a convicted criminal. He is a threat to the sovereignty of Rome, because he might be a rival king; a challenge to Jewish religious tradition, for he interprets the law by his own authority. Still, he is just a common carpenter; a sometimes preacher and healer like many others; a man whose friends and followers have deserted him and are in hiding. At least this is how some might describe Jesus. But we know better.

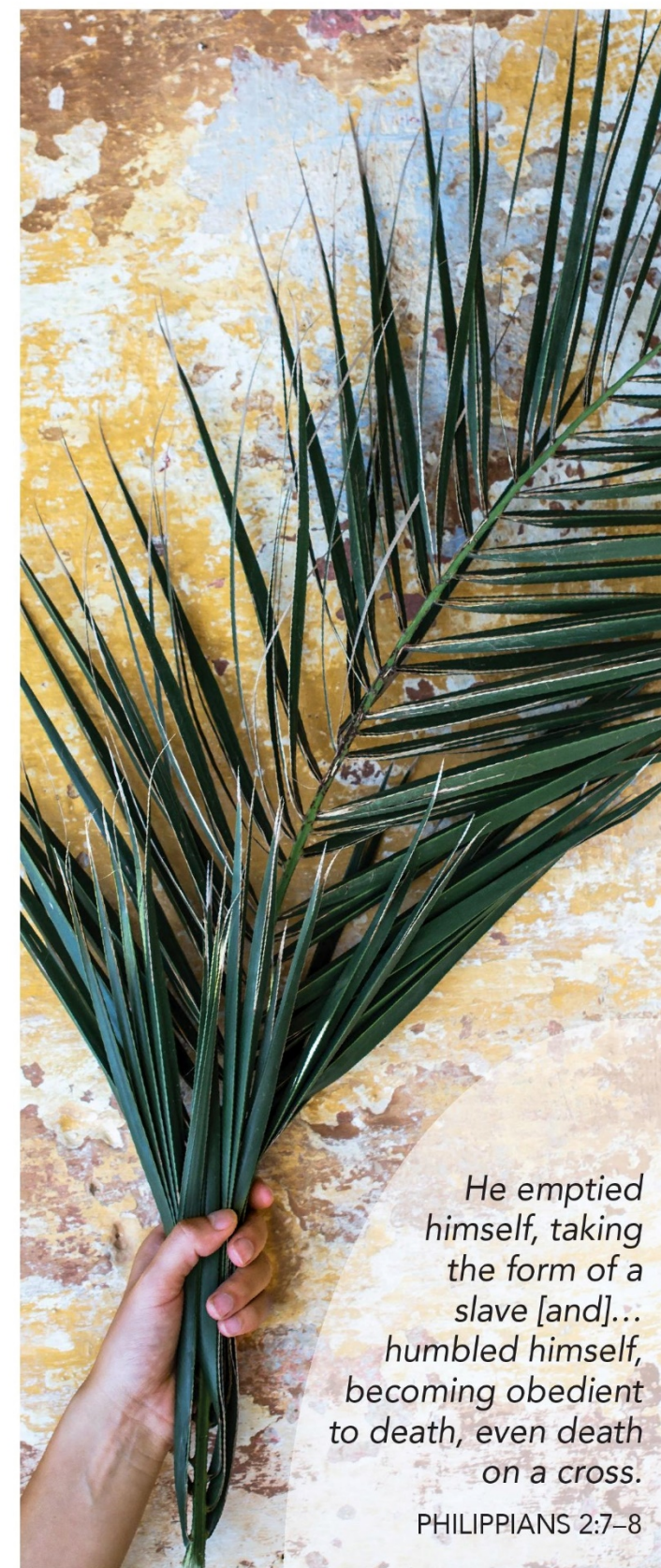
He fits well the Isaian image—a man with “a well-trained tongue” who knows “how to answer the weary” (Isaiah 50:4). He also resembles the Psalm 22 sketch of one to scoff at and mock, one whose hands and feet are pierced, an image also found in the Gospel account of his suffering and death. This is a man rejected, beaten, and nailed to wood like a piece of flimsy material. Who is this man and why was he so hated?

The hymn in Philippians 2 probably offers the best likeness of him. He was in the form of God, but out of love for others he took on the form of a slave so that he might serve them. What about this was so objectionable? Does he represent an idea of God that is too different from the one with which we have grown comfortable? As a man for others, does he put our own selfishness to shame? Does his desire to serve challenge our propensity to control? Is this why he has been rejected?

—Sr. Dianne Bergant, CSA

FOR Reflection

- ★ What does Jesus' self-emptying tell us about God?
- ★ How would your world change if you chose to serve others rather than control them?



He emptied himself, taking the form of a slave [and]... humbled himself, becoming obedient to death, even death on a cross.

PHILIPPIANS 2:7-8