Center Bethel Church marks 150th anniv

By Roxanne Smith

Courier Staff Writer

ALVERTON — Its walls stand solid and sturdy like the members of the congregation. It's a place of worship in Alver-

ton which has seen 150 years of life. And with faith, will continue to stand firm on its ground in the

Westmoreland County village.
Center Bethel Church of God at
Alverton is celebrating its 150th anniversary. The celebration is concluding this week with special services.

But the Alverton located church has a history - one

which will continue to grow. Center Bethel Church of God

was organized in the fall of 1839.
According to history compiled by the Rev. J. Arnold Berg, who served as pastor in the 1950s, that in 1825, John Winebrenner, a pastor with the German Reform Church at Harrisburg, had doc-trinal differences of opinion. He came to his church one Sunday and found the doors were locked.

Rev. Berg's history said Winebrenner led a group of followers down the banks of the Susquehanna River. This was the beginning of the denomination — Church of God.

Winebrenner had tried to search for a name for the church. Rev. Berg's history says he turned to the Bible for help. Here he discovered there were no names given to the churches but they were referred to as the Church of God in various places where churches had been established.

Winebrenner chose to follow the Biblical pattern, says Rev. Berg in his history. The church

was organized as a church without a name.

Rev. Berg's history says members of the first church set out to establish other churches and by the year 1839 they had crossed the state and set up preaching points. These men were called "circuit riders" and continued to hold services as often as possible, making rounds, getting back to each of the points they had established.

Three points were established in this area, he says. They in-cluded the vicinity of Hawkeye, Old Bethany, and Alverton, which was then known as Stonerville.

Alverton was the center of the three.

Berg said name of the Alverton located church was derived from Old Testament scriptures. According to history, Jacob worshipped at a spot which he called "Bethel," which means "Beth" for house and "El" for God. Name was established as the center house of God of the Churches of God.

Rev. Berg's history said the first building at this centermost point is where the present "bethel" now stands. There has been extensive remodelings. However, the section of building currently used as the prayer meeting room was the first church building.

The Mennonite Meeting House in Stonersville was where Winebrenner preached several years before the Church of God

organized in the community.
In 1939, Jacob Keller and John
Hickernell began preaching in
the meeting house and



CELEBRATING 150 YEARS — Center Bethel Church of God in Alverton tinues to grow. The church h is having a special celebration. It is now celebrating 150 years. The church has seen much renovations since its beginning but still con-

Hickernell, who was a missionary from East Pennsylvania Eldership, organized a church in Old Bethany.

History says soon the meeting place in Old Bethany was lost due to a flaw in the title. These members joined at Stonersville, where membership was steadily increasing.

In the spring of 1863, it was determined a need to build a new

and larger facility. The building was dedicated on Dec. 27, 1864 and was called Center Bethel Church of God.

Additions to the church began in 1881, when it was decided to modernize and enlarge by an addition of a cross section in the rear. A section was added at a cost of \$2,319. Later, during the pastorate of William Harris Guyer (1906-12), an upstairs

He will serve six months ARD, wwn, on a charge of relail theft.

October. Celebration will co (Courier Photo by Roxanne S

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CELEBRATING 150 YEARS - Center Bethel Church of God in Alverton tinues to grow. The church has celebrated throughout the month of October. Celebration will conclude Sunday with special services. (Courier Photo by Roxanne Smith)

> floor was added to the rear section which provided needed Sunday school classes.

A major building project came during the pastorate of Anna Edwards Hoverter (1918-30). At a cost of \$25,000, the whole building was raised and foundations dug by hand. A full basement was constructed beneath the existing building. A new section was added to the existing front entrance, consisting of more classrooms and a balcony in the sanctuary.

In 1986, a fellowship hall was completed and dedicated. This addition consists of a fellowship hall, modern kitchen, storage space, restrooms, stair tower and foyer. The Rev. Fred Landolt was pastor at the time.

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