

Anchorage

Monthly Newsletter

A Unofficial Publication of the Board of Directors

www.anchorage-hoa.com

September 2018

A NOTE FROM DICK

JUST A REMINDER THAT IF YOU ARE INTERESTED IN BEING A CANDIDATE FOR THE BOARD YOU MUST HAVE YOUR SIGNED INTENT TURNED INTO THE SECRETARY BY SEPTEMBER 5TH, THIS FORM MAY BE OBTAINED FROM ANY BOARD MEMBER.

THE ANNUAL MEETING WILL BE HELD ON MONDAY, OCTOBER 15TH STARTING AT 7:30 PM. ON THE AGENDA IS THE PRESENTATION OF THE 2019 OPERATING BUDGET AND THE ELECTION OF 3 BOARD MEMBERS.

SHORTLY YOU WILL BE RECEIVING YOUR BALLOT TO VOTE FOR DIRECTORS FOR THE COMING YEAR. PLEASE FOLLOW THE INSTRUCTIONS CORRECTLY WHEN RETURNING THE BALLOT. ALSO, INCLUDED WITH THE BALLOT IS THE 2019 OPERATING BUDGET FOR YOUR REVIEW.

HOPE TO SEE YOU AT THE ANNUAL MEETING.

P.S. THE FLAG POLE WILL BE REPLACED.

Wine Down Friday

Thanks to all who came to August Wine Down at the Clubhouse. We had about 55 people attending. There was quite a variety of dishes that people brought. Again, thank you all for coming out and having an enjoyable evening.

Now, to September - John and Jackie Melo, who live at 2211 Portside Passage, will be hosting the next Wine Down - the date is Friday, September 21st. Margaret Harrison will be co-hosting along with the Melos. Mark your calendars - beginning at 5:30 - bring your beverage - snacks will be provided. See you then!!!!

Lisa Minich

4th Quarter Maintenance Fee

Your 4th quarter maintenance fee of \$69 per quarter is due on October 1st. If payment is not received by the 15th of the month a \$25 late fee will be charged.

The Association does not mail out reminders or due notices. Checks should be made out to Anchorage HOA and mailed to 1025 Anchorage Lane, Palm Harbor, FL 34685.

BOARD OF DIRECTORS MEETING **Thursday - September 20th 7:00 PM**

All Homeowners and Renters are invited to attend the Board Meetings, yes, these are business meetings, however, you have an opportunity during open floor discussion to ask questions, and make comments. This is your community and the Board needs your comments if we are to continue a community that is best for everybody.

MY DAY OUT

Welcome back to our monthly MY DAY OUT luncheons. For September, let's stay close to home and have lunch at the Tarpon Turtle on Wednesday, September 12th. Please let me know by September 7th if you will be able to attend. Hope to see you then!!!

Fran Sola - (941) 356-2249

EAST LAKE COMMUNITY LIBRARY
4125 East Lake Road - Palm Harbor, FL 34685
727-773-2665
<http://www.eastlakelibrary.org>

Library Card Sign-Up Month
Sept. 4th - Sept. 29th, 2018

September is Library Card Sign-Up Month! Your library card is the most valuable card in your wallet - and it's FREE! Sign up for a library card this month and receive a free gift from YOUR community library. Plus, stop in for special bookmarks and stickers to celebrate public libraries!

Selling or Leasing Your Home

If you are planning on selling or leasing your home, please contact the Association's Secretary to obtain the necessary forms.

Articles For The Newsletter

Articles for the Newsletter must be beneficial to the community. All articles must be signed, the editor has final decision on what articles will be published.

Articles need to be submitted by the 20th of the month and submitted to Dick at Dkypoo@AOL.com or placed in the slot of the office door. at the clubhouse

Board of Directors **President**

Dick Diebold 781-6016

Vice President/Treasurer

Tony Evans 480-7813

Secretary

Lisa Minich..... 330-7497

Clubhouse Manager

Lynn Engers..... 305 849-2573

Director-at-Large

Gary Walkup 222-3414

Committee Chairpersons

Architectural Review

Dick Doxstader 474-6016

Prospective Resident Interview

Kay Kremer 784-0830

Memorial and Meetings

Mary Ann Pasqua..... 785-0397

Mary Pasiak..... 785-5509

CHANGES TO TELEPHONE DIRECTORY

If you need changes made to your information in the directory, please contact the Board Secretary. If you are not listed and desire to be, you must submit the information in writing.

The changes will be published in the newsletter so your directory can be updated.

WEDNESDAY DINE OUT

*Dine In, Drive Through,
Take Out*

*Salad, Entrée, Dessert, Drink
See Menus @MYLCR.org*

ANCHORAGE

RESIDENT SPECIAL

For September \$7.00

3:45 - 6:30 pm

*Lutheran Church of the
Resurrection*

Church with the BIG CROSS

Chef Joe