



Welcome to our club !!!!!!!!

This year we will be hosting 3 registered ATA shoots. The first will be our normal Memorial Day weekend shoot May 27th, 28th, & 29th the second shoot is the weekend before state July 8th & 9th and the last shoot will be held on the 9th & 10th of September. If you would like more information please contact our ATA Coordinator Ken Michels at 715-644-8033 or if you prefer you can email me at info@langladecountytrapclub.com.

Visit us on the web often for updates at: Iangladecountytrapclub.com





Parson

800-353-7498

Serving You With Pride Since 1935! www.parsonsofantigo.com Highway 45 North, Antigo 715-627-4888

Handicap

Yardage Groups

18 yards -21 yards 22 yards -24 yards

25 yards - 27 yards

Becky and Todd Toburen

Proud supporters of LCTC



"<u>Your Friend</u> in the Car Business!"

2530 Neva Rd • Antigo WI 54409 715-627-2200 • 1-800-232-5375 www.langladeford.com

Doubles Class Definitions	
89% and over	А
83% and under 89%	В
Under 83%	С

Antigo, Wisconsin

Target fees in all events are \$20 per 100 targets plus \$3 per 100 targets toward trophy payouts. Our Gary Strasser Jr. jackpot has over \$1000 in it. Shooting the first 50 in a handicap event wins half the pot with paid entry of \$2, ties divide.

Juniors \$15/100 targets no options

During ATA shoots, overnight camping with electrical hookup is available on a first come first serve basis only. Outdoor restrooms and pavilion shelter onsite. For lodging, dining, & entertainment information please support our sponsors or you can visit the Antigo Chamber of Commerce at:

antigochamber.com

Singles Class Definitions

8	
97% and over	AA
94% and under 97%	А
91% and under 94%	В
88% and under 91%	С
Under 88%	D



Heartbreaker's Bar & Grill, LLC

Appetizers - Soups - Salads - Sandwiches - Chicken Fish Frys - Steaks - Pizza - Seafood – Desserts 950 Forrest Ave Antigo's south side 715-627-2211



Club Options

Lewis - \$10 entry/event - 2 classes (6 shooters min) 3 classes if 12 or more shooters entered Gary Strasser Jr. \$2 entry/event (Handicap only)



Management of Langlade County Trap Club reserves the right to change the program as conditions warrant and to reject any entry without explanation. All decisions by the management are final.