

**CITY OF SHEPHERD  
BOARD OF ALDERMEN  
Regular Called Meeting**  
28 N. Liberty, Shepherd City Council Chambers  
Monday, May 10, 2021 6:30 PM

**AGENDA**

- 1. Call to Order**
- 2. Invocation:**
- 3. Pledges of Allegiance to the: American Flag and to the Texas Flag:**
- 4. Public Input**
- 5. Public Input for Items not Listed on Agenda**

*This time is provided for citizens who are not on the agenda to address the City Council. Citizens should complete a witness form located on the side table. Pursuant to State Open Meetings Law, the City Council is restricted in discussing or taking action on items not posted on the agenda. Action on your statement can be taken only at a future meeting. In order to expedite the flow of business and to provide all citizens the opportunity to speak, the City Council has imposed a three-minute limitation on persons addressing the Council.*

**6. Reports**

**7. Old Business**

- a. Discuss and take action on a request from Juan Moncivais Torres for a Manufactured Home Variance on Ross Street
- b. Discuss and take action regarding options for S. Railroad to accommodate bus traffic
- c. Discuss and take action necessary regarding Utilities, drainage and enhancements to 10th street.

**8. New Business**

- a. Discuss and take action regarding utility services to Ms. Anna Lopez for Town site, Block 12, lots 1-12.
- b. Discuss and take action regarding clearing of wooded area to allow access to Ms. Anna Lopez's property.
- c. Discuss and take action regarding utilities for Ibrahim Abdallah for his 5 acres of land on Pittman.
- d. Discuss and take action necessary regarding abandonment or selling of a portion of Don T. Way Right Of Way approximately 451.10 feet in between the North West and the North East Corners of property ID76614 to Richard and or Donnell Chubbuck.
- e. Discuss and take any action necessary regarding presentation from Bureau Veritas to provide Inspections and support for the City's permitting requirements.
- f. Discuss and take action to accept the updated Interlocal agreement with the San Jacinto County Constable Pct 2 Office as presented.
- g. Discuss and take action to adopt the Deputy Constable's Job duties as presented.
- h. Discuss and take action to hire a part time permitting/court clerk.
- i. Executive Session: Convene into closed executive session as authorized by the Texas Open Meetings Act to confer with city attorney on a personnel matter (Sections 551.071 and 551.074 of the Texas Government Code).
- j. Reconvene into Open Session:
  1. Discuss and take action if necessary regarding personnel matters.

**9. Approve Minutes of Previous Meetings**

**10. Approve Monthly Payment of Bills**

**11. Announcements:**

**12. Adjournment**

NOTE: Agenda Items do not have to be taken in the same order as shown on the meeting notice. The City Council for the City of Shepherd reserves the right to adjourn into Executive Session ("closed session") at any time during the course of the meeting to discuss any of the matters listed above as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney); 551.072 (Deliberations about Real Property); 551.073 (Deliberations about Gifts & Donations); 551.074 (Deliberations about Personnel Matters); 551.076 (Deliberations about Security Devices); and 551.086 (Economic Development). I, the undersigned authority, do hereby certify that this Notice of Meeting was posted on the front door of the City Hall, a place convenient and readily accessible to the general public at all times, and said Notice was posted on the following date and time: May 6, 2021 by 5:00 p.m. and remained posted for at least two hours before said meeting.

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

The Shepherd Community Center is wheelchair accessible. Access to the building and special parking is available. In compliance with The Americans with Disabilities Act, The City Council will provide for reasonable accommodations for persons attending the Shepherd City Council Meetings. To better serve you, requests should be received two business days prior to the meetings. For assistance please contact the City Secretary's office at 936-628-3305.  
BRAILLE IS NOT AVAILABLE.