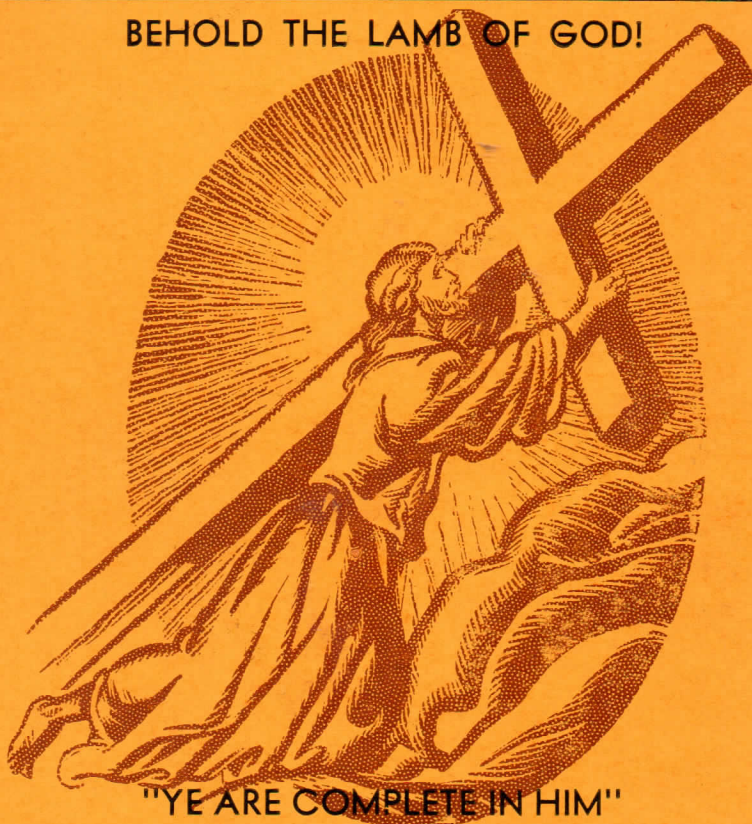


The Gospel Voice

A Magazine of the
Original Apostolic Faith Movement

OCTOBER 1944

BEHOLD THE LAMB OF GOD!



"YE ARE COMPLETE IN HIM"

A PERFECT SALVATION
FOR
SPIRIT - SOUL - BODY

My Hiding Place

The following testimony was written by Major Andre a few days before his execution as a spy during the Revolutionary War.

Hail, sovereign love, which first began
That scheme to rescue fallen man!
Hail, matchless, free, eternal grace,
Which gave my soul a hiding place.

Against the God who built the sky
I fought with hands uplifted high;
Despised the mention of His grace,
Too proud to seek a hiding place.

And thus the eternal counsels ran,
"Almighty love, arrest that man!"
I felt the arrows of distress,
And found I had no hiding place.

Indignant Justice stood in view,
To Sinai's fiery mount I flew;
But Justice cried with frowning face,
"This mountain is no hiding place."

On Jesus God's just vengeance fell,
Which would have sunk a world to hell;
He bore it for a sinful race,
And thus became their Hiding Place.

Should sevenfold storms of thunder roll,
And shake this globe from pole to pole,
No thunderbolt shall daunt my face,
For Jesus is my Hiding Place.

—In the Jewish Era.

The Gospel Voice

Volume I

NUMBER 7

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OUR POSITION

Creed—**Jesus** • Discipline—**The Bible**
Law—**Love** • Doctrine—**The Apostles'**
Character—**Undenominational**
Service—**Evangelistic** • Spirit—**Non-Sectarian**
Hope—**Return of Jesus**
Sustenance—**Faith and Trust in God**
Challenge—**Return to God and the Bible**

THE PEOPLE OF GOD

EVANGELIST GAIL W. SCHULTZ

Laverne, Okla.

People may be defined as a race, or class, in some cases bound together by one government, or by a common language. Or the same kind of people bound together by character, culture or sentiment. God has a people that are bound together by His love. A nation may be defined as a group of people bound together by heritage of the past and hopes for the future. In this manner the people of God are a nation, having all been redeemed by the precious Blood of Jesus, and have hope in Him, that some day heaven will be their home. There is power in people, and from infancy to the grave they each live and add or subtract to the values of life. A nation or city may boast of its citizenship, but God too has His people.

A SAVED PEOPLE—Matt. 1.21.

This people elected, chosen and free, are so, because they are saved. Jesus came to His own, but His own received Him not, but to as many as do receive Him, they are the sons of God. We are not saved in sin, but from sin, our souls are free, and the light of the Gospel brings rest to the weary. No man can reach the fullness that God has planned for him until he is saved. But by repentance, and faith salvation is obtained, and that salvation makes glad the heart of the believer, so that they are glad to proclaim that they are a saved people.

A REDEEMED PEOPLE—Psa. 111:9-10

A fear, not that brings hate, but obedience, so that Wisdom is given, and understanding granted, as we walk and talk with the Lord; and to know Him

is to love Him, and if we love Him, we will serve Him. From that holy and reverend One comes a redemption that will last forever more. No doubt the day will come when the saints of all nations, kindred and tongue, shall pass in review around the great white throne and sing the Song of Moses and the Lamb, and cry Redeemed by the precious blood of Jesus, saved world without end, throughout all ages to come.

A VISITED PEOPLE—Ruth 1:6

Naomi heard of the land where God was visiting His people with bread in a time of famine. The people that knew their God were being visited with His blessings, and it caused this stranger to hear and investigate. The same is true today when God's people are visited, they are blest and as they received so they give. So many times my cry to the Lord is bless me and make me a blessing. Meet God in repentance and He will save you, and to all our needs for Spirit and soul and body, He is still the One that visits and blesses and makes life really worth while. Men have been visited by loved ones, by distinguished guests of honor, and by angels, but the greatest visit is paid to them from the presence of God, our Maker High and Holy.

A PEACEFUL PEOPLE—Psa. 85:8-9

In the world there is distress and unrest, but be of good cheer for the Christ has overcome the world. True lasting peace comes from Christ. He will speak peace to His people. When the enemy comes in like a flood, there is a standard to lift up against him. Perfect peace have they that keep their minds on the Lord. How can we witness for the Prince of Peace, if we are tossed and driven with doubt and fear. Let us be hidden away in the Christ, and meet a gain-saying world with that peace that comes down from above and while faith lives in our hearts. Christians don't be discouraged, but encouraged, for the battle is the Lord's, and to you He wants to give the Kingdom.

A SURROUNDED PEOPLE—Psa. 125: 1-2

The high mountains and position of them made Jerusalem a protected, and defended city, an old fortress, when the enemy came upon them. So God is about them that love Him. He holds His own in the hollow of His hand, keeps them as the apple of His eye, and gives them every good and perfect gift. Surrounded by His love, they that trust in the Lord shall never be confounded, for He makes a way for them, and leads them by quiet waters, in green pastures, and feeds them with that bread that comes down from above, for Jesus, is indeed the bread of life.

A COMFORTED PEOPLE—Isa. 49; 13-15

Earth and sea and sky are happy for the goodness of the Lord. To Christians God is the greatest hope, and even in the dark days that will come in life, He is the One to go to, for He will and does comfort when no other has the power to do so. Let us not sorrow as them that have no Hope, Paul admonished concerning the dead. And in loss and failure, and when our path is blinded, let us go to Him, that will make the crooked ways straight, and give comfort. People may forget, even closest home ties may be broken, but

God never forgets His own. Praise and prayer, brings peace and pleasure.

A PECULIAR PEOPLE—Duet. 26; 18-19

The Lord made a vow, and advocacy and acknowledgment that a certain people, namely the ones that pressed on for an inheritance should be His peculiar people. They were to rank high in the nations, in praise, in name and in honor. Above all they were to be a holy people. Don't let holiness die, but keep under the atoning Blood. You don't have to dress queer, or act unwisely to be a marked people, but bring forth His praise, stand for the right, against sin, and to the world this is peculiar, but in God's eyes it is right. The eyes of the Lord are over the righteous, and His ears are open unto their prayers. I Pet. 3:12. The way of this age, in sin and shame and unthankful and unholy living, will not dim your light, but brighten it, if as His peculiar people you let the Christ light shine out.

A JUDGED PEOPLE—Heb. 10; 30-31

The world is condemned and by judgment lost, but the Christian is free and in judgment will be saved. Christ is the judge of His people. Judgment has begun at the house of God, and that sought after, trained and taught people will some time help judge the world. Read I Pet. 4:17. I Tim; 5:24. I Cor. 6-2. Man looks on the outward appearance and often now before time passes judgment, harsh criticism, and some times on the other hand gives unmerited praise. But God knows all things and each person must give an account unto Him. Faithfulness in our service to Him, will bring a rich reward. Let us be ready for Judgment then, by getting ready now.

HIS PEOPLE PLEASE—Psa. 149:4.

There is rejoicing in heaven over the returning, and repenting sinner. God delights in His people and He wants us to be blest in house and store, with plenty and delight. Many folks feel that God does not know or care for the wants of humanity, but it is He that wants us to have every good and perfect gift, and has made a plan of salvation of victory. He will go before us, and give us the good of the land.

When we please God, He has pleasure, and will give us joy and peace in the Holy Ghost.

HIS PEOPLE

There is going to be some time a new day, a new earth and a new heaven. God will dwell with men, and He shall wipe away all tears, and sorrow in the new place that His hand has made with all things new, the Saints shall be His people. The promise of reward should inspire every soul to try harder to reach God and heaven and home. While here He supplies every need, watches over His own, and in eternity shall be the God and father of us all while we live in His presence. Life is not to be gambled away in sin and

PEOPLE LOOK AT YOU SIX DAYS IN THE WEEK TO SEE WHAT YOU
MEAN ON YOUR SEVENTH DAY

pleasure of this world, but to be invested in Christ, with a hundred fold blessing now and life eternal in the end.

CONCLUSION

Above all we are a saved people, and that means in itself "ALL", and His redemption is to keep us, so that with full salvation we are a redeemed people. As a visited people we are entertained and informed, for Jesus said, I have called you friends. Peaceful people keep sweet in their souls and know that all things work together for their good. His people are protected and with the power of God around them, they are a surrounded people. Because God cares and looks after His people in every detail, they are a comforted people. For all this, because the world understands not, they are a peculiar people. They walk carefully because they are a judged people, yet in all things they please God, and now and in the end are and shall be His people. I take my stand humbly, yet proudly with the people of God.

"NIGHT CALLERS"

MARCUS L. ADAIR

Logan, Oklahoma

"There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: The same came to Jesus by night, and said unto Him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with Him." John 3;1-2.

No doubt, Nicodemus was a man that had the reputation of being an honest and upright citizen. He had authority in the work of the church, and performed his duties well; still Nicodemus was not so stupid but what he knew that there was more to the experience of knowing God than what he had obtained. He wished to know more about the things of God, but desired that the world know nothing of his eagerness to learn. He knew what had been said about Jesus and his disciples; knowing also that the same blasphemy would be given him if he be seen with Jesus.

After pondering the circumstances in his heart for some time, he conceived a plan. He had heard that Jesus was to be in Jerusalem so he would go to him by night and inquire of the things that

were religious problems to him. Religion presented many perplexing things to him; tho he be a ruler of the Jews and a Master of Israel.

Today throughout the world we have many people that are in the same situation as Nicodemus was. Numbers of religious people are honest and sincere in their work; yet like Nicodemus, know that there is more to Salvation than they have received. To these people we endeavor to write these words.

We too, one day was in this place. Not knowing many of the blessings of God, yet with a longing desire to know and understand more of God and His Word. We desired to learn about Jesus and his divine nature, not just to know about it but to experience the blessings that other people told about. Reproaches were to be borne if we endeavored to go very far with God and this we knew; but one day God looked down with compassion and mercy and saw the need that we had and sent His spirit to our rescue. The spirit of God convicted us of our negligence and slothfulness in the things of eternal value. We were

convinced that something must be done about it.

In order to progress in the things of God we must mean "business" with God. The work of the Lord must be taken care of in a business like manner. We must let the world and Satan know that we are on the Lord's side. It is no-doubt easier at times to keep quiet and not take our stand for the right but just a little way farther down the path we always find it would have been better to take our stand at the beginning. The saying: 'Silence means consent' is often times true with the people of the world, if we keep silent on the conditions of sin and transgressions we are often considered as being in accord with them.

When the spirit of God began to deal with our hearts, we decided that we must draw nigh to God. Like Nicodemus, at first we thought of the people and the world in general and what they would say if we went very far with God and His word; still we know that if we regarded men and their words we would never get things accomplished for God.

The word of God tells us to have nothing to do with the unfruitful works of darkness but rather reprove them; this Nicodemus was not willing to do. This also multitudes of our present generation are not ready to do. At times they had rather keep it quiet and not let the world know that they are trying to live a life for God. The word warns us that if the Gospel be hid, it is hid from them that are lost. May the Great and Good Shephard of the flock bless us abundantly and help us to let our light shine that men may see our good works and glorify our father which is in heaven.

Nicodemus knew that Jesus was a teacher come from God and he desired to talk over a few things with him. He had seen the miracles that Jesus had

done and was convinced that it was the power of God. He longed to have the power of God manifest in his life but yet there was his church standing was at stake and this he knew. Many people of this day would accept the teaching of the word of God for many blessings if not for their church standing.

It is a cowardly act to be a hypocrite. Anyone that would try to hold to the name of Christ as insurance against hell and the nbe so low as to betray the sacred laws of God are cowardly in every respect. It takes an individual with 'backbone' and courage to stand for the things that are holy and right and any person of the 'Jellyfish' type are not going through. It is a wonderful thing to have a lot of friends in the world but if we have to sacrifice our experience with God in order to gain them we are far better off without them. Nicodemus was no doubt a very good church member of the Pharisees and would make an excellent member in many of the modern churches of today. He was an influential business man and the church could hardly get along without him ,so they thought). 'Nicodemus' meant 'a conqueror of the people' and this Nicodemus used to a great advantage for it seemd that the meaning of his name was given to him as his birthright and he was a ruler of the Jews.

The world needs inflential people in many walks of life but without God in their lives they are a failure. Paul said: "I am not ashamed of the Gospel of Christ for it is the power of God unto Salvation." He knew what it had done for him and he was willing to tell the world and sinners what it could do for them. He did not regard the face or words of men. When untold numbers of people of this day are turning to the beggarly elements of the world and sin, still comes the call from God asking for someone that he can trust; for someone

that is not ashamed to bear the Cross of Christ in their everyday living. Many religious people will not turn their back on the world but try to continue to go 'Hand in Hand' with sin and the old way of living; this will not work in a Christian life.

Jesus says, "Whosoever shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels." We must never flinch or shun to declare the whole council of God; but we must always be bold in our stand for the right. If we as God's people do not take our stand for the right no one else in the world will. We are not of the night but the children of the day and must cast off the works of darkness and walk in the newness of life.

Joshua said, "Choose ye this DAY whom ye will serve." Christianity is a DAYLIGHT subject. It didn't come in the dark, it doesn't stay in the dark and it isn't going to leave in the dark. Joshua knew that many people would serve God, if they could do it in the dark where the world would know nothing about it.

There shall come a dark day, no doubt sooner than any of us can realize, when the sun shall be darkened, and the moon shall not give her light and the stars shall fall from Heaven, and the powers of the heaven shall be shaken; that shall be a day, when darkness rules the world. Millions of people like Nicodemus will then began to call upon the Lord. It will be the largest prayer meeting that has ever been known. It will be world wide, but the saddest thing of all is that it will be called too late. Tho every knee shall bow and every tongue confess that Jesus is the Christ to the glory of the Father they shall have waited too late.

Friend, if you only know Jesus as a teacher come from God, there is more for you. If you have not experienced being born again by the spirit you are living below your privileges. Do not try

to come to Jesus and His word as Nicodemus did but turn your back to the world and your face toward God and hunger and thirst after righteousness and you shall be filled. No man, having put his hand to the (Gospel- plow and looking back is fit for the Kingdom of God.

Announcement

The eleventh anniversary and homecoming of the Pontiac Union Rescue Mission will be held at 40 Auburn Avenue, Pontiac, Mich., Saturday and Sunday, October 7 and 8. Mrs. Robert L. Parham, Baxter Springs, Kansas, will be the main speaker. Other speakers, good music, old time singing. Services 10:30 a. m., 2:30 and 7:45 p. m. Come and enjoy old fashioned Apostolic fellowship. Rev. Vergil Peter, pastor.

A Soldier Writes

Dear Brother Durham:

In my estimation, "The Gospel Voice" gets better with each publication.

I enjoy every word of it and I do mean it when I say it is a blessing to this soldier.

I feel so uplifted and encouraged that I feel like keeping on keeping on after reading this spirit-filled literature.

Enclosed please find small offering to help carry on your great work. To you God speed and the best is my prayer.

Virgil Mott.

God hath not promised sun without rain;

Joy without sorrow; Peace without pain;

But God **hath** promised strength for the day;

Rest for the labor, light for the way;
Grace for the trails—help from above;
Unfailing sympathy—undying love.

And I saw and bare record that this is the Son of God. St. John 1:34.

DAILY MEDITATIONS FOR OCTOBER

OCTOBER 1—And I say unto you, ask, and it shall be given you; seek and ye shall find; knock, and it shall be opened unto you. Luke 11:9.

OCTOBER 2—Order my steps in Thy Word: and let not any iniquity have dominion over me. Psalm 119:133.

OCTOBER 3—Whom having not seen, ye love; in Whom, though now ye see Him not, yet believing, ye rejoice with joy unspeakable and full of glory. I Peter 1:8.

OCTOBER 4—I will praise Thee: for Thou hast heard me, and art become my salvation. Psalm 118:21.

OCTOBER 5—And herein do I exercise myself, to have always a conscience void of offence toward God and toward men. Acts 24:16.

OCTOBER 6—Be ye also patient: establish your hearts: for the coming of the Lord draweth nigh. James 5:8.

OCTOBER 7—The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, Thou wilt not despise. Psalm 51:17.

OCTOBER 8—For whosoever shall keep the whole law, and yet offend in one point, is guilty of all. James 2:10.

OCTOBER 9—The name of the Lord is a strong tower: the righteous runneth into it, and is safe. Proverbs 18:10.

OCTOBER 10—Your Father knoweth what things ye have need of. Matthew 6:8.

OCTOBER 11—Therefore to him that knoweth to do good, and doeth it not, to him it is sin. James 4:17.

OCTOBER 12—Thou wilt keep him in perfect peace, whose mind is stayed on Thee: because he trusteth in Thee. Isaiah 26:3.

OCTOBER 13—Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Matthew 5:11.

OCTOBER 14—Wait on the Lord, be of good courage and He shall strength-

en thine heart. Psalm 27:14.

OCTOBER 15—Every good gift and every perfect gift is from above. James 1:17.

OCTOBER 16—He that is perfect in knowledge is with thee—He is mighty in strength and wisdom. Job 36:4, 5.

OCTOBER 17—Jesus said unto him, I am the Way, the Truth, and the Life: no man cometh unto the Father, but by Me. John 14:6.

OCTOBER 18—This is a faithful saying, and worthy of all acceptation, that Christ Jesus came unto the world to save sinners. I Timothy 1:15.

OCTOBER 19—Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon. Isaiah 55:7.

OCTOBER 20—Be ye doers of the Word, and not hearers only, deceiving your own selves. James 1:22.

OCTOBER 21—The Lord is my light and my salvation; whom shall I fear? The Lord is the strength of my life; of whom shall I be afraid? Psalm 27:1.

OCTOBER 22—We know that all things work together for good to them that love God, who are the called according to His purpose. Romans 8:28.

OCTOBER 23—In all thy ways acknowledge Him, and He shall direct thy paths. Proverbs 3:6.

OCTOBER 24—For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast. Ephesians 2:8, 9.

OCTOBER 25—The young lions do lack, and suffer hunger; but they that seek the Lord shall not want any good thing. Psalm 34:10.

OCTOBER 26—How shall we escape, if we neglect so great salvation? Hebrews 2:3.

OCTOBER 27—Thy words were found,

and I did eat them; and Thy Word was unto me the joy and rejoicing of mine heart: for I am called by Thy name, O Lord of Hosts. Jeremiah 15:16.

OCTOBER 28—He that believeth on the Son hath everlasting life; and he that believeth not the Son shall not see life; but the wrath of God abideth on him. John 3:36.

OCTOBER 29—I sought the Lord, and He heard me, and delivered me from all my fears. Psalm 34:4.

OCTOBER 30—Whosoever will come after Me, let him deny himself, and take up his cross and follow Me. Mark 8:34.

OCTOBER 31—For there is one God, and one mediator between God and men, the man Christ Jesus. I Timothy 2:5.

Wanted — Hunters!

C. C. FERRY
West Fork, Arkansas

There is a constant demand for hunters and if we hunt as Jesus instructs, we can hunt right on our own premises and there is never a closed season on the kind of game we are to hunt. Also, if we look in the right place we can find the game and if it be that we find none we rejoice. If we find it and kill it we rejoice. So we can't lose. I'm speaking of beams. People prefer to hunt motes, but when they do they are trespassing. Never hunt motes unless God so commands.

What is a beam? There are many beams but mote hunters fail to find them. Sometimes they break the hearts of those loved best and that love them best by suspecting them of evil.

It is the business of Satan to create strife between man and wife and if he succeeds it mars the work of both.

Then I think of another beam. Someone holds a grudge against his brother, won't fellowship him, sometimes won't even shake hands. Jesus said "For if you forgive not men their trespasses, neither will your Heavenly Father for-

give you". But someone says "I've been forgiven." So had the man who owed 10,000 talents, but when he failed to forgive the man who owed him 100 pence, the debt was re-established.

In this life we are on probation. Yesterday doesn't count.

"Today is the day of salvation". But you say, "This man didn't sin against me, how can I forgive him?" There is another scripture, "If thou bring thy gift to the altar, and there rememberest that thy brother hath ought against you, leave there thy gift **before** the altar and go thy way; first be reconciled to thy brother and then come and offer thy gift."

What can we give God that He can't take whether we will or not? He can take health, friends, property, etc. Just one thing He can't take without our consent. Loving obedience. "If you love me keep my commandments." Then if you work around the altar, pray, tithe, and fail in this one commandment your very service is disobedience. Leave it **before** the altar until you are reconciled to your brother. Remember, **before** the altar, not **on** it. If you are holding a grudge against someone, don't try to hunt up some passage of scripture to excuse yourself. There is no excuse for disobedience. It is inexcusable. To sum the whole matter up, you can have your grudge or you can have salvation; you can't have both. In other words, you can't take your grudge to heaven, but it can take you to hell.

Rees Brothers Evangelistical party have recently closed a successful revival at Range, Okla. Quite a number of conversions, others deepening their lives in the Lord, were the results of the meting. This evangelistic party will begin a revival in the Glen Rose community, 17 miles west of Guymon, Okla. Sunday, October 1.

He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy. Proverbs 28:13.

This Thing Was Not Done in a Corner

"None of These Things Are Hidden, Acts 26:26.

The Coming of a Savior

Genesis 18:18. "Seeing Abraham shall become a great and mighty nation and all the nations of the earth shall be blessed in him."

As we consider this verse of holy writ it seems entirely incomprehensible that so many who are living in this enlightened age when we boast of great attainments and knowledge should be so much in darkness concerning the fundamentals of the gospel of Jesus Christ and its workings in the lives of humanity. There can only be one or two reasons for such a failure to understand and accept the gospel; willing ignorance of the truths of the Bible or a love of the things of the world in sin.

Abraham, the leader of a new spiritual race and in the garden of whose heart religious seed were sown from which were to spring results in the church of the future, was the leader of a great spiritual host, was a man of great renown, and through him all the nations of the earth are blessed with the plan of salvation. All because Abraham listened to the command of God.

Jesus as the Savior of the world did not come to just a few people but to the entire world so that we might all know and be blessed by Him and His gospel. "It was not done in a corner."

To Come from the World's Most

Prominent People

Deut. 18:15. "The Lord thy God will raise up unto thee a prophet, from the midst of thee, of thy brethren like unto me, unto him shall ye hearken."

Isaiah 11:10. "In that day there shall

be a root of Jesse which shall stand as an ensign of the people—49:6, to raise up the tribes of Judah, I will also give thee for a light to the Gentiles, that thou mayest be my salvation to the end of the earth."

From these verses we begin to see the truth of the statement "This thing was not done in a corner," for out of the midst of Israel the world's most prominent people of that time was there to come the prophet Jesus, who the world must hear in all things he was to say. Then again by the prophet Isaiah that out of Jesse there was to come the Saviour to Judah, a light to the Gentiles, bringing salvation to the ends of the earth.

The emphasis of this message is the prominence of Jesus and his gospel and the need of accepting that gospel in its fullness.

He Was To Be Born in Judea

Matthew 2:1. "Now when Jesus was born in Bethlehem of Judea in the days of Herod the king,—"

We have only to pause for a moment to consider the fact that the birth of Jesus was in the very hub of the then-known world, thus His coming was to the very center of the world's civilization. Why then do we seek to push Jesus, his doctrines, his commandments, and his blessings to humanity into the place of obscurity which so many and even many professors are trying to do.

Baptized in Jordan

Mark 1:9. "And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan."

Our next step in the study of this subject reveals to us the fact that Jesus did not slip away to some unknown or unheard of location for the beginning of his public ministry. We find him coming to the place where multitudes

RIVERS (LIKE MEN) GET CROOKED BY FOLLOWING THE LINE OF LEAST RESISTANCE

gathered and there openly beginning the duties of His ministry with the resultant manifestation of the approval of His heavenly Father.

Preached in the Temple

Matthew 21:12-15. "And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers and the seats of them that sold doves, and said unto them, it is written, my house shall be called a house of prayer but ye have made it a den of thieves. And the blind and the lame came unto Him in the temple and He healed them."

True to the former statements concerning the prominence of Jesus and His ministry we now find Him in the world's most famous building preaching and teaching with authority; driving out the hypocritical religious professors of that day who were doing as many professors are doing today, commercializing in the church and religion. He immediately began to manifest his mission to the world, relieving the suffering of humanity by opening the eyes of the blind and healing the cripples. These things were not being done in a remote corner of civilization but in the world's most famous building, the temple in Jerusalem. "This thing was not done in a corner."

The Plan of Salvation Not Hidden

Mark 16:15. "And He said unto them, go ye into the world and preach the gospel to every creature."

Acts 10:34, 35. "Then Peter opened his mouth and said of a truth I perceive that God is no respecter of persons; but in every nation he that feareth him and worketh righteous is acceptable with Him."

The plan of salvation is then given to all the world in its fullness but men have devalued and taken away from until many religious professors of today know nothing of the realities of salvation.

Sanctification Not a Fad

I Thes. 4:3, 4. "For this is the will of God—that every one of you should

KNOW HOW TO POSSESS HIS VESSEL IN SANCTIFICATION AND HONOR."

The teaching of sanctification which has become so obscure in the church world of today is not hidden or something done in a corner but from the above text we note the commandment concerning the will of God that everyone should know of the experience of sanctification.

The Baptism of the Holy Ghost Not a Fanatical Theory

Acts 2:39. "For the promise is unto you and to your children and to all that are afar off even as many as our Lord shall call."

The devil's excuse which has blinded the eyes of so many professors, "These things are not for us today" has no foundation and for one to make such excuse or claim is only to express their willing ignorance concerning the gospel. Others will say those who believe in the Baptism of the Holy Ghost are unlearned, weak minded, and lacking in reason. Let us call our minds back to the subject "This thing was not done in a corner" but rather in Jerusalem in the center of the world's civilization, men of sound mind were the recipients of the outpouring of the Baptism of the Holy Ghost. The result was not fanatical manifestations or indecent practices but rather the manifesting of God's wisdom and power upon their lives as they spake forth his praises in many languages with this promise accompanying that outpouring, that the same experience was for all who the Lord might call."

Divine Healing Not a Miraculous Fancy

Mark 16:16. "And these signs shall follow them that believe; in my name shall they cast out devils, they shall speak with new tongues; they shall take up serpents, if they drink any deadly thing it shall not hurt them, they shall lay hands on the sick and they shall recover."

If we are believers of the Lord and His gospel then we must accept the plan of divine healing for Jesus tells us

in this passage these signs follow them that believe. Even though modern religion has no place for divine healing yet it brings to humanity one of the greatest opportunities to enjoy health and manifest the glory of God. Why then will we seek as so many do to deny the power of God to heal or to push into obscurity this teaching of the Bible. These miracles of healing were not done in a corner. They are not hidden today.

**Those Who Fail To See These Things—
Blinded by the God of This World**

II Cor. 4:3, 4. "But if our gospel be hid, it is hid to them that are lost; in whom the God of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. For we preach not ourselves, but Christ Jesus the Lord.

Habbakuk Gives Final Instructions

Habbakuk 2:2-4. "I will stand upon my watch and set me upon the tower, and will watch to see what He will say unto me,—and the Lord answered me and said write the vision and make it plain upon tables, that he may run that readeth it for the vision is yet for an appointed time but at the end it shall speak and not lie, wait for it because it will surely come, the just shall live by His faith."

"THIS THING WAS NOT DONE IN A CORNER! IT IS NOT HIDDEN!

—The Ed.

Evang. Homer Coberly will begin a series of Revival Services at Arnett, Okla., Oct. 5. He has just concluded a successful Revival at Vici, Okla. Bro. and Sister Harold Cooper are pastors at Arnett.

For the earth is the Lord's and the fulness thereof. I Cor. 10:26.

A Transfer

Two soldiers were talking about the death of a comrade. One of them said, "Well, there's another poor fellow who's got his discharge."

"Oh, no, not discharge," replied the other soldier.

"If he's not been discharged, I'd like to know what he is?"

"He's transferred."

"Transferred where?"

"To another department," was the soldier's reply.

And he was right. Death is a transfer to either heaven or hell, and what we do with the Lord Jesus decides our place of transfer. If we accept Him as our Saviour from sin, we will find ourselves—at death — transferred to life everlasting. But if we refuse His offer of salvation the transfer will be to an eternal hell, an eternal separation from all that is good and true and desirable.

It Cost His Soul

"What is the value of this estate?" said a gentleman to another, with whom he was riding, as they passed a fine mansion surrounded by fair and fertile fields.

"I do not know what it is valued at; I know what it cost its late possessor."

"How much?"

"His soul. Early in life he professed faith in Christ; obtaining a subordinate position in a mercantile establishment, he continued to maintain a reputable religious profession till he became a partner in the firm. Then he gave attention more and more to business, and the cares of this world choked the Word. He became exceedingly rich in money, but poor and miserly in soul. Just before he died, he remarked: 'My prosperity has been my ruin.'"—Sel.

**THE MAN WHO CANNOT LIVE CHRIST IN HIS HOME HAS NO
BUSINESS PREACHING CHRIST ABROAD.**

ARTICLES OF FAITH OF THE APOSTOLIC FAITH MOVEMENT

Acts 2:42

ENLIGHTENMENT

By the Spirit of God and the preaching of the Gospel, St. Jn. 1:8-9.

CONVICTION

By the Holy Ghost, St. Jn. 16:8.

REPENTANCE

Resulting in forgiveness of sin and **CONVERSION**, Lk. 13:3, Ac. 3:19.

SANCTIFICATION

Spirit, Soul and Body

A positive second definite work of Grace received, by perfect and entire Consecration and Faith in the Blood of Jesus which cleanses from all sin, delivers from Carnality, making the heart ready for the in-dwelling of the Holy Spirit and providing the Grace wherein we stand, II Cor. 1:15, St. Jn. 17; I Th. 4:3-4. Also Sanct., the New Birth, by removing of the spirit of carnality and the birth of the spirit of Christ in our heart, Heb. 2:10-11.

BAPTISM OF HOLY GHOST

According to Acts 2: with evidence of speaking in other language, and not with fleshly and fanatical manifestation. Lk. 24:49, Ac. 1:8, Ac. 2:39.

THE BAPTISM OF HOLY GHOST AS THE SEAL UNTO THE DAY OF DEDEMPTION

Eph. 1:13-14, Eph. 4:30.

DIVINE HEALING

The door to Divine Health, through the Sacrifice of Jesus' broken body, Isa. 53:5, Mat. 14:17, III Jn. 1:2.

TRINITY OF THE GOD-HEAD

Namely: God the Father, the forgiver, Jesus Christ the Son, the Sanctifier, He, the Holy Ghost, the Baptizer and indwelling spirit.

EDITOR'S NOTE: We are not responsible for the doctrines or actions of those whose names appear in this publication. In Fundamentals, Unity; In minor points, Liberty; In all things, Charity. The Ministry and Laity, Free and Un-organized.



RADIO "The Highway and Hedge Call"

★
PROGRAMS
of

The Apostolic Faith Movement

★

"Sunday Fellowship"

Sunday, K O A M, 2-2:30 p. m.
Pittsburg, Kansas
Olen Bachler, Sec.-Treas.

★

"Lights of Home"

Sunday, K A N S, 9:15-9:30 a. m.
Wichita, Kansas
Albert L. Durham, director

"Gospel of the Kingdom"

Tuesday, K P D N, 2-2:30 p. m.
Pampa, Texas
Ralph A. Durham, director

THE PERSONAL RETURN OF JESUS CHRIST

Ac. 1:9-11, to reign over this earth for one thousand years or, the Sabbath of the Lord, Rev. 20:4-6.

CONDITIONAL IMMORTALITY

Or life, only, through Christ. St. Jn. 6:53-54, I Jn. 5:11-12.

FINAL DESTRUCTION OF THE WICKED

Rom. 6:23, Mat. 10:28, Mal. 4-1.

THE ORDINANCE OF THE LORD JESUS

As He instituted them namely: Water Baptism as into Christ Jesus, the answer of or testimony of a clear conscience toward God. The Sacrament of bread and wine or the Lord's Supper to shew forth the purpose of His death 'till He come again; Foot-washing as an act of humility, in obedience to the example of Jesus washing the Disciples feet.

THE SUPPORT OF THE MINISTRY

By the Bible plan of Tithes and Offerings and without collection or solicitations.

A CHALLENGE TO ALL!

With charity in our hearts to all men, let us strive for the faith once delivered to the Saints, endeavoring to bless humanity and save the lost by serving the Lord in a sinless—Sickless—surrendered life "Till He shall come as King of Kings and Lord of Lords.

Wherefore—give diligence to make your calling and election sure: For if ye do these things, ye shall never fall. For so an entrance shall be ministered unto you abundantly into the everlasting Kingdom of our Lord and Savior Jesus Christ. II Pet. 1:10.

"Keep not back part of the price. Make a full surrender of every motion of thy heart; labor to have but one object and one aim, and for this purpose give God the keeping of thine heart. Cry out for more of the divine influences of the Holy Spirit, so that when thy soul is preserved and protected by Him it may be directed into one channel, and one only, that thy life may run deep and pure, and clear and peaceful; its only banks being God's will, its only channel the love of Christ and a desire to please Him."—Chis H. Spurgeon.

YOUNG PEOPLE'S DEPARTMENT

No Cause for Worry

HAP A. WATKINS

Balko, Oklahoma

Post Office: Beaver, Okla.

Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity. *Psa. 37:1.*

In these days of trouble it is very easy for us to fret and worry and wonder what to do, seeing there is so much evil in the land and men's hearts are full of hatred and many whose hearts are failing them for fear and for looking after those things which are coming on the earth. *So. Luke 21:26.* But Jesus has said that these things must needs be and then shall they see the Son of Man coming in a cloud with power and great glory. *Luke 21:27.*

There are those who fret and worry about the wicked that prosper and get much gain in this life, but James says they as the flower of the grass shall pass away. David says a little that a righteous man hath is better than the riches of many wicked. *Psa. 37:16.* Let us be content with such things as we have but let us endeavor to keep Christ first and foremost in our minds and we won't have time to worry about what our neighbors are doing.

We read in *Medical Science* that worry produces asthma, colitis, high blood pressure, heart trouble, stomach disorder, goiter, and death. In the *British Medical Journal* we read there is not a tissue in the human body wholly removed from the influence of the Spirit. Many cases examined have proven that fear, hatred, anxiety, and feelings of guilt have literally poisoned the body and caused disease, and in many cases, death.

If Jesus is our burden bearer, would He not also relieve us of our worries if we ask in faith believing? And let

us not be weary in well doing: for in due season we shall reap, if we faint not. *Gal. 6:9.* And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.

May we as young Christians shine as servants of Christ.

The Money He Saved

A gentleman of wealth in the city of New York once gave \$25,000.00 for the erection of a church, where the congregation were too poor to build for themselves. It became a church noted for the piety and evangelical character of its pastor and people.

In a few years its liberal patron lost all his earthly fortune, and was approached by a friend, who had eyes only for this world, who said to him, "Now if you had the money you gave to the church, it would set you up in business."

"Sir," said he, "that is the only money I have saved; if it had not been there it would have gone with the other! As it is, I have it yielding me an interest which will only cease to accumulate when the knell of time is sounded, and during the ages of eternity will be poured into my bosom, in the blessed consolation that hundreds have bowed at the altar erected with the money and acknowledged their Savior."—*Heart and Life.*

He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered. *Proverbs 28:26.*

He that is of a proud heart stirreth up strife: but he that putteth his trust in the Lord shall be made fat. *Proverbs 28:25.*

THE ETERNAL LIFE INSURANCE COMPANY

Some Essential Facts

Founder	Jesus Christ	Matthew 16:18
Place	Jerusalem	Luke 24:47; Acts 2
Date	Day of Pentecost A. D. 30	Acts 2:1
Home Office	Heaven	John 14:1-2
Rate Book	The Bible	II Timothy 2:15

Its Present Standing

Capital	Riches in Christ	Ephesians 3:8
Reserve Fund	Incorruptible	I Peter 1:4
Liabilities	He Accepts All	John 6:37
Surplus	Above Asking	Ephesians 3:20
Dividends	Hundredfold plus	Mark 10:30

How to Secure a Policy

Hearing	Faith by hearing	Romans 10:17
Believing	On Christ	Acts 16:31
Repentance	God's command	Acts 17:30
Confession	With the mouth	Romans 10:10
Baptism	Buried with Him	Romans 6:4

How to Keep a Policy in Force

Pray	—without ceasing	I Thessalonians 10:17
Pay	—each week	I Corinthians 16:1-2
Add	—virtues	II Peter 1:5-7
Attend	—weekly services	Acts 20:7
Continue	—to the end of life	Revelation 2:10.

THE MARCH OF WORLD EMPIRES

An Outlined Study of the Book of Daniel
by Evangelist Ralph A. Durham

SERIES NO. 7

After once again kneeling beside our desk to seek God's guidance and help we resume our study of Daniel's writings, realizing how very important are the things which God hath made known unto us through His servants, the Prophets and men of inspiration, who desired to walk with God.

We have reached the tenth chapter of the book of Daniel and will make only a brief study of this chapter since this chapter is in reality a preparation or introduction for the things of importance revealed in chapter eleven.

WHAT IS IMPORTANT IN VERSE ONE, CHAPTER TEN?

"A thing was revealed unto Daniel—the thing was true but the time appointed was long."

Something of importance was made known unto Daniel and let us remember that Daniel in the beginning of his supplications had believed that the Messiah would come and the Kingdom of Righteousness would be established at the end of the Babylonish Captivity, however he was mistaken in this matter and the vision now being revealed unto him was to cause him to understand that the time until the coming of the Messiah and the setting up of His kingdom 'would be long.'

WHY WAS THE ANSWER TO DANIEL'S PRAYER DELAYED?

The angels of Satan were able to interfere with the answering of Daniel's prayer. If that were possible then is it not probable that many times even yet when the answer to prayer does not come at once that Satan's angels are hindering? Let us, however, take a

lesson from Daniel in this matter; he continued to pray even for three full weeks, or until God sent the answer. If God would send one of His chief angels to deliver the answer to Daniel He will surely see that the answer comes to us if we will earnestly pray.

WHO WAS THIS 'CERTAIN MAN'

SPOKEN OF HERE?

From the very detailed description given here of this Man I am constrained to believe that this was none other than Jesus Himself who was sent to prepare Daniel for the vision which would cause him to understand the things concerning the rise of the Roman Empire which in it's first and last estate was to be the last man-ruled World Empire.

With the words of the last verse of the chapter, "I will shew thee that which is noted in the scripture of truth:" we leave the tenth and enter the eleventh chapter to make a very detailed study of the same.

CHAPTER XI

The first thing to which we would call our attention concerning the eleventh chapter is this: The chapter is divided into two main parts or divisions, as follows:

Verses one to twenty-six or thereabout and verses twenty-seven to forty-five.

The first part of this chapter covers a period of some two to three hundred years following the time of the giving of this revelation and shows the continued conflict between the two major divisions of Alexanders' kingdom, Syria (king of the North) and Egypt, (king of the South) and how

**BAD HABITS ARE LIKE A COMFORTABLE BED: EASY TO GET INTO;
BUT HARD TO GET OUT OF**

these events were to affect the Jews and their land.

The latter part (future yet) shows the condition under the **WILLFUL KING, OR ANTI-CHRIST** in the last week of Israel's time and the striking similarity of the little horn of Alexander's divided kingdom (see Dan. 8:) to the little horn of the close of the Gentile age.

With these thoughts in mind let us begin the study of our test verse by verse:

In Dan. 11:1 the angel said, "Also I, in the first year of Darius the Mede, even I, stood to confirm and strengthen him." By these words the angel showed Daniel that he had been active in the past and had been an influence upon past history. He was therefore in a position, having been sent from God, to reveal to Daniel the things of the past, present and future.

THE REMAINING KINGS OF PERSIA

In verse two he said, "And now will I shew you the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of Grecia."

A study of secular history reveals these kings mentioned in the foregoing passage.

GREECE AND ALEXANDER THE GREAT

The invasion of Greece spoken of here took place in 480 B. C. which brings us to the thing referred to in verse 3, we quote: "And a mighty king shall stand up, that shall rule with great dominion, and do according to his will."

The interpretation of this verse is not at all difficult since it is so clearly speaking of the rise to power of Alexander the Great, who was the king of the Grecian Empire, as represented by the notable horn seen by Daniel on the he-goat in chapter 8.

THIS KINGDOM TO BE DIVIDED

"And when he shall stand up, his

kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those."

We have learned in previous studies that when Alexander had made his kingdom great, he died at a very early age because of a life of gross immorality and sin. Following his death his kingdom was divided into four parts and was given to his four leading generals, thus: Syria, Egypt, Macedonia and Asia-Minor. This conforms that spoken of in the text which said the kingdom would be divided but would not be given to his posterity.

THE KINGS OF THE NORTH AND SOUTH:

Verse 5, "And the king of the South shall be strong; and one of his princes; and he shall be strong above him, and have dominion; his dominion shall be a great dominion."

After Alexander's death the kingdom had been divided into four divisions, only two of these divisions became prominent in history, Egypt and Syria. Thus setting the stage for the march of events prophesied of here and pertaining to the kings of the North and South.

Ptolemy I, Soter, became ruler of Egypt and Seleucas became the ruler of Syria. Thus we have the first king of the South and the North, designated in these rulers of Egypt and Syria. This Biblical title was retained by each successive king as the conflict between these two divisions of the Empire continues as is described in this chapter.

The expression "king of the South" and "king of the North" were so given to the rulers of these kingdoms because of their location from Palestine. The land of Palestine is the spiritual center of the world, and may easily be regarded as the center of the world geographically, this is especially true so far as the events of Bible prophecy are concerned.

AN UNSUCCESSFUL AGREEMENT

The words of verse 6 reveal a very important and interesting event which was so very exactly described in this prophecy that history could not be more clearly written than was the prophecy. "And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begot her, and he that strengthened her in these times."

This verse takes us forward in history to about 250 B. C. It shows an effort which was made between the ruler of Egypt, Ptolemy II, Philadelphus and the ruler of Syria, Seleucus II. or the king of the south and the king of the north to make a treaty of peace between the two kingdoms.

This alliance between them was affected by the marriage of the daughter of the king of the south or Egypt to the king of the north or Syria. In order to bring this about the king of the north agreed to divorce his wife and marry the Egyptian Princess agreeing further that any child born to the Egyptian Princess would be heir to his kingdom. This was a deceitful plot and was not carried out; when the king of the south died the king of the north called back his former wife, and the Egyptian Princess was poisoned. Then, contrary to his promise of placing the child of the Egyptian Princess on the throne he placed the son of his first wife on the throne thus fulfilling the prophecy of verse 6. (See page 1452 Columbia Ency.).

THIS DEED REVENGED

Verses 7 and 8, "But out of a branch of her roots shall one stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them and shall prevail: And shall also carry captive into Egypt their

gods, with their princes, and with their precious vessels of silver and gold; and he shall continue more years than the king of the north."

These verses reveal the retaliation of the king of the south upon the king or the north, for the deceit and evil he had done by breaking the treaty and slaying the Egyptian Princess.

When the brother of the Egyptian Princess who was slain by the king of the north ascended the throne of Egypt he immediately sought revenge for the death of his sister. History once again shows how exactly the prophecy of verses 7 and 8 was fulfilled by the king of Egypt, he did avenge his sister's death in the very manner described in this text, conquered Syria, carried many captives into Egypt, and brought again the Egyptian gods of silver and gold which Cambyses had taken out of Egypt many years before thus fulfilling the entire prophecies of these verses. This Egyptian king who did the things spoken of in these verses was, Ptolemy, III Euergetes. (See page 1452 and 1601, Columbia Ency.).

THE CONFLICT CONTINUES

Verses nine and ten give us a detailed description of the continuation of the conflict between the king of the north and south. Verses eleven and twelve show another victory won by the king of the south and the resultant condition which has so often manifested itself in the life of great conquerors, his heart was lifted up, he destroyed many thousands yet he was not made strong by this. How much we have seen the like things presented by some of the great Dictators of recent years.

In verse 13 we find the king of the north with a greater army than before attacking the king of the south, this time as is foretold in verse 14 we find some of the wicked Jews, (Robbers of thy people) aligning themselves with the king of the north hoping to secure certain selfish advantages.

Verse 15, tells of the conflict and of

the resulting victory of the king of the north and his invasion of the land of Palestine as is described in verse 13.

Verse 17, "He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand on his side, neither be for him."

The struggle is prolonged and another wicked plot is foretold in this verse; again a woman and her virtue is used in seeking to accomplish the desired treaty. The king of the north is determined to gain complete control of Egypt or the king of the south and in order to accomplish this he, Antiochus, king of Syria, gave his beautiful daughter Cleopatra, (the daughter of women, so-called because of her great beauty- to be the wife of Ptolemy, V, king of Egypt. She was so given to be a spy for him in the Egyptian courts and to cause Egypt to fall into his hands.

Let us note how fully the prophecy contained in the latter part of verse 17 was fulfilled; the text says, "She shall not stand on his side, neither be for him." This was what happened, when she was married to Ptolemy in Egypt she turned against the purposes of her father. History reveals that Antiochus, her father was at war with Rome and Ptolemy and Cleopatra sided with Rome against her own father thus bringing about the defeat of Antiochus.

Verse 18, "After this he shall turn his face unto the isles, and shall take many." This is speaking yet of Antiochus who had been defeated by a Roman General, (Lucius Scipio). In verse 19, "Then shall he turn his face toward the port of his own land; but he shall stumble and fall and not be found." Here history again tells us, in his effort to raise the indemnity required by the Romans at his defeat Antiochus plundered a heathen temple to secure its treasures and was killed by it's enraged worshippers thus ful-

filling the prophecy of the latter part of verse 19, "he shall stumble and fall, and not be found."

As we study verse 20 we notice, 'Then shall stand up in his estate a raiser of taxes in the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.'

This was fulfilled in Seleucus Philopater, (187,-176 B. C.) he had an evil reputation because of the severe taxes exacted especially of the Jews who were under his dominion. He was poisoned by Heliodorus, his tax collector. Thus he was slain neither in anger nor in battle.

Beginning with verse 21 and through the following several verses we again study the prophetic statements concerning Antiochus, IV, Epiphanes who we have already spoken of in detail in the study of the 18th chapter.

For the benefit of those who did not receive the copy of the 'Gospel Voice' which gave the detailed lesson concerning this "vile person" of Dan. 11:21-26, we briefly review the events connected with these prophetic verses: History again proves itself of value in a study of the Bible and we find Antiochus IV, Epiphanes as the successor of the person spoken of in verse 20, "the raiser of taxes." We note from the historical facts the things this "vile person" did; (please read Dan. 8:8-13) and now we quote from the August issue of 'Gospel Voice' page nine, "Antiochus IV, Epiphanes, or Epimanes, "The madman" the eighth king of the Seleucid dynasty on the Syrian throne was a tyrant oppressor of the Jews, his wicked deeds are described by the following: "the book of the Macabees, various Bible history writers, by secular history and last but not least by prophetic vision to Daniel.

His deeds were prominent; wickedness, blasphemy and sacrilege were the ambitions of his life and rule.

Now let us note, he ascended the Syrian throne, thus fulfilling the pro-

phetic phrase, out of one of the four divisions of the Grecian kingdom would come this little horn, so, then we have him positively located as to his rise. Now we shall study some of the things he was to do, he was to wax great toward the pleasant land (Palestine). Thus we find once again, the place of importance Palestine holds in the fulfillment of Bible prophecy; magnify himself to the prince of the host; by him the daily sacrifice would be taken away, cast some of the host to the ground; cast down the truth, his power was to be mighty.

These things were all fulfilled by Antiochus IV, Epiphanes. The first thing we call attention to is this, his waxing great toward the pleasant land; he conquered Jerusalem, took away the Jews daily sacrifice, took complete possession of the Temple and magnified himself as the prince of the host, offered a sow on the altar instead of the Jewish offering, sprinkled the broth over the Temple instead of sprinkling blood, thus corrupting it, changed the Feast of the Tabernacle to the feast of Bacchue, auctioned off the Priesthood, stopped all true worship and instituted idol worship, devastated the whole land and city, massacred one hundred thousand Jews and came suddenly to an end as was prophesied."

Some one has asked, 'where these things that, which Jesus spoke about in Matt. 24: when he spoke of the 'Daily sacrifice being taken away and the abomination of desolation set up?' No, the deeds of Antiochus IV, Epiphanes were the deeds of the type of the Anti-Christ, while the things Jesus referred to will be accomplished by the Anti-Christ himself.

This brings us to the place in the study of this chapter where we begin to consider the things which remain to be fulfilled, especially as concerns

the Anti-christ and the setting of the stage through the aligning of nations and kingdoms for the close of the Gentile Age. Until a later lesson when we shall give special thought and discussion to those events we say, may we ever have a new and greater vision of the Bible truths concerning the closing days of this glorious Gospel dispensation, Redemption of the body and the coming of Jesus our Savior, King of Kings and Lord of Lords.

Brother and Sister J. M. Scott, Magnolia, Ark., plan a Holy Convocation for the holiday session in the new church of the Apostolic Faith in Magnolia. For further information write J. M. Scott, Magnolia, Ark.

The church at Perryton, Texas, has enjoyed a fine tent revival conducted by Bro. and Sister Tica Taber. Assisting in this revival were Bro. and Sister Lee Brock, Bro. and Sister Bob Palmer, along with several other Ministers and Singers who were in the service from time to time. Souls were saved and blessed of the Lord in the meeting, one of the outstanding things of this campaign was the splendid attendance and interest shown by other church folks and the progress made in getting the fuller Gospel teachings to many to whom these things are comparatively new. A location has been purchased and plans are nearing completion for the building of a new church in Perryton. The new location will be on the pavement on 5th St. directly across from the Public school grounds.

For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted. St. Luke 14:11.

Keep thy tongue from evil, and thy lips from speaking guile. Ps. 34:13.

SOME FOLKS DON'T LOOK UP UNTIL THEY ARE FLAT ON THEIR BACKS.

A Sailor Writes

Dear Brother and Sister Durham:

Am always glad to hear from you. Received your most inspiring letters yesterday along with your wonderful paper. I'm mighty glad to hear of the outpour of blessings and spiritual food at the Camp Meeting. Opal writes that she enjoyed the three days of that Camp Meeting more than any she has attended in the past. It is wonderful that the Lord made it possible for Wilbur Fullbright to get a leave at that particular time.

I have just finished with today's Sunday School lesson and thought it was very good. It shows that excuses for disobedience to God will never help or make the thing right. I obtain religious matter every now and then from some of the fellows who receive it in the mail and don't want it. I feel that this is part of the way God has of sending me a sermon. God has been wonderful to me and kept me body and soul. Praise His name.

I need your prayers that I will keep a clean life and walk in the straight and narrow path that the Lord expects of me as a Christian. I have trials and temptations every now and then as all of God's children do, but I know He will show me through the hard places and bring me out on top.

There isn't much to talk about out here, but I'm as fit as a fiddle. Say hello to the folks at church for me.

Lots of love,

Gerald Murray.

OBITUARY

Elizabeth Isom was born in Knoxville, Tenn. Sept. 2, 1870, died at Houston, Texas, Sept. 15, 1944, age 74 years. She was united in marriage to A. B. Stanberry, July 10, 1923. She leaves to mourn their loss, her husband and five children: Mrs. Pearl Harms, Marshalltown, Iowa; Mrs. Buna Meirs, Wichita, Kansas; O. L. Stanberry, Coalgate, Okla.; O. O. Stanberry, War-

ren, Ohio; A. B. Stanberry Jr., Katy, Tex.

Sister Stanberry's beautiful Christian character, her outstanding talents as a homekeeper, and her devotion to her husband and children, gave her a large place in the hearts of all who knew her. She was ever ready to entertain strangers and the Heralds of the Gospel were always welcome and well fed.

Her favorite scripture was, "speak evil of no man," and her favorite song was, "O think of the home over there."

Funeral services conducted by the undersigned, assisted by E. W. Dickson, L. Johnson, D. Suttor and M. Brown. Mr. and Mrs. T. B. Tucker had charge of the singing.—J. K. Seber.

Brother and Sister Eaken, pastors at Dumas, Texas, are making plans for a Holy Convocation at the Apostolic church in Dumas for the holiday season. For further information write Bro. and Sis. R. E. Eaken, Dumas, Texas.

Tentative plans have been made for a Bible school of the Apostolic Faith Movement to be held in Wichita, Kansas, January 16 to February 11. Courses in Bible Prophecy, Doctrine Church Government and Evangelism will be offered. Directors are Evangelist Ben Barker, Albert Durham and Gail Schultz. Information in detail later.

And this is the promise that he hath promised us, even eternal life. I John 2:25.

For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory. II Cor. 4:17.

For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. I Cor. 1:18.

The Bulletin Board

Printed as a means of keeping the Ministry and Laity more closely informed of the work and services of The Apostolic Faith Movement. We urge the different Ministers to write us a card at the close of the month with whatever announcements you have for the following month and also ask every reader to pray earnestly for all the services announced on this bulletin.

- ADAIR, MARCUS L.**, Logan, Okla.. pastor of the Church in the Twin Mounds community. A new Church building is being erected.
- AHRENS, JAMES**, evangelist, Goodman, Mo.
- BARKER, JACK**, evangelist, Laverne Okla.
- BARKER, BEN**, pastor of the Apostolic Faith church, Laverne, Okla. Regular services Sunday morning and Sunday evening, Wednesday night.
- BARKER, LEE**, Vici, Okla.
- BRILES, BILLIE**, evangelist, Meade, Kans.
- BROCK, LEE**, evangelist, Granby, Mo. assisting in revival, Spearman, Tex.
- BUSCH, RUBEN**, evangelist; revival, Bayard, Neb. Home address, Katy, Tex.
- BUSCH, OTTO**, evangelist; revival, Harriman, Tenn. Home address, Katy, Tex.
- BAILEY, PAUL**, pastor, Center Point, Tex.
- BARNES, MURPHY**, evangelist; revival, Sabinal, Tex. Home address, Perryton, Tex.
- BISHOP, ELVIS**, pastor, Ralls, Texas.
- BROWN, MILLARD**, evangelist, home address, Jacksonville, Texas.
- BACHLER, OLEN**, pastor, Webb City, Mo.
- BOLLINGER, GEORGE**, evangelist, Home address, Fayetteville, Ark.
- BARD, C. O.**, evangelist, 611 Park, Joplin, Mo.
- BOREN, MR. AND MRS. LOYD**, evangelists, Leakey, Texas.
- BOREN, MRS. JIM**, pastor, Leakey, Texas.
- CORNELL, EUGENE K.**, evangelist-pastor, home address, 417 N. Handley,
- Wichita, Kans.
- COBERLY, HOMER**, evangelist; revival, Vici, Okla. Home address, Roswell, N. M.
- COOPER, HAROLD N.**, pastor, Arnett, Okla.
- COPELAND, F. P.**, pastor, Hardesty, **CHITWOOD, MISSES LEOTA and HALLIE**, evangelists, present address, Baxter Springs, Kans. Home address, Adrian, Mo.
- DE WEES, JOE**, pastor, Hempstead, Texas.
- DURHAM, ALBERT L.**, pastor, New York Tabernacle, Wichita, Kans.
- DICKSON, E. W.**, evangelist, home address, Waldo, Ark.
- DALE, CHAS. R. and MRS.**, pastors, Apostolic Faith Church, Fayetteville, Ark.
- DEARING, BILLIE**, evangelist; assisting in revival. Bayard, Neb. Home address, Houston, Tex.
- EAKEN, MR. and MRS. ROLEN**, pastors, Dumas, Texas.
- EVANS, JENNIE**, evangelist; revival, Joplin, Mo. Home address, Perryton, Tex.
- FERRY, MRS. J. O.** pastor The Church of The Apostolic Faith, Chicago, Ill.
- GETZ, SOL**, pastor, Arnett, Okla.
- GREEVER, MRS. E. A.**, local evangelist, Spearman, Texas.
- GIROUARD, ROBT.**, pastor-evangelist, home address, Perryton, Texas.
- HOSLER, JAMES**, pastor, Englewood, Kansas.
- HANDLEY, BILL**, pastor, 909 Knox St., Houston, Tex.
- HOCKERSMITH, JOHN**, evangelist, Purcell, Mo.
- HERVEY, AUDLEY**, pastor, Full Gospel Mission, 1314 Main, Joplin, Mo.

Hindergardt Geo.
Bayard, Neb.

Hattie Jones.

- ✓ **HARBIN, PAUL**, evangelist, home address, Camp Wood, Texas.
JOHNSON, LAVERNE, pastor, Rockdale, Texas.
JANZEN, ALBERT, evangelist; revival, Big Cabin, Okla. Home address, Perryton, Texas.
JACKSON, TED, pastor, Seneca, Mo.
KING, MRS. MARY, pastor, Bryan, Okla.
 ✓ **LILLY, JOE**, evangelistic singer, assisting Glayron Rees, home address, Perryton, Texas.
 ✓ **LAMUNYON, MR. and MRS. FLOYD**, evangelistic singers; assisting Otto Busch, Harriman, Tenn. Home address, Laverne, Okla.
MOORE, NEOLA, pastor, Greenland, Ark.
 ✓ **MODRICK, MR. and MRS. JOHN**, pastors, Spearman, Texas. Regular services Sunday morning and evening and Thursday night.
 ✓ **MENKE, MRS. CHAS.**, local evangelist, Cheney, Kans.
NEILSON, EARL, evangelist-pastor; revival, Seneca, Mo. Home address, Buffalo, Okla.
 ✓ **PLETCHER, JAKE**, pastor, Apostolic Faith Church, Vici, Okla., (a new church).
 ✓ **PALMER, BOB**, evangelist, Joplin, Mo. Rt. 1, Box 308A. *Guymon, Okla.*
 ✓ **PETERS, MRS. ETTA MAE**, evangelist; revival, Englewood, Kan. Home address, Granby, Mo.
 ✓ **PETER, VIRGIL**, pastor, Union Rescue Mission, 40 Auburn Ave., Pontiac, Mich.
 ✓ **PARHAM, MRS. LULA**, pastor, Spring Grove Mission, Galena, Kansas, home address, Baxter Springs, Kans.
 ✓ **PARHAM, MRS. PAULINE**, evangelist-editor of "The Apostolic Faith," Baxter Springs, Kans.
 ✓ **PRUITT, CLAUDE**, pastor, Alief, Tex.
 ✓ **REES, SIDNEY B.**, evangelist. Revivals in Panhandle of Texas and Oklahoma. Home address, Center Point, Texas.
 ✓ **REES, GLAYRON**, evangelist. Home address, Center Point, Texas.
- RUSSELL, ELMER**, evangelist, home address, Booker, Tex.
REGIER, JACOB, pastor, Vealmoor, Tex.
SUTTON, DARREL, pastor, Granby, Mo.
SUTTON, FRANCIS, evangelist, Home address, Manford, Okla.
SUTTON, MR. and MRS. SHERMAN, evangelists, revival, Manford, Okla.
STORK, MR. and MRS. ED, pastors, Bayard, Nebr.
SCHRIMPF, LOYD, pastor, Olathe, Colo.
SCOTT, MR. and MRS. J. M., pastors, Magnolia, Ark.
STANBERRY, A. B., evangelist-pastor, Katy, Texas.
STOCKDICK, MRS. CHAS., local evangelist, Katy, Tex.
STANBERRY, BENNIE, evangelist, Katy, Tex.
SEBER, J. K. evangelist, Katy, Tex.
SUMMERFORD, MRS. ODESSA, pastor, Roswell, N. M.
SCHULTZ, MR. AND MRS. GAIL W., evangelists; revival Dumas, Tex. Home address, Laverne, Okla.
TABER, TICA L., evangelist, revival, Spearman, Tex. Home address, Seneca, Mo.
THOMPSON, Mrs. L. D., pastor, Camp Wood, Tex. Address, Box 802, Uvalde, Tex.
TURNER, LEONARD, evangelist; revival, Stella, Mo., Oct. 15. Home address, Hardesty, Okla.
WHITELY, ALFRED, pastor, Alvin, Texas.
WATKINS, AMOS, pastor, Eagle Lake, Texas.
WATKINS, HAP, pastor, Olive community, Balko, Okla.
WOOSTER, ROY D., pastor, Meade, Kans.
WILLIAMS, MRS. E. L., pastor, Arlington, Kansas.
YEAKEL, BILL, pastor, Palm City, Calif.

Be not overcome of evil, but overcome evil with good. Romans 12:21.

A Personal Letter

As the months pass by and the "Gospel Voice" goes out to more and more people we are made to appreciate in a great way the blessings of the Lord upon this work and also our friends who are so mindful of the responsibility connected with the spreading of the Gospel in the printed page. It is our greatest desire to so be led of the Lord in this work until every one who has supported the effort will be blessed in return and that many others will be helped to find the greater things of God's great plan of salvation.

One of the things which seems to be a special encouragement to us as we continue is, the blessings which the various Gospel Publications are bringing to the boys and girls in the service of our Nation. To all of that group we wish once again to say, we are doing our very best to keep a prayer ascending the throne of God in your behalf, God will not fail you and as the many hundreds of prayers are being continually sent to God I know He will be mindful of your needs and condition.

Some who are unsaved have written, asking us to pray that God will help them find the way of salvation; we are praying for you and I'm sure when you are interested enough in yourself to request prayer the Lord is much more interested in you. Many have asked us to pray for loved ones who are afflicted in body or who are in trials and we feel a burden for your needs so we are praying, some requests come for prayers for revivals, surely the harvest is white, Lord, send forth reapers while there is time!

We would not close this letter without once again expressing our thanks to those Ministers who have contributed sermons and articles for the "Gospel Voice" and may we urge others to help keep the messages going out to the people.

Our Radio service is progressing nicely, thanks to the Lord and the splendid help we have had recently. Keep praying for us as we strive to spread the true Gospel message.

Your humble servants in the Master's vineyard.

MR. AND MRS. RALPH A. DURHAM

**THE SADDEST ROAD TO HELL IS THAT RUNS UNDER THE PULPIT, PAST
THE BIBLE AND THROUGH THE MIDST OF WARNINGS
AND INVITATIONS.**



I Saw My Mother Kneeling

When the evening shadows kiss the west,
There comes a vision so fair,
Of an aged form on bended knee,
My mother engaged in prayer.

I saw my mother kneeling,
Her eyes were closed in prayer;
I heard a low, faint whisper,
My name was mentioned there.

HAVE YOU PRAYED FOR THOSE IN
THE ARMED FORCES TODAY?

The Lord shall pre-
serve thee from all evil:
he shall preserve thy soul.
The Lord shall preserve
thy going out and thy
coming in from this
time forth, and ever
for evermore.

Psalms 121: 7,8.



If I Had Prayed

"My voice shalt Thou hear in the morning."
(Psalm 5:3)

Perhaps the day would not have seemed so long,
The skies would not have seemed so gray,
If on my knees in humble prayer
I had begun the day.
Perhaps the fight would not have seemed so hard—
Prepared, I might have faced the fray
If I had been alone with Him,
Upon my knees to pray.

Perhaps I might have cheered a broken heart,
Or helped a wand'rer on the way,
If I had asked to be a light
To some dark soul today.
I would remember just the pleasant things.
The harsh words that I meant to say
I would forget, if I had prayed
When I began the day.

I think I could have met life's harder trials
With hopeful heart and cheerful smile
If I had spoken with my Lord
Just for a little while.
And, if I pray, I find that all goes well,
All care at His dear feet is laid;
My heart is glad—the load is light
Because I first have prayed.

—M. Joyce Rader.