

The Apostolic Faith

Official Organ of the Apostolic Faith Movements

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AN ALARMING STATEMENT

The following from an English preacher should be alarming. It should cause most serious thought.

"We have been a pleasure-loving people, dishonoring God's Day, picnicking and bathing, and now the seashores are barred.

"We have preferred motor travel to church going, and now there is no fuel for our motors.

"We have ignored the ringing of the church bells calling us to worship, and now the bells cannot ring except to warn us of invasion.

"We have left our churches half empty on the Lord's day, and now the buildings are in ruins.

"We would not listen to the way of peace, and now we are forced to listen to the way of war.

"The money we would not give to the Lord is now taken from us for taxes.

"The food for which we forgot to say, thanks, is now unattainable.

"Nights we would not spend in prayer are now spent in anxious air raids.

"The evils of modernism we would not fight, and now we face the Germany in death struggle which produced these teachings."

In view of such results the truth of God's plain words ought to sink into people's hearts all over the world:

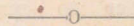
"If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land." (II Chron. 7:14).

It is amazing how many people think they are wiser than God.

Plan Now to Attend

SOUTH TEXAS CAMP MEETING

July 9-19, Rockdale, Texas



TRI-STATE CAMP MEETING

August 6-16, Granby, Missouri

THE BATTLE OF ARMAGADDON

Perhaps the most interesting subject we may have to write about is the Battle of Armageddon. Many theories have been advanced as to how the battle would be brought about, and fought. The following facts I consider to be the real Bible explanation, concerning this struggle, and the events leading up to it, which will be fought in the valley of Esdraelon, northwest of Jerusalem.

The final governing powers of the world will resolve themselves under two heads; the coming dictator of Russia, and the King of the North, in Prophecy, governing all of the north of Europe and Asia, while the Anti-Christ, as dictator of the tented League of Nations, virtually governs the rest of the world. These two rulers, fired by the desire to rule the world, seek each other's destruction. According to the Bible, they gather all of their fighting forces and push one against the other, until finally the dictator of the north, gathering all of His fighting forces, comes down from the north, like a whirl-wind, driving southward, east of the Jordan; he enters Egypt. There he gathers the gold and silver treasures of that land, and, gaining the favor of the Egyptians, Libyans, and the Ethiopians, who rise to his assistance against the Anti-Christ's power at Jerusalem. Hearing the tidings out of the north, concerning the military preparations of the Anti-Christ at Jerusalem, he hastily marches against Jerusalem, following the exact route taken by Gen. Allenby in the late war. Laying siege to Jerusalem, he begins the struggle which culminates in the great Battle of Armageddon.

The following are the Scriptures concerning this great event:

"Therefore, Thou Son of Man, prophesy against Gog, and say 'Thus saith the Lord God: Behold, I am against thee, O Gog, the chief prince of Me'chech (Moscow) and Tabal (Southern Russia). See first map of International Teachers' Bible.

"And I will turn thee back, and leave but the sixth part of thee, and I will cause thee to come up from

the north parts, and will bring thee upon the mountains of Israel.

"And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.

"Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that is with thee: I will give thee unto ravenous birds of every sort, and to the beasts of the fields to be devoured. Thou shalt fall upon the open field: for I have spoken it, saith the Lord God.

"And I will send a fire on Magog (Siberia) and among them that dwell carelessly in the isles; and they shall know that I am the Lord.

"So will I make my holy name known in the midst of my people, Israel; and I will not let them pollute my holy name any more; and the heathen shall know that I am the Lord, the Holy One in Israel.

"Behold, it is come, and it is done, saith the Lord God; this is the day whereof I have spoken. (Ezek., 39: 1-8).

"Behold, the day of the Lord cometh, and the spoil shall be divided in the midst of thee.

"For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and the half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. (Sec. 14: 1-2).

"For they are the spirits of devils, working miracles, which go forth unto the Kings of the earth and of the whole world, to gather them to battle of that great day of God Almighty.

"Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

"And he gathered them together into a place in the Hebrew tongue, Armageddon. (Rev. 16:14, 16.)

"And I saw the Beast, and the Kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. (Rev. 19:19).

About this time "appears the sign of the Son of Man coming in the heavens," the siege is lifted; and as Herod and Pilate were made friends

a few days before Christ's ascension; so these two Kings combine their forces to fight against the King of Kings.

They marshal them in the valley of Esdraelon, where Joshua destroyed the five Kings of Canaan.

The sun and moon standing still to aid; and later the army of Senachrib was destroyed by Angelic hosts.

Now stands the combined forces of the world, breathlessly awaiting their destruction at the descent of Christ. How fast the world is drifting today into infidelity, rebellion and forgetting of God, paving the way for this marshalled force, who in terror and mad riot, seek to destroy him whom justice sends forth to cut down the ungodly and stiff-necked people.

Christ's descent: Then shall the Lord go forth and fight against those nations, as when he fought in the city of battle. (Zec. 14:3.)

"And I saw heaven opened, and beheld a white horse; and he that sat upon him was called Faithful and true, and in righteousness he doth judge and make war."

"His eyes wert as a flame of fire, and on His head were many crowns; and he had a name written, that no one knew but he himself.

"And He was clothed with a vesture dipped in blood; and His name is called, The Word of God.

"And the armies which were in Heaven followed Him upon white horses, clothed in fine linen, white and clean.

"And out of His mouth goeth a sharp sword, that with it He should smite a nation; and He shall rule them with a rod of iron; and He treadeth the winepress of the fierceness and wrath of Almighty God.

"And He hath on His vesture and on His thigh a name written, King of Kings, and Lord of Lords." (Rev. 19: 11-16).

"For this we say unto you, by the Word of the Lord that we, which are alive and remain unto the coming of the Lord, shall not prevent them which are asleep.

"For the Lord himself shall descend from Heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in

Christ shall rise first.

"Then we, which are alive and remain, shall be caught up together with them in the clouds, to meet the Lord in the air; and so shall we ever be with the Lord: wherefore comfort one another with these words." (Thess., 4:15, 18.)

HIS ARRIVAL. And His feet shall stand, in that day, upon the Mount of Olives, which is before Jerusalem on the east, and the Mount of Olives shall cleave in the midst thereof, toward the east and toward the west, and here shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south." (Zech. 14: 3.)

Leaving the Bride in the valley made by the division of the Mount of Olives, He passes down to the battlefield alone, destroying the rebellious wicked with the breath of His coming, and casting the Beast and the false prophet into the lake of fire.

"And the Beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the Mark of the Beast, and them that worshipped His image. (Rev., 19: 20). These both were cast into the lake of fire burning with brimstone.

At the close of the battle the inhabitants of Jerusalem, surprised at their deliverance, not only from the onslaught of Gog, Dictator of Russia, but also from the terrible reign of the Anti-Christ, send forth a delegation to meet him who make this inquiry: "Who is this that cometh up from Edom with dyed garments from Bozrah?—this that is glorious in his apparel, traveling in the greatness of his strength? I that speak in righteousness, mighty to save.

"Wherefore art thou red in thine apparel and thy garments like him that treadeth in the wine vat?"

"I have trodden the winepress alone; and of the people there was none with me; for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments and I will stain all my raiment.

"For the day of vengeance is in mine heart, and the year of my redeemed is come.

"And I looked, and there was none to help, and I wondered that there was none to uphold; therefore mine own arm brought salvation unto me; and my fury, it upheld me.

"And I will tread down the people in mine anger, and make them drunk in my fury, and I poured out their life blood on the earth. (Revised Version.) (Isaiah, 63: 1-6).

Where Christ declares that He trod the winepress alone, we are reminded of what John, the Revelator, said: The treading of the life of these millions would mean that the blood would stand to the horses' bridles (about four feet) for a thousand six hundred furlongs (about two hundred miles). (Rev. 14: 20).

After the blood is subsided, the birds of the air and the beasts of the field are invited.

"And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven: "Come and gather yourselves together unto the supper of the Great God; That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and them that sit on them, and the flesh of all men, both free and bond, both small and great.

"And the remnant were slain with the sword of him that sat upon the horses, which sword preceeded out of his mouth; and all the fowls were filled with their flesh." (Rev. 19: 17-21).

"And thou Son of Man, thus saith the Lord God; Speak unto every feathered fowl, and to every beast of the field, assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh and drink blood.

"Ye shall eat the flesh of the mighty and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatling of Ba-shan.

"And ye shall eat fat till ye be filled, and drink blood till ye be drunken of my sacrifice which I have sacrificed for you.

"Thus ye shall be filled at my table with horses and charlots, with mighty

men, and with all men of war, saith the Lord God." (Ezek. 39: 17-20).

Following this feast all the people of Palestine proceed to gather the wood from off the battlefield, which provides fuel for seven years, so that nothing is taken out of the forests.

"And they that dwell in the cities of Israel shall go forth and shall set on fire and burn the weapons bow, the shields and the bucklers, the bows and arrows, and the hand staves, and the spears, and they shall burn them with fire seven years.

"So that they shall take no wood out of the field, neither cut down any of the forests; for they shall burn the weapons with fire; and they spoil those that spoiled them, and rob those that robbed them, saith the Lord God." (Ezek. 39: 9-19).

Then again all the people in Palestine spend seven months in burying the bones, which was followed by hiring men of continual employment until all of the bones are gathered and buried.

"And it shall come to pass, in that day, that I will give God a place there of graves in Israel, the valley of passengers on the east of the sea; and it shall stop the noses of the passengers; and there shall they bury Gog and all his multitude; and they shall call it, The Valley of Hamon-Gog.

"And seven months shall the house of Israel be burying of them, that they may cleanse the land. "Yea, all the people of the land shall bury them; and it shall be to them a renown the day that I shall be glorified, saith the Lord Gog." "And they shall call it, The Valley of Hamon-Gog.

"And seven months shall the house of Israel be burying of them, that they may cleanse the land. "Yea, all the people of the land shall bury them; and it shall be to them a renown the day that I shall be glorified, saith the Lord God." "And they shall sever out the men of continual employment, passing through the land to bury with the passengers them that remain upon the face of the earth, to cleanse it; after the end of seven months shall they search.

And the passengers that pass through the land, when any seeth a

man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamon-Gog. And also the name of the city shall be Hamonah. Thus shall they cleanse the land." (Ezek. 39: 11-16).

About forty years will be consumed in the arrangement and establishment of Christ's Kingdom.

Editor's Note:—

The above Sermon is one chapter of the twenty-five chapters of the book, "The Everlasting Gospel," written by the late Charles F. Parham in the year 1911. Because of the importance of its Prophetic Truth there has been a demand for it to be reprinted. By special request we are reprinting this Book and you may obtain one now at the price of \$1.00 postpaid. SEND YOUR ORDER NOW.

TESTIMONY OF HEALING

Dear Ones of the Faith:
Greetings in Jesus' Name!

I am sure many of you readers prayed for my healing and deliverance during the recent trial that came my way and I wish to bear witness to the great mercy and power of God to heal and set free from demon forces.

At different times during the past years a spirit of awful depression and bondage would come over my life and in the winter of 1938 I found myself overtaken with cancer and was bed-fast at times. I realized this was demon force, but the Lord gave victory in the battle and my health was completely restored when I prayed for the Rockdale camp meeting in 1939. My healing was complete and became a living testimony to the power of God to heal.

This past December a terrifying oppression and bondage again seized me and an accusing tormenting demon force moved in on my life, and by March 1 was in a deplorable condition. Brother and Sister Stark, our pastors, felt they should take me with them to South Texas and seek help for my deliverance. I shudder to think what would have become of me had not it been for the mercies of God. No doubt I would have lost

all power to reason and at times it seemed as if I were in the very pangs of death. We visited several places in the South and while in Rockdale at the home of Brother and Sister Reuben Busch my eyes were opened and the Lord showed me it was the work of a demon force, and as the truth was revealed to me the dev

was cast out and I was free. Oh, Praise His matchless Name! I felt as the man who was healed at the beautiful gate; I wanted to leap and shout and praise God. The Lord was never so real as He has been since that time. Today I am rejoicing in His love and freedom and resting in Him.

MEMORIAM



LATE CHARLES F. PARHAM

The founder of the Original Apostolic Faith Movement, the late Charles F. Parham's birthday was June 4. During his lifetime many birthday meetings were held. Since his death many of his friends have kept the Sunday nearest June 4 as a memorial to him. Many of our readers will remember the birthday meetings as there were many converted under his ministry.

I have learned to appreciate the dear ones who are contending for the Faith once delivered to the Saints. And a special word of appreciation is due our pastors, Brother and Sister Ed Stark, who so freely consecrated their lives in service for my deliverance.

Pray for me as I go forward to do the will of God.

ANNIE BOREN

I want to thank the Lord for His wonderful healing power as I was wonderfully healed at the last Camp Meeting. Praise His name. I want to thank the ones of the Faith for their prayers in behalf of my healing.

Your sister in Christ,
MRS. JAMES HOSLER,
Logan, Oklahoma.

Dear Brother and Sister in Christ:

I am so glad that I can be a witness for the saving power of our great God and His sanctifying power and also filling me with the Holy Ghost. I am also a living witness to His wonderful healing power. I gave my heart to God 36 years ago when this wonderful Full Gospel first came to Houston, Texas. I have been growing in Grace ever since. Praise God, I have a lot to shout over. I have raised three children without doctors or medicine. When they got sick all they knew was to call on Mother to pray for them and God wonderfully healed them. Once two of them had the scarlet fever at the same time. My husband went to work that morning praying that if they were no better when he came home he was going to get a doctor. I fasted and prayed that day until I got the victory and God healed them both. They were up and playing when my husband came home. Thank God He had visited us and healed them. He has kept us all in good health for which I Praise His wonderful name. I find Him just the same yesterday, today and forever. Hebrews 13:8.

Yours for the Master,
LULA FUGITT,
Houston, Texas.

Dear Brothers and Sisters:

I wish to tell you the good news of the healing of my sister, Mrs. Walzel. She was critically ill in Memorial hos-

pital in Houston, Texas; she was dying and life was leaving her body when Brother Robert Parham came in and prayed for her and immediately God touched her and she revived and began praying and praising the Lord. She is more devoted than ever to the Lord and is more determined to serve Him in the future than she has in the past.

IDA DRACHENBERG.

In November of 1941, I wrote asking for prayer. I was very sick and very weak, and people were praying for me far and near. On December 7, 1941, some Christian came to our house from church and laid their hands on me and prayed and the Lord wonderfully healed me. I vomited up a cancer about the size of a 50-cent piece and it had roots from one to two inches long. I continued to vomit for about thirty hours and have been perfectly well since that time and able to eat anything I wished ever since. I am heavier than I have been for years and praise God for His mighty healing power. Pray I will remain faithful.

Your Brother in the Lord,
S. R. HIBBS,
Sunset, Arkansas.

Carthage, Missouri.

Dear Saints of God:

Will drop you a few lines. I received your letter and books and sure was glad to get them. How are all of you? Fine I hope. I am gaining, able to walk to church (five blocks away) now for which I am sure glad and praise the dear Lord.

ELLEN DANNER

THE POWER OF PRAYER

(Mrs. M. E. Thorchildson)

MOSES prayed, his prayer did save
A nation from death and from the
grave. Ex. 32:14.

JOSHUA prayed. The sun stood still.
His enemies fell in vale and hill.
Josh. 10:12-20.

HANNAH prayed, God gave her a
son;
A nation back to the Lord she won.
I Sam. Chaps. 1 and 7.

SOLOMON prayed for wisdom.
Then,
God made him the wisest of mortal

men. I Kings 3:12; 10-24.

ELIJAH prayed with great desire,
God gave him rain, and sent the
fire. I. Kings 18:37-45.

JONAH prayed, God heard his wail;
He quickly delivered him from the
whale. Jonah 2:1-10.

THREE HEBREWS prayed, thro'
flames they trod;
They had as a comrade the "Son of
God." Dan. 4:21-25.

ELISHA prayed with strong emo-
tion;
He got "the mantle," and a "double
portion." II. Kings 2:9-14.

DANIEL prayed. The lions' claws
Were held by the Angel who lock-
ed their jaws. Dan. 6:10-22.

TEN LEPERS prayed, to the
priests were sent;
Glory to God! they were healed as
they went. Luke 17:12-14.

PETER prayed, and Dorcas arose
To life again, from death's repose.
Acts 9:39-41.

The THIEF, he prayed—for mercy
cried,
He went with Christ to Paradise.
Luke 23:42-43.

The CHURCH, she prayed, then got
a shock!

When Peter answered her prayer
with a knock!
Acts 12:5-16.

ABRAM STOPPED praying, cities
fell,
With all their sins, into hell!
Gen. 19:24; Jude 7.

The DISCIPLES kept praying, the
Spirit came,
With "cloven tongues," and Revival
flame!
Acts 2:1-4.

CONVICTION filled the hearts of
men;
Three thousand souls were "born
again!" Acts 2:41.

When CHRISTIANS pray, as they
prayed of yore,
With LIVING FAITH, for souls
implore.
Joel 2:17; II. Chron. 7:14.

In "ONE ACCORD," United stand—
REVIVAL FIRES shall sweep the
land!
Acts. 2:1; Matt. 18:19.

And SINNERS shall CONVERTED
be,
And all the world GOD'S GLORY
see! Zech. 10:1; Joel 2:18-32.

"ETERNAL LIFE IS IN THE SON OF GOD"

(John 3:16)

For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

I John 5:4. For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

I John 5:5. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

I John 5:6. This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. (Justification and sanctification for us). And it is the spirit that beareth witness, because the spirit is truth.

I John 5:7. For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

I John 5:8. And there are three that bear witness in earth, the Spirit, and the Water, and the Blood; and these three agree in one.

I John 5:9. If we receive the witness of men, the witness of God is greater: for this is the witness of God which He hath testified of His Son.

I John 5:10. He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar: because he believeth not the record that God gave of His Son.

I John 5:11. And this is the record that God hath given to us eternal life, and this life is in His Son.

I John 5:12. He that hath the Son hath life; and he that hath not the Son of God hath not life.

John 14:6. Jesus said unto him, I am the Way, the Truth, and the Life; no man cometh unto the Father, but by me.

—C. C. Anderson

Evangelists Edna Mae Long and Lula A Parham have closed a successful revival at the Full Gospel Mission, 1314 South Main street, Joplin, Missouri, and have been temporarily pastoring the past several weeks

PLAN NOW TO ATTEND

SOUTH TEXAS

CAMP MEETING

at

FAIR PARK, ROCKDALE, TEX.

JULY 9th-19th

Under the Direction of
PAUL BAILEY, Chairman

Reuben D. Busch

Roy D. Wooster

SOUTH TEXAS CAMP MEETING

The South Texas Camp Meeting of the Apostolic Faith Movement will be held in the Fair Park at Rockdale, Texas, July 9 to 19. The Fair Park is well situated for a camp meeting, with beautiful grounds and large trees and in the center a huge wooden Tabernacle giving ample room for all the services.

The daily program of the camp meeting will be as follows: Breakfast at 7:45 a. m.; Morning Prayer at 9:00 a. m.; Bible Lesson at 10:30 a. m.; Dinner at 12:00 o'clock noon. Children's Service at 1:30 p. m.; General Service at 2:30 p. m.; Evening Lunch at 5:00 p. m.; Young People's Service at 7:30 p. m., and Evangelistic Service at 8:30 p. m.

Rooms and cabins can be secured at reasonable rates, and those who wish to rent cots and tents on the grounds PLEASE NOTIFY AS SOON AS POSSIBLE. A common table will be

set as the Lord provides. IT IS REQUESTED THAT EACH ONE COMING BRING YOUR OWN SUGAR RATIONING CARD.

For further information write Paul Bailey, Chairman, Box 484, Rockdale, Texas; R. D. Busch, Rockdale, Texas; Roy D. Wooster, Box 233, Eagle Lake, Texas.

REDEEMING THE TIME

Every minister should preach as much as possible; every laymember should go to church as often as he can any day in the week. Public services may be forbidden in the near future. After it is too late many will say, "I wish I had gone to church more often in the past." But if we redeem the time now we can look back and see how profitable it has been and say, "Thank God I went to church when I could." Work now for the night cometh when no man can work.

TRI-STATE

CAMP MEETING

of the Apostolic Faith Movement

at

City Park, Granby, Mo.**AUGUST 6 to 16**

Under the Direction of

**Ralph A. Durham - Albert L. Durham
Robert L. Parham**

We Are Looking For You!

Plan Now to Attend!

**TRI-STATE
CAMP MEETING**

A general camp meeting of the Apostolic Faith movement will be held at City Park, Granby, Missouri, August 6-16. The City park is well situated for a camp meeting, with beautiful grounds and large trees. The daily program for the camp meeting will be morning prayer at 9:00 a. m., Bible lesson at 10:30, children's services at 1:30 p. m., general service at 2:30 p. m., young people's meeting at 7:30 p. m., evangelistic services, 8:30 p. m. Rooms and cabins may be rented. Tents and cots may be rented on the grounds. **THOSE PLANNING ON COMING SHOULD NOTIFY REVEREND ALBERT DURHAM, ROUTE 2, GRANBY, MISSOURI, AND MAKE RESERVATION FOR TENTS, COTS OR ROOMS.** Everyone coming must be prepared to take care of himself, and everyone is urged to bring his own cooking utensils, bedding, etc.

For further information write Ralph Durham, Box 281, Perryton, Texas, Albert Durham, Route 2, Granby, Missouri, Robert Parham, Box 300, Baxter Springs, Kansas.

Note — As we all know that the emergency and the rationing of commodities will affect some in coming to the camp meetings, yet many are anticipating coming and every one is looking forward to the blessing of the Lord at the coming camp meetings and a great time of fellowship. As it may be our last privilege of a camp meeting before the coming of the Lord. **PLAN NOW TO ATTEND.**

Many who have enjoyed comforts and conveniences in camp meetings heretofore may have to sacrifice in various ways.

A revival meeting of the Original Apostolic Faith is being conducted at the Pioneer schoolhouse near Vici, Oklahoma, with Evangelist James Hosler in charge. Lee Barker, pastor.

**SUGGESTIONS
TO MINISTERS**

1. Keep peace among the ministers.
2. Pastors, stay close to your pastorate. If you go away for short revivals, your church will drop down.
3. Stay in ministry **FULL TIME.** You have a full-time **JOB.**
4. Feature Christ and the Church instead of yourself and your program.
5. Don't be jealous. If you are, for heaven's sake don't show it.
6. Don't ride any kind of hobbies. To preach a full, balanced gospel, one has no time to go to extremes.
7. Pastors, keep the church record clean and up to date, but remember God is holding you responsible for the souls you neglect or drive away.
8. Don't recommend anybody to the ministry until you are sure he is called and qualified.
9. Watch your "bills"—stay out of **DEBT.**
10. Watch your moral conduct.
11. Be careful about your personal appearance and **MANNERS.**
12. Avoid "fill-in" words and sounds such as ah-ah-ah-AHHH! and glory to God, hallelujah, amen, etc. (These words are fine when appropriate.)
13. Be careful to visit the sick and others in distress.
14. Study and apply yourself. No study, no advancement.
15. Don't make excuses when you get up to preach.
16. Don't worry the patience out of Job with preliminaries.
17. Don't be an "imitator"; be original.
18. Explain what we mean by the word "holiness."
19. Have an attitude of respect and toleration toward other churches. Do not fight them.
20. Don't be a "windy." That is, don't boast and brag.
21. Avoid long-winded sermons. Be brief.
22. Show no signs of selfishness.
22. Hard, harsh, skinning sermons do more harm than good.
24. Count it a glad privilege to suffer for Christ.
25. To have power with God, we must **PRAY, PRAY THROUGH.**
26. Don't "exaggerate." Tell it, describe it like it is.

—B. L. HICKS

Brief Mention

Evangelist and Mrs. Gene Cornell have just recently closed a wonderful revival meeting at the Frisco Mission, Webb City, Mo. Several were saved, sanctified, and filled with the Holy Spirit. Folks of the Webb City church report that Brother Cornell did some splendid preaching and they were all blessed. Brother and Sister Cornell anticipate their next revival at Wichita, Kansas.

Several ministers have taken extra copies of the Selected Sermon Books to sell. If you should have extra copies and have not sold them we would appreciate it very much if you would return them to us as we are getting short of this book. We will be more than glad to pay the postage on them.

Evangelist Bob Palmer and Brother and Sister Bill Handley of Webb City, Missouri, now are in a revival meeting at the Cheney Mission, Cheney. Brother and Sister Charles Menke are pastors at Cheney.

As we go to press all plans for both camp meetings this summer are coming along fine. Many are looking forward to being at the camp meeting, as many feel this may be the last camp meeting we will be privileged to have before the coming of the Lord. Some may be inclined to look on the dark side of the picture of the rationing of tires and gasoline and think it will be impossible for them to attend. If we make up our minds now to come, God will work out a way even if we have to walk. Plan now to attend. Let each one lay aside a certain amount now to attend the camp meeting. Each one should come prepared to take care of himself. It would help lift the load considerably if each one could send in his contribution for the camp meeting now. We feel sure that it would be appreciated by the committees in charge of the camp meetings.

Brother and Sister Earl Orendorff are now in a revival at Sunset, Arkansas.

Evangelist Vera Scott of Magnolia, Arkansas, has just closed a revival meeting at the Keelville church, Keelville, Kansas, and also visited the Missions of the Tri-State District.

Brother and Sister E. W. Dickson have been in Evangelistic meetings in West Texas at Booker, Guymon and Ralls. The Lord blessed and saved souls.

Brother Ben Barker is now pastoring the Full Gospel church at Laverne, Oklahoma. God is blessing the work there.

Evangelist Jack Barker, assisted by Brother and Sister Floyd LaMunyon, began a tent revival May 30th at Center Point, Texas. Robert Girouard, pastor.

Sister Reuben Davis writes that God has definitely touched and healed her body for which we praise the Lord.

The Rees Brothers' Evangelistic Party just closed a three weeks' revival at Calvary Chapel in Temple City, California. God blessed and they closed with a baptismal service. Brother and Sister Reuben Davis, pastors.

The Sutton Brothers and Brother and Sister William Yeakel are in a revival at Bell Gardens, California, at 7304 Eastern Avenue.

Brother Earl Bliss of Kalamazoo, Michigan, writes God is blessing in their work there, and Sister Bliss has been marvelously healed of heart trouble.

Reverend Robert Girouard, pastor of Center Point, Texas, is resigning the pastorate there July 1 and plans to be out in meetings.

Sister E. L. Williams, pastor of church at Camp Wood, Texas, writes God is blessing. Several have been sanctified lately and the church is growing spiritually.

Brother and Sister A. J. Eaken are pastors at Booker, Texas, and the Lord is blessing their efforts there.

Brother and Sister Ed Stark, pastors of Leakey, Texas, extend a hearty welcome to all ministers coming that way. Brother and Sister Stark have meetings every week in the communities around Leakey and also at Vanderpool every Wednesday night.

Brother and Sister Albert Janzen and Hallie and Leota Chitwood are in a revival meeting in a school house 4 miles west of the Apostolic church near Adrian, Missouri.

Sister Tom Patty of Galena, Kansas, is now pastor of the Smelter Hill Mission, in Joplin, Missouri. God is blessing and saving souls there. Brother Tom Patty is in poor health and needs a definite healing from the Lord. Pray for them and their work.

Brother Robert Hibbs of Sunset, Arkansas, writes God is blessing there as they continue on with the work of the Lord.

Brother John Modrick and wife are now pastoring the work at Victory schoolhouse, Logan Oklahoma.

The Rees Brothers Evangelistic Party have been in Bayard, Nebraska, in some special services and are now in the Panhandle of Western Oklahoma and Texas, and are going to Center Point, Texas.

Evangelist Jacob C. Regier, Brother J. F. Copeland and Brother and Sister Hap Watkins are in a revival at Miller schoolhouse, 25 miles south of Laverne, Oklahoma.

Evangelist Bob Palmer and Brother and Sister Bill Handley of Webb City, Missouri, have closed a revival at the Mission in Arlington, Kansas. Earl Nielson, pastor.

Evangelist Homer Coberly and family are still in meetings in Elkins, West Virginia, and their son, R. L. Coberly, is now waiting for his call into the army.

Brother and Sister Joe Deweese of Hempstead, Texas, fill regular appointments at Waller, Hempstead and Bremhan.

As we go to press, we have received word from Brother Otto Busch who is now in Energy Community, near Meridian, Mississippi. He reports that God is blessing his ministry there. The revival started off with a real spirit of revival. Several have already been saved. May God bless Brother Busch in his ministry.

This issue of the paper will be read by over 20,000 people. Just think of your sermon or announcement reaching that many people. If you are a minister, why not write a good sermon for the next paper? If you are a laymember and need healing why not send in your request for prayer to be put on the prayer list of the paper?

Brother and Sister Laverne Johnson, pastors of the Frisco Mission in Webb City, Missouri, conduct regular meetings at Prosperity, Missouri, every Wednesday night.

The Full Gospel Mission, 1314 Main, Joplin, Missouri, is building a parsonage. The parsonage is just about completed and the Lord is blessing the people there. All ministers of the faith are invited to stop when passing by. Reverend Audley Hervey, pastor.

Sister Harold Williams of Watonga, Oklahoma, writes that God has touched her body and she has gained ten pounds in weight, but is still in need of prayers for complete victory.

Evangelist and Mrs. Charles R. Dale of Springdale, Arkansas, are now in the Panhandle of Oklahoma and Texas in meetings and are planning on making a hurried trip to California. They plan to be back in July to have revival meetings.

Evangelist and Mrs. Olen Bachler are planning on starting a tent meeting very soon at Carterville, Missouri. The meeting will be sponsored by the Prosperity Mission.

Reverend and Mrs. Paul Bollinger are now living at Guymon, Oklahoma. Brother Bollinger has regular appointments at neighboring communities.

Brother C. R. Swanson of Houston, Texas, has regular appointments at Waller, Cody and Belleville.

Evangelist J. K. Seber of Katy, Texas, conducts regular appointments in several of the Missions of South Texas.

Evangelist and Mrs. Harold Cooper of Granby, Missouri, now are pastoring the church at Glade, Arkansas.

Evangelist Albert Janzen and party who are conducting a meeting near Adrian, Missouri, narrowly escaped death when the house in which they were living was struck by a cyclone. Brother Albert Janzen and Miss Hallie Chitwood were severely hurt, while other members of the party had minor injuries.

Evangelist Olen Bachler of Anderson, Missouri, has just closed a two weeks' revival at the Gospel Tabernacle in Perryton, Texas. Ten souls were saved, a number sanctified, and several filled with the Holy Spirit, closing with three great services and a basket dinner. Reverend Ralph A. Durham is pastor.

Evangelist and Mrs. Murphy Barnes have closed a revival at the new church, at Fifth and Cheyenne, in Corpus Christi, Texas. Brother C. E. Perham is pastor.

Brother Herman Head of Golden, Missouri, and Brother and Sister Lawrence Clay of Hockerville, Oklahoma, have recently closed a wonderful revival meeting at Mount Zion church, near Bethpage, Missouri. Sixty souls were saved in the revival meeting and a number were baptized with water. They are planning a revival meeting now at Golden, Missouri.

Evangelist and Mrs. E. W. Dickson are now having special services at Stephens, Arkansas. The Lord is blessing their ministry there.

Reverend Albert Durham and wife, who are pastoring the church at Granby, Missouri, report the Lord is blessing the work there and they have been blessed with the presence of several ministers and evangelists stopping by for services.

Reverend Clifford Thacker of Blytheville, Arkansas, reports the Lord is blessing in his work there, and he plans to have special meetings this summer. Also, he anticipates having a special revival meeting in Tennessee sometime in July.

The Lord is blessing the work at Heights Faith Tabernacle, Twentieth and Gostick at Houston, Texas, under the ministry of Brother and Sister Robert Parham. The Thursday meetings are of special interest, spiritually and blessing to those who attend. Souls are being saved in the regular Sunday night meetings.

Every Thursday afternoon at the home of Brother and Sister Joe Smith, Brookshire, Texas, a prayer meeting is being conducted. The Lord has been meeting with those who have been privileged to attend.

Sister Grace Stickland of Selman, Oklahoma, writes that they are having Thursday afternoon prayer meetings there. Interest is growing.

A special Fellowship meeting will be held at the Union Rescue Mission, 40 Auburn Avenue, Pontiac, Michigan, on Saturday night, May 30. Brother and Sister Virgil V. Peters, pastors.

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AND

ADDRESS

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Paper Mailing List

AT ONCE

THANKS!

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Baxter Springs, Kansas

Brother Ralph Durham, pastor of the Perryton Gospel Tabernacle, Perryton, Texas, is now in Granby, Mo., and is having some special meetings there and also at Greenland, Arkansas. Brother Ralph Durham has been elected for another year as pastor at Perryton, Texas.

Evangelist Gail W. Schultz of Laverne, Okla., has been in some special meetings in the Panhandle and is now looking after the regular services at the Perryton, Texas, Gospel Tabernacle in the absence of the pastor.

Brother and Sister Millard E. Brown are now building their new home at Jacksonville, Texas.

Brother Donald Dibbens of Wichita, Kansas, is doing a great work for the Lord there. The Lord is blessing his ministry.

Brother and Sister Amos Watkins, pastors of Clearlake, Oklahoma, report God is blessing in the work there.

Evangelist and Mrs. Tica Tabor, assisted by Joe Lilly and Wayne Huff are in a tent meeting in Cameron, Texas. Several have been saved and God is blessing and the attendance is good.

Sister Lucy Waterbury of Katy, Texas, has moved into her new home and the friends of the Katy Mission gave her a house warming and she received many lovely and useful gifts.

Sister Cleo Barnett of Bradley, Arkansas, writes the people of that community are desirous of a preacher and would appreciate some one coming for a meeting.

Evangelist Elmer Russell and family are now in a tent meeting at 108th Street and Westfield Road, one block north of where Little York Road crosses Westfield Road, in Houston, Texas. The meeting is being sponsored by the West End Mission of Houston.

Brother George Vassar has recently held a meeting at the Hoover Orchard church in Wichita, Kansas. Sister Ollie Molten, pastor.

Evangelist Loyd and Dora Boren have been in special meetings in Southwest Texas.

The church at Pineville, Missouri, has been refinished and a new concrete floor put in. Brother and Sister Lawrence Clay recently held a meeting there and several were saved and four received the Baptism of the Holy Spirit.

Reverend Roy Wooster, pastor at Eagle Lake, Texas, announces a tent meeting for Eagle Lake in June with Evangelist Tica Tabor in charge.

Evangelist Etta Mae and Raymond Peters are in a revival at the Apostolic Faith church in Pineville, Missouri. God is blessing their efforts there.

Evangelist Elmer Russell and family have just closed a successful revival at the Waller Mission in Waller, Texas. God graciously blessed in the meeting—18 souls were saved, a number sanctified and baptized in water. The church was greatly encouraged and have started their regular services again.

Evangelist Lyle West is now residing in Sulphur Springs, Arkansas, and is evangelizing in the different communities around.

Sister J. W. Rodgers of Purdy, Missouri, writes that Evangelist Bob Palmer has just held a successful revival there.

Mr. Maurice Peck of Katy, Texas, has entered the army and is now temporarily stationed at San Antonio, Texas.

We have received a word from Brother H. L. Watkins, of Lovington, New Mexico, that Sister Irene Dillsworth is planning on having a tent meeting in Lovington during the month of June.

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THOUGHTS FOR THE PROFESSING CHRISTIANS

(Continued from last issue)

With Whom Are You Popular?

Occasionally, such words as these reach our ears, "Oh, but she is popular—she is always in demand, the best liked of the whole set." Such remarks cause me to wonder, IF they are also popular with God. When anyone is popular in this world, it is likely that Christ won't have much to say for him in the next world. "Whosoever will be a friend of the world is the enemy of God." (James 4: 4). However, this text does not refer to those popular ones, who are typical of the Good Samaritan as narrated in Luke 10: 33. (Oh, that we had more of these popular humanitarians, who are thus as a result of glorifying God with their kind deeds). But, James 4: 4 has reference to those who are popular, due to their giddy, reckless spirit, worldly fashion and such else as is not in harmony with God's will. As a rule, the world despises a Christian. To prove this statement, take your Bible and read and you will find, that all through its pages, His followers were abused and persecuted. Paul for instance, was one of the most faithful of Christ's followers and yet one of the most persecuted. His severe sufferings for the Gospel are recorded in 2 Cor. 11: 23-28. Even Christ Himself was unmercifully despised by many, in spite of the fact that He went about doing only good. And, finally His persecutors nailed Him on the Cross—a most cruel death, which involved suffering beyond comprehension. He well knew His followers would be also despised, thus said, "Marvel not my brethren, if the world hate you." (I John 3: 13).

But thank God, we can glory with Paul, by saying, "I now rejoice in my sufferings for you and fill up that which is behind of the afflictions of Christ in my flesh for His body's sake, which is the church." (Col. 1: 24). We know that our sufferings for Him will promote the Gospel. So, Beloved, if YOU are proud and boast of your popularity among men, I suggest you take inventory of yourself

and see how popular you are with God.

Beware!

How often we hear this statement, especially among the feminine sex, "I haven't a thing to wear," or "What should I wear?" It would be far better and is profoundly more important, if more consideration were given to the destination intended for wearing the apparel. In many instances, it would be more appropriate to substitute the word "Beware" and place special emphasis upon it. Especially is this true when attending questionable places of diversion. How is it with YOU—are you willing to take Christ with you wherever you go, and would you feel perfectly at ease if He appeared in bodily form, regardless of where you are or where you plan to go? If your answer is in the negative, then, indeed it is "Beware" instead of "Wear" for YOU! Dear friend, be not like the five foolish virgins who were not prepared to meet Christ, lest He will appear again and also find you "Not ready" and consequently say, "I know you not." (Matthew 25: 12). May you heed and have these Words of Christ indelibly impressed upon your mind and soul, "Watch therefore, for ye know not what hour your Lord doth come; therefore be ye also ready: for in such an hour as ye think not the Son of Man cometh." (Matt. 24: 42 and 44).

Are You Discharging

Your Responsibility?

I have seen professing Christians taunt and scorn their fellowmen whose spiritual life was no more to them than merely a Sunday feature. You who profess to be His follower, do you sneer and taunt your Christian Brother, because his spirituality is deeper and more sincere than your own? Do you call him an old fogy and say, "He is too critical and serious in his religious duties?" If these questions fit your case, proceed with you, take the initiative and practice and appropriate into your own life the real definition of the word "Christian." It is evident that the name "Christian" is more misrepresented and misinterpreted than any other name. Many professing Christians are aliens to God. Having the

the truth will bring us no blessing, unless we adhere and obey the truth knowledge and being convinced of of which we are convinced. How is it with you, when you are in public? Do your actions and speech reveal to your associates that you are a Christian? Yes, does your identity to the world reveal Christ or Satan in you? Do you "let your light so shine before men that they may see your good works and glorify your Father in Heaven? Or, are you instrumental in leading some souls away from Christ instead of towards him? Yes, how does your life look to those who are not Christians? Remember, it is a more serious offense for you and also in the sight of God, when you trespass His commandments. This is due to the fact, that you have professed to be His disciple and consequently the world is watching your steps and actions to determine what the will of Christ is. Let us not deceive ourselves into believing that all is well with our soul, when it is just the opposite and remember Christianity does not stop at midnight on Sunday. Genuine Christianity operates and is visible throughout the entire week. Will you have to your credit in Heaven "One sinner that repenteth" or any souls saved? If you have no definite answer to these questions then indeed there is something fundamentally wrong with you compliance to Christ's last command, "Go ye into all the world and preach the Gospel to every creature." (Mark 16: 15), and your burden for souls inadequate to accept His challenge "Lift up your eyes and look unto the fields, for they are white already to harvest." Then due to your slothfulness, He must sorrowfully continue "The harvest truly is plenteous but the labourers are few." (Luke 10: 2).

What Do You Choose

As Your Example?

A common expression and alibi amongst Christians is, "Others do it, why can't I? My church neighbor or even our minister does the very same thing, so why can't I?" Especially is this true when some Christian is remonstrated with for the amusements in which he participates, some work in which he engages or for some remark of his. If you have

friends; wouldn't you think it ridiculous this excuse, please listen my culous if your neighbor or minister accidentally fell into the river and then someone who had witnessed this sight went and did likewise? You would say "How foolish he was to go and drown in the same place, since he saw that was a dangerous place." But this illustration, when put into practice isn't nearly as foolish as if you insisted on going into eternal perdition, merely because your neighbor goes there. It is a general error and sin of the people to hide behind the minister's shortcomings, with their own wrongdoing. But, on the final Judgment Day this alibi will not be sufficient to bring you into the Pearly White City. Each one will have their own account of the sins they committed. On the other hand you must remember that your minister even though an ordained ambassador of the Gospel is exposed to temptations similar to your own and he likewise was born a sinner just as you were. It is no indication or excuse for you to follow his weak traits, but preferably make it a rule to follow and exemplify in your life the Christian qualities of your associates. Always use the best and noble things portrayed in life as your ideal standard and pattern, and forget about pursuing the Adamic characteristics. (Isa. 55: 7).

"Checking Up"

On Your Christianity

I presume and take for granted that every reader has previously been informed through reading or hearing, concerning the way of salvation. And, consequently I desire to ask you: How does your so-called Christian Life correspond therewith? Has your Christianity vitality? Are you a sincere representative of Christ? Yes, I ask you today, "Where art thou?" No, I do not mean where you are before men—that is of small and of temporal significance. I ask where you are in the sight of God in a spiritual sense. Remember, there is no compromise between God and the Devil. "No man can serve two masters." If you desire to be certain of your eternal destiny, follow Christ on earth and you will be qualified to follow Him into Heaven. Perchance there are

also those reading these lines, who feel a sense of measuring up well to God's standard. In spite of the fact that we intend to be and remain a sincere Christian, we must remember that no human being is beyond the reach of the Devil. We must constantly be on the alert, and "take heed lest we fail." "The spirit is willing but the flesh is weak." For "our adversary, the Devil, as a roaring lion walketh about, seeking whom he may devour." (1 Pet. 5: 8). The tempter will follow us from the cradle to the grave.

May God help each one of us to remain "faithful unto death," so that when our earthly pilgrimage has come to a conclusion, we may be qualified to confidently say with Paul, "I have fought a good fight. I have finished my course, I have kept the faith, henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, will give me at that day." (2 Tim. 4: 7-8).

By Frieda J. Schneider

NEW CHURCH AT KATY, TEXAS

The Lord has made it possible for the building of a beautiful church at Katy, Texas. The church is 30x70 feet in size, with four nice Sunday school rooms, and is so arranged that the Sunday school rooms may be opened up to make more room when needed for revival meetings. The church will be covered with beautiful asbestos shingles, Textone on the inside of the church with air conditioned system installed, fluorescent lighting. Brother T. B. Tucker is superintending the building of the church. They anticipate having a revival soon in the new church. Reverend A. B. Stanberry is pastor.

THREE THINGS IMPOSSIBLE

1. A sinning Christian.
2. A truthful liar.
3. An honest thief.

—John Hockersmith

PRAYER LIST

Mrs. Rhoda Cain
Mrs. Nellie Tatum
Cora Harris
Elsie Mills
Mrs. Albert Schwan
Mrs. J. W. Rodgers
Cleo Barnett
Mrs. Elsie Kelso
Mrs. Unie Grant's mother
Mrs. I. B. Watson
Esther Bowen
Mother Lang
Mrs. Elsie Sharp
Sonny Hervey
Mrs. J. S. Roberts
Mrs. W. E. Caudill
John Thorp, Jr.
Mrs. Clarence Bingham
Mrs. H. Kerst
Pearl Ford

YOUNG PEOPLE'S RALLIES

The next young people's rally of the Tri-State district will be held at Granby Tabernacle Sunday afternoon, June 14. They have recently elected new officers, who are: Nola Moore, president; Lonnie Dobson, vice-president; Bessie Brown, secretary-treasurer.

The young people's rally of the Wichita district was held at the Hoover Orchard church, Sunday, May 17, with a good representation from Arlington and Cheney with Brother Bob Palmer bringing the message.

The next Young People's Rally of South Texas will be held Sunday, June 7 at Missouri City, Texas. Boyce Tucker, president; Virgil Mott, vice-president; Dorothy Stockdick, secretary.

Brother and Sister Roy Morrissey,
Pastors.

The next Young People's Rally of the Panhandle of Oklahoma and Texas will be held in the Perryton, Texas Tabernacle, June 7. An election of officers was held recently with Amos Watkins as president; Paul Bentley, vice-president; Wilbur Fullbright, secretary. Retiring officers are: Wilbur Fullbright, president; Opal Bollinger, vice-president; Vera Randles, secretary.

GOD BLESS OUR BOYS IN THE SERVICE OF THEIR COUNTRY

Since hundreds of our boys are now in the service of our country we wish to add a word and note of encouragement to them. We wish to say as our little paper goes into the hands of hundreds of Army boys today that while you are in the service of our country we want you to know that your friends, loved ones, brothers and sisters in Christ are with you in spirit. Not a day passes but what a prayer is offered that God will see you through. We had hoped to put

the names of all the boys who are serving their country in this issue of the paper but owing to the large number of names and addresses we were unable to do so. We will be glad to have a letter from any of our boys in camp to publish in the paper. Also we would be glad to have the names and addresses of any of your loved ones in camp who would like to have the paper.

Recently a minister of the Gospel conducted a special service on board one of the naval ships with about 300 boys on board. Thirty-nine gave their heart to the Lord. God is blessing the boys in the training camps. In some incidents boys are saved and are in camps while their Mother and Father are in some worldly place trying to drown their troubles. The old saying was: "We will pray for our unsaved boys," but in many cases we will have to pray for our worldly Mothers and Fathers.

Note—We plan to have a roll call of our boys in the service of our country in the next issue of the paper. We would appreciate all who will cooperate with us in getting the names and addresses as soon as possible.

Brother Stafford Schmidt of Dickinson, Texas, is awaiting his call into the Army. The call will be about June 18.



THE INCOMPARABLE CHRIST

He came from the bosom of the Father to the bosom of a woman. He put on humanity that we might put on divinity. He became Son of Man that we might become sons of God. He came from Heaven, where the rivers never freeze, winds never blow, frosts never chill the air, flowers never fade. They never phone for a doctor for there no one is ever sick. No undertakers and no graveyards for no one ever dies—no one is ever buried.

He was born contrary to the laws of nature, lived in poverty, reared in obscurity; only once crossed the boundary of the land, in childhood. He had no wealth nor influence and had neither training nor education. His relatives were inconspicuous and un-influential.

In infancy He startled a king; in boyhood He puzzled the doctors; in manhood He ruled the course of nature. He walked upon the billows and hushed the sea to sleep. He healed the multitudes without medicine and made no charge for His services. He never wrote a book, yet not all the libraries of the country could hold the books that could be written about Him. He never wrote a song, yet He has furnished the theme of more songs than all song writers combined. He never founded a college yet all the schools together cannot boast of as many students as He has. He never practised medicine. and yet He healed more broken hearts than the doctors have broken bodies.

He never marshalled an army, drafted a soldier, nor fired a gun, yet no leader ever made more volunteers who have, under His orders, made rebels stack arms or surrender without a shot being fired.

He is the Star of Astronomy, the Rock of Geology, the Lion and the Lamb of Zoology, the Harmonizer of all discords and the Healer of all diseases. Great men have come and gone, yet He lives on. Herod could not kill Him. Satan could not seduce Him, Death could not destroy Him, the grave could not hold Him.

He laid aside His purple robe for

a peasant's gown. He was rich, yet for our sake He became poor. How poor? Ask Mary! Ask the Wise Men! He slept in another's manger. He cruised the lake in another's boat. He rode on another man's ass. He was buried in another man's tomb. All failed but He never. The ever Perfect One—He is the Chief among ten thousand. He is altogether lovely.—Unknown.

OBITUARIES

Mrs. Annie Merten was born July 6, 1868, in Austin County, Texas, and passed away at her home in Hempstead, Texas, March 14, 1942. She is survived by her husband, Gus Merten; seven sons and two daughters; two children preceded her in death. Her sons, Lee, Jack and Ellis Merten of Belleville, Gus Merten, Jr. of Hempstead; Bill Merten of Alvin; Jesse Merten of Abbeville, Louisiana, and Bennie Merten of Ganado, Texas; two daughters, Mrs. Herman Schroder of Texas City, and Mrs. J. B. Nelson of Hempstead, Texas.

Mrs. Merten was converted about five years ago in a meeting conducted by Rev. Joe B. Dewees and since that time she had lived a devoted and consecrated life

Funeral services were conducted by Reverend Joe B. Dewees and Evangelist Elmer Russell. Music was furnished by the Russell quartet and Mary Jo Dewees. Interment was in Pilgrim Rest cemetery in Belleville.

Eulalia Margo, wife of Anthony Margo, of Chicago, Illinois, passed away after a long illness April 2, 1942, at Tucson, Arizona.

BOOKS FOR SALE

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HAS NOAH'S ARK REALLY BEEN FOUND?

(Continued from back page)

This man had traveled widely over the world, had called on Theodore Roosevelt in America and had been a speaker at the Parliament of Religions in Chicago, had traveled to the West and lectured in educational circles. Mr. Coan had opportunity to check on his life-story, and in every case found that the truth had been told.

"Now," says the book, "for the wonderful discovery of the ark!" He said he had made three attempts to scale Mount Ararat before he succeeded. At last he was rewarded and he stood overwhelmed and awed as he saw the old ark there wedged in the rocks and half filled with snow and ice. He got inside where careful measurements coincided exactly with the account given in the sixth chapter of Genesis.

"We invited him to give a lecture on his marvelous discovery in the College Chapel, and missionaries, teachers and students filled the place and were most deeply interested.

"He went to Belgium and tried to organize a company to take it to Chicago to the World's Fair, but they felt that the risks of such a long journey were too great, in addition to the heavy expense of transporting it so far. He was much disappointed, for he knew it would be a great attraction, and that people from all over the world would go to see it. So there it lies."

Mr. Coan does not commit himself as to whether or not he thinks the story is true. Men prominent in conservative church positions are very careful not to be rated as gullible. But he gives abundant testimony to his confidence in the other remarkable statements of this strange man from India.

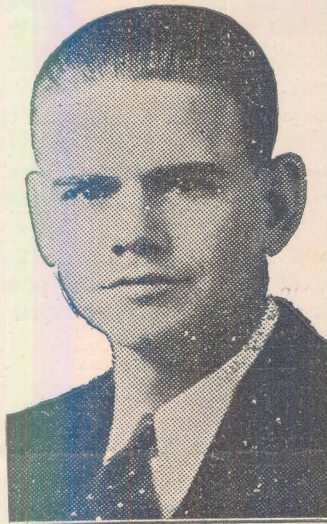
Just here it may be proper to state again certain facts given to the present writer by the late Fred Hogue of the Los Angeles Times. When the Battleship Oregon was to be built, it was found that the proportions of the ship were exactly those of Noah's Ark, with one slight exception. A telegram to Washington secured permission to change this item, and the

battleship that became so famous for her race around South America and her arrival at Cuba in time for the decisive stroke there against Cervera, was built to the exact proportions of the ark, except that the ark was one-sixth larger. The capitalists in Belgium who rated the moving of the ark to America as too difficult had eminently good judgment.

But if the ark is still on Mt. Ararat, why have not others discovered it? They say that they have.

After the war there will no doubt be an abundance of airplanes available for constructive purposes. One of these, with permission of the government that will then hold sway over Mt. Ararat, could locate the ark, if indeed it is there. Afterward an expedition could be made by helicopter or by mountaineers to take measurements, photographs and all other means necessary to prove the facts for the scientific and religious world.

The Bible will be no more true than it is now when this has been done, but a multitude of scoffers would be put to silence and the Word of the Lord magnified.



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MOODY ON PREACHING

No preacher before the advent of radio spoke to more people than Dwight L. Moody. It is estimated he must have preached to at least 100,000,000. Nor did any man ever win more converts than he. How many is not known for he never kept a record. He said he was glad he didn't have to do Gabriel's work. But multiplied thousands were won through his ministry.

Is any one more qualified than he to discuss preaching? Or more worthy of attention? We can bring only a few excerpts here from some of his public addresses.

To the Northern California ministers in 1899, he is quoted by Dr. Adams in "Bush Aglow," as saying: "Don't be deceived. The winning preacher will be the one who takes the Word of God and makes it plain to the people. That man will have a hearing! The Bible and the Cross have power to draw, but a moral essay, never! I'm sick and tired of their essay preaching. Will Bible preaching ever fail? No, a thousand times, no! Highly cultured people ask me in surprise if there are those who really believe the Bible. Well, I guess so! If the minister who stands in the pulpit from week to week is full of the Bible and the Holy Ghost, people will be sitting in the aisles and crowding every available space, just as they are in this building today!"

At the close of a Bible reading, on "The Blood of Christ," in Birmingham, he laid great stress on the preaching of the doctrine of Substitution:

"If you wish to know the secret of our success for the last two years, it is this: We have stood fair and square on the Bible doctrine of Substitution. Oh! that is what is needed by a dying world, Substitution. If you take that out of the Bible, you can take the Bible along with you. The scarlet thread is unbroken from Genesis to Revelation."

Over and over again he emphasized the dependence of the preacher on the blessed Holy Spirit, as in this paragraph: "We cannot convict men of sin by any amount of logic, eloquence or human power. Conviction is the work of the Spirit only. I verily believe that if the mighty Angel Ga-

briel, who stands in the presence of God, were to come down from heaven, every hair blazing with the glory of that upper world, he could not convict a single sinner. Only the Spirit can do that."

ANNOUNCEMENTS

Brother and Sister Earl Neilson were ordained to the ministry Monday night, May 18, at Arlington, Kansas. Others who consecrated their lives for service were Sister Cozette Wells, Sister Golden Mitchell, Sister Bill Handley.

Brother W. R. Bunyard of Meridian Mississippi, has recently published a book entitled, "The Present Crises and the Second Coming of Christ." The book contains over a hundred pages and is a very timely book. The price is 25 cents per copy. Everyone interested in this book can secure one by writing to Rev. W. R. Bunyard, route 3, Box 149, Meridian, Mississippi.

Brother and Sister Jones of Range, Oklahoma, announce the marriage of their daughter, Earline, to Mr. Leonard Turner of Granby, Missouri, son of Mr. and Mrs. Albert Turner. Brother Leonard Turner, who has been in evangelistic work for several years, is well known to many of our readers.

Brother and Sister Marcus Adair, pastors of the church at Curtis, Oklahoma, announce the birth of a daughter, Velora Marie, on May 20.

Perryton, Texas.

Hello, Brother Robert:

Just thought to drop you a line to ask that you would request prayer for my wife as she seems to have ulcers and cannot eat at all without suffering. We need help from God for healing and help from the brothers and sisters to obtain and hold the victory. Find enclosed check to be used for the paper as you see fit.

Yours respectfully,

C. SHEPHERD

THANKS!

We wish to express our appreciation to those who have supported the paper and made it possible from time to time. Your cooperation and prayers are greatly appreciated for the continued success of the paper.

Dear Brother and Sister Parham:

My Mother sent me the Apostolic Faith Paper and a few tracts to read. I put off reading them for a long time since I am a Baptist and it is against our rules. At last they found out I was reading of your doctrines. But I know "God won't turn me out of heaven. Pray for me, also my husband and our children. I have found the truth in your paper. Praise the Lord. Please send me some tracts and the paper. I want to know more truth of our Lord.

MRS. H. D. W.

Mt. Enterprise, Texas.

NOTE

The noted Tithing Tract by Othie Sackett has been a real blessing to many people. We have been out of this tract for some time but have been able to secure more tracts at a special price from Brother Sackett. We will be happy to mail you one of these tracts if you would like to have one.

Anyone sending an offering to The Apostolic Faith Paper will be sent free of charge one of the "Selected Sermon" books by the late Charles F. Parham or the "Return of Christ," containing George Washington's vision, by Lawrence Booth. Please mention which book you want when sending your offering for the paper. God bless you. Write to The Apostolic Faith Paper, Box 300, Baxter Springs, Kansas.

It is commonly reported in many cities that retail beer trucks can have all the tires they need while retail milk trucks are forbidden tires. If this is so then some of our lawmakers and rationing boards feel that beer is more important than milk to defense—**FOLKS WE SURE NEED TO PRAY**—"Righteousness exalteth a nation; sin is a reproach to any people."

Note—Your editors, Brother and Sister Parham, are looking forward to seeing as many as possible at the coming camp meetings. Trust that it will be possible for everyone to attend. Make your plans now to attend one or the other of the coming camp meetings.

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The paper will be sent free to all who desire it and who are unable to send an offering. Read Isaiah 55: 1). Sometimes articles can't be printed at once but are saved for future use.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

The Editor will not be responsible for the personal doctrine or action of Ministers whose articles or names may appear in this paper. Our Motto: In Essentials, Unity; in Non-Essentials, Liberty; in All Things, Charity.

INTRODUCTION

We published in the November-December, 1941, issue of the Apostolic Faith Paper an article about Noah's Ark. The article brought letters and comment from a large number of ministers, authors, and travelers. The article was republished in many newspapers throughout America. We are publishing another article about Noah's Ark in this issue. It appeared in the March, 1942, issue of the Prophecy Magazine, edited by Dr. Keith L. Brooks of Los Angeles, California. We firmly believe that in these days of war and evils that God will bring to light startling truths that will cause us to know that God is still on the throne. Even in the darkness of Egypt, God's people were the light of the world. We republish the article from the Prophecy Magazine for your interest and information.

HAS NOAH'S ARK REALLY BEEN FOUND?

At first thought such a question seems absurd. Thousands of years have gone by since Noah's Ark rested on Mt. Ararat. Decay, possibly fire, wind erosion, insect parasites would certainly have obliterated all traces of Noah's great vessel. So at least we all reason before we take time to consider all the facts involved.

The study of paleontology which has been undertaken so painstakingly in many fields has apparently turned aside from any investigation of the rumors concerning the finding of the ark. Expeditions sponsored by universities not particularly anxious to prove the accuracy of historic material given in the Bible have uniformly come upon proofs that the Bible records are true. So frequently has this proof been found that the investigators expect to find nothing but confirmation of the Bible accounts.

The physical conditions that have preserved this ancient material are such as these:—the burial of buildings and even cities under mounds of sand carried by wind, the burial of whole regions under volcanic rock, the razing of a conquered city and the building of a new city upon the ruins of the old, the successive layers of broken pottery that make up the junk-heaps of the

passing generations. From these and other sources a trustworthy science of paleontology has been built up.

As we turn to the problem of the ark, we find that none of the conditions named is present. On the contrary, we find that a different set of conditions can be as positive in testimony as those we have considered. In the first place, the ark rested on a mountain. There would be no burial under sand. Far above the timber line, there would be no danger from fire. Built as the ark was of timber named by the Creator for its durability, covered within and without with pitch to resist a host of enemies, lying in a region of perpetual snow and ice, the ark could be far above the range of decay and attack from parasites of every kind. More than that it has been far from the haunts of man.

Many expeditions to find it have been turned back by the sheer inaccessibility of the heights on which it is now asserted that it rests. The thing that above all others has prevented a scientific investigation of the rumors concerning the ark is the attitude of derision with which all testimony has been met, even by those who assert full acceptance of the Bible record.

In this brief article, we bring testimonies concerning the finding of the ark that are entirely separate in point of time, and in manner of discovery. The first was deliberate search for the ark, the second the accidental discovery by aviators.

In 1939, Reverend Frederick G. Coan published at Claremont, California, a dignified volume entitled "Yesterdays in Persia and Kurdistan." Those who have had access to it have been abundantly rewarded for reading it. The author was born in Persia, the son of a missionary, himself returning to Persia as a missionary after completing his education in America. His uncle was Titus Coan who made so much of missionary history in the Hawaiian Islands.

Robert E. Speer wrote the Introduction to this book. The pages of the volume testify to the author's association with the great men who composed the personnel of the Presbyterian Board of Missions and of the American Board (Congregational).

Chapter 16 of this book on Persia and Kurdistan is entitled "Archdeacon Nouri and the Discovery of the Ark." An Assyrian friend of Mr. Coan told him of the coming to their city of a most interesting character. He had been directed by the Nestorian Church of India where there were then 500,000 Nestorians, to go to the Nestorian Patriarch Mār Shimoon in Kochanis, Turkey, and be consecrated by him as the Bishop over the Nestorians in India.

Since Kochanis was five days' journey on foot from Urumia, and it was impossible to make this journey in the winter time, Archdeacon Nouri became the guest of Mr. Coan for three months. Physically he was slight, with a resemblance to many paintings of the Savior. He spoke twelve languages fluently, was a swift and omnivorous reader, devouring a succession of books from the well-stocked library of the mission.

(Continued to page fourteen)