



ST. PIUS X  
CATHOLIC CHURCH  
777 E. 5<sup>th</sup> Ave  
P. O. Box 495  
Calvert City, KY 42029  
(270) 395-4727  
Fax (270) 395-5747  
www.stpiusx.us

ST. ANTHONY OF PADUA  
CATHOLIC CHURCH  
1518 J.H. O'Bryan Ave  
P.O. BOX 447  
Grand Rivers, KY 42045  
**Office (270) 395-4727 (NEW #)**  
www.stanthonygrandrivers.org



When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a scholar of the law tested him by asking, "Teacher, which commandment in the law is the greatest?"

He said to him,  
"You shall love the Lord, your God,  
with all your heart,  
with all your soul,  
and with all your mind.

This is the greatest and the first commandment.

The second is like it:  
You shall love your neighbor as yourself.  
The whole law and the prophets depend on these two commandments."

Observances for the Week of :  
October 26-November 1

Wednesday- *Feast of Sts. Simon & Jude*  
Sunday- *Solemnity of All Saints*

Weekly Mass Readings  
October 26-November 1

Monday Eph 4:32-5:8; Lk 13:10-17  
Tuesday Eph 5:21-33; Lk 13:18-21  
Wednesday Eph 2:19-22; Lk 6:12-16  
Thursday Eph 6:10-20; Lk 13:31-35  
Friday Phil 1:1-11; Lk 14:1-6  
Saturday Phil 1:18b-26; Lk 14:1, 7-11  
Sunday Rv 7:2-4, 9-14; 1 Jn 3:1-3;  
Mt 5:1-12a

Visit Us Online for Daily News

ST. PIUS X:  
WWW.STPIUSX.US

ST. ANTHONY:  
WWW.STANTHONYGRANDRIVERS.ORG

St. Pius X  
Mass Schedule

† Weekend Mass  
Saturday- 4:30 pm  
Sunday- 10:00 am

† Daily Mass  
Tuesday-6:00 pm  
Wednesday-8:00 am & 6:00 pm  
Thursday-8:00 am  
Friday-8:00 am

*Eucharist Adoration-First Friday of each month-  
8:00 am*

† Online Mass

Sunday -10:00 am  
Wednesday - 6:00 pm

We are still Live Streaming Facebook  
for anyone at home

Find us on Facebook at:  
*St. Pius X & St. Anthony of Padua  
Catholic Churches*

Parish Office Hours

Thursday 9:00 am-2:00 pm

St. Anthony of Padua  
Mass Schedule

† Weekend Mass  
Sunday- 8:00 am

† Daily Mass  
Wednesday-9:00 am  
Friday-9:00 am

*Eucharist Adoration-First Friday of each month-  
9:00 am*

Pastoral Team

Fr. Brian Johnson, Pastor  
Paula Schmidt, CRE/Office Manager  
Jamie Zaim, Bookkeeper/Bulletin/Website  
Sr. Michael Marie Friedman

Brian.Johnson@pastoral.org  
crecalvertcity@gmail.com  
stpiusx@stpiusx.us

Office: (270) 395-4727/Cell: (270) 668-7675  
(270) 395-4727  
(270) 395-4727  
(270)395-9144



# FROM THE PASTOR

A Message From Fr. Brian Johnson  
October 25, 2020 Mt 22:34-40

Dear St. Pius X and St. Anthony Church,

The traps keep coming. Like a tag team cage match banner ‘The world against Jesus’, Matthew 22:34 says that “When the Pharisees heard that Jesus had silenced the Sadducees (story found in Matt 22:24-28), the Pharisees gathered together....” So, after Jesus had sent the Sadducees back to their corner, they tagged out and the Pharisees tagged in, to come at Jesus with one more ‘gotcha’ question. They want to know what is the ‘greatest law of the Torah’. The question sounds innocent enough. Yet, such a limiting, summary question inevitably begs a follow up question that is often left out. “Since that is the greatest, then *is that all I gotta do?*” It encourages ‘minimalist’ conduct. It breeds the thinking that “I’ll do only the least I have to do, to still make the cut.” Teachers face such questions all the time. In every classroom, students ask teachers all the time “Is this going to be on the test?” or “Do you grade participation?” or “Does spelling count?” or “Do I have to show my math work-steps?” I am sure teachers get tired of hearing such questions, as “What are the two most important points of this chapter?” Then the student memorizes the two, not reading it himself and then ignoring everything else! Here, Jesus is being asked to boil down the whole Law of Moses to one law.

This may take us into the ‘Way Back’ machine, but I remember back in 1990, when the new edition of the Catholic Catechism was about to be published, a sticking point came up between the church and the book publishers. Before giving the printing/publishing rights to the companies, the Vatican demanded of them in contracts, that they *not ever publish just the ‘In Brief’ sections* alone. These ‘In Brief’ sections were the chapter end summaries stated as concise bullet points. They were a synopsis of the doctrinal points for that section. But the Pope and Bishops did not want the companies to put out *abridged editions* of only those summary statements like a Cliff’s Notes version. They wanted the *whole* doctrine of our faith kept *entire and complete* in its presentation. Such a *comprehensive* presentation lets us see the inner coherence of natural logic and divine revelation that makes up the *fullness* of our catholic teaching. The whole catechism remarkably shows the integral relation between revelation and reason. They complement one another so wonderfully. Divine Revelation and Natural Reason cohere together so seamlessly that the Bishops wanted every reader to see the convergence of such ‘grace building upon nature’. Basically, the Bishops were telling the publishers, “Show our work: the steps of sequential reasoning between the articles of faith that hold them all together systematically.” Such a comprehensive treatment of God’s Truth is a marvel of consistency that no brief summary can do it justice. The temptation to summarize something is okay for a quick statement. But to fully appreciate the whole of a thing & understand the inter-relation of its constituent parts, we need the expanded view of it all: the whole and all its parts. So, the trap that the Pharisees intend for Jesus amounts to pulling from Him a statement about what is the one greatest part of the Law. Immediately then, they will turn and accuse Him of ‘minimizing’ or ‘negating’ other elements of the law. For example, imagine this scene from my childhood: Visualize me, about to leave the house going to school, and mom says, “Make sure you bring your lunch box home.” So this is what I heard: “*I don’t have to bring my assignments-school books home, - I just have to be sure I get my lunch box back home.*” Of course, she doesn’t mean *only that*, but that is all I hear. It is the same with the Pharisees and Jesus. If they get Him to summarize the most important part of the Law, they will claim they do just that and neglect everything else! Like my example, it is childish. But the Pharisees would rather argue with Jesus about what they don’t have to do, than simply ‘walk humbly with God’ (Micah 6:8). In the next chapter of Matthew, Jesus will confront this specific hypocrisy (one of many!) of the Pharisees saying, “Woe to you, scribes and Pharisees. You religiously pay tithes of mint and dill and cumin, but you do not pay attention to... judgment, mercy and fidelity. *These you should have done, without neglecting the others*” (Matt 23:23). The Pharisees only heard what they wanted to hear, and only followed the part of God’s law that served their selfish interests.

While Jesus’ two commands are certainly easier to memorize than the list of ten given through Moses, I suggest that Jesus’ two commands are harder to follow. Instead of simply avoiding a select number of prohibited acts, Jesus leads us to *examine every single act* of ours to measure *whether we are showing love of God and neighbor in all our actions.*

Peace, Fr. Brian

## Another Saint in Time of Plague: Saint Theresa of Lisieux, (born 1-2-1873 died 9-30-1897)

St. Thérèse is also known as the ‘Little Flower’ or St. Thérèse of the Child Jesus. She was born at Alençon, France on January 2, 1873, to parents Zélie and Louis Martin. Her parents were canonized saints in 2015. She was one of nine children born to them (three siblings had died in infancy and another child only lived to be 5 years old). The remaining five daughters, including Therese, all became nuns in their lifetime. When St Therese was only 4 ½ years old, her mother Zélie died, likely of breast cancer. Thérèse was taught at home until she was eight and a half, and then entered a primary school run by Benedictine nuns in Lisieux. She told that her school years were the saddest of her life, as she was bullied for her high grades, young age and for not joining in the athletic recreations. She sought refuge in her sisters’ company and was stimulated academically by them. When Thérèse was nine years old, (1882) her sister Pauline, who had been a second mom to her, entered the Carmelite convent at Lisieux. Thérèse was devastated, and she also wanted to join the Carmelites, but was told she was too young. Following Pauline’s entrance to the Carmelite Convent, Thérèse was often sick. She suffered frequently from ‘nervous tremors’, or some type of seizures. The family doctor never settled on a diagnosis. But during a particularly debilitating attack in May 1883, that kept her in bed for more than a week, she miraculously recovered when she turned aside in her bed to gaze at a statue of the Blessed Virgin Mary and Mary smiled at her. Though others doubted her experience, she always felt the intervention of Mary cured her. St Therese’s name ‘Little Flower’ is said to have come early from a comment of her father Louis’ while she was comforting him in the yard garden after he suffered a small stroke. In May 1887, she had expressed to him her conviction to somehow enter the Carmelite Order. He gently picked a little white flower, with roots intact, and gave it to her, explaining the care with which God brought it into being. She took that to mean that the flower was herself, and that God destined for her to be planted elsewhere and to live in another soil. She sought again to join the Carmelite Order but was denied again due to her young age. In November of that year 1887, her father Louis took Céline and Thérèse on a diocesan pilgrimage to Rome for the priestly jubilee of Pope Leo XIII. During a general audience with Leo XIII, Thérèse, in her turn, approached the Pope, knelt, and asked him to allow her to enter Carmel at 15, as an exception. The Pope said, “My child, do what the superiors decide.... You will enter if it is God’s Will” and he blessed Thérèse. She refused to leave his feet without a ‘Yes’ from him, and the Noble Guard had to carry her out of the room.

After appealing once more to the Mother Prioress to join the Carmelites at Lisieux, she was finally received as a postulant on April 9, 1888. She took on a Jesuit priest as a spiritual director and did jobs in the convent such as working in the refectory and as a mass sacristan. Some of the sisters made fun of her inability to work with her hands sewing or with handicraft trades. She became a novice and took on the traditional Carmelite habit and veil on January 10, 1889. Having read many spiritual classics already such as Thomas Kempi’s ‘Imitation of Christ’ and lectures of Abbé Arminjon, she began to devour all the works of St John of the Cross. She sought to do the humblest work in the convent, and practice the ‘little virtues’ of community life. She described herself as like a ‘grain of sand—always seeking to be littler, lighter, in order to be lifted more easily by the breeze of love’. In the convent she sought to live a ‘life hidden in Christ’. simply serving Him in little acts of love offered daily in small domestic duties. Throughout her years, she wrote a few manuscripts of poems, some plays about Joan of Arc, letters, prayers and her most famous spiritual memoir titled ‘Story of a Soul’. St. Thérèse’s last years were marked by a steady decline in health with frequent sicknesses. In the end, she succumbed to tuberculosis that slowly took her energy, appetite and breath. Her final days were spent in pain with labored breathing. On her death-bed, it is reported that said, “I have reached the point of not being able to suffer any more, because all suffering for Jesus is sweet to me now.” She died on 30 September 1897, aged 24. Along with such beloved a saint as Francis of Assisi, she is one of the most popular saints in the history of the church. She was declared a ‘Doctor of the Church’ by St. Pope John Paul II in 1997. She is known as a patron saint of those with lung diseases or tuberculosis. She is a great saint during this Covid-19 pandemic, which is known for its ravaging of lungs and the taking of one’s breath. May St Therese intercede with prayer and support for the comfort and healing of Covid sufferers. St. Therese, pray for us.

**Reminder: Daylight Saving Time Ends on Sunday, November 1, 2020.**



**Ursuline Sisters' Big Quilt Sale in November**

You won't want to miss the big Quilt Sale being offered by the Ursuline Sisters of Mount Saint Joseph (based in Maple Mount, Ky.) in November! Starting Nov. 2, a cornucopia of 70 quilts will be listed for sale on their website at [www.ursulinesmsj.org](http://www.ursulinesmsj.org). Each quilt will be pictured along with its size and sale price. The Quilt Sale will provide needed funding for the Ursuline Sisters to continue their mission and ministries focusing on education and Christian formation. Watch our website and Facebook page ([www.facebook.com/ursulinesmsj](http://www.facebook.com/ursulinesmsj)) for information about the sale. The quilts will remain on the website until they are sold. If you have any questions, contact Carol Braden-Clarke, director of development, at 270-229-2008 or email the Mount.

**FFY News:**

**Grades Pre-K-7<sup>th</sup>:** Continue working on your Gospel Weeklies at home. For those who would also like to attend in-person sessions, we will meet Wednesday evenings after 6 pm Mass at 6:40 pm. Please watch for weekly emails for upcoming news.

**Youth Ministry Group (8<sup>th</sup>-High School):** 1<sup>st</sup> meeting will be on Sunday, October 25 from 2pm-4pm in the Parish Hall at St. Pius X. We will then meet one Sunday per month to focus on living our faith.

**Family Retreat:** A 3 hour Virtual Family Retreat geared towards the whole family and will consist of brief talks equipping parents, family prayer experiences and engagement, and guidance in creating a family plan for establishing your home as a community of faith.

**REGISTRATION INFORMATION:** This retreat experience is a FREE event and will be offered at two different times. You only need to choose one of the two options if you wish for your family to attend. We are limiting registration to 20 families at each option with the hope of offering this retreat again in 2021 if it fills up or the times or dates don't work for your family.

Pre-registration required

Option 1: Saturday, Nov. 21, 2020 | 9:00AM-12:00PM  
Register at <https://bit.ly/2GSSKFS>

Option 2: Sunday, November 22, 2020 | 1:00PM-4:00PM  
Register at <https://bit.ly/3IJRVxy>

**All Souls Day and November Remembrance:** We will be having the candles lit in the sanctuary for our recently deceased parishioners from the parishes. Also, the Books of Remembrance will be out for you to come write the names of deceased family members in it for the special prayers for the departed throughout the month of November. We honor the faithful departed and support them by our prayers. May God give them rest.

**All Souls' Day Mass:**  
**Monday, November 2 at 6:00 pm at St. Pius X**

**Birthdays & Anniversaries**  
**October 26-November 1**



**St. Pius X**  
October 27-**Scott Langford**  
October 28-**Gary Whittington**  
October 29-**Wallace Hunt**  
October 29-**Anita Pidcock**  
October 31-**Robert Burgess**  
November 1-**John Paul Peterson**

**St. Anthony of Padua**  
October 26-**Nolan Zaim**  
October 27-**Rick Wilson**



**St. Pius X**  
No Anniversaries this week

**St. Anthony of Padua**  
No Anniversaries this week

**Remember in Prayer**

**St. Pius X:** John Bardsley, Kaileigh Row, Bennett Meisenheimer, Neil Trammell, James Eden, Peter Bullock, Jim & Rose Drury, Wes Hayes, Mike Norvell, Maryann Huebschmann, Shirley Mangan, Kenny Matthews, Dora Miller, Miller Meisenheimer, Joann Najgebauer, Elizabeth Nelson, Johnny Poe, Joel Rivera, Sister Rosemary, Carol Ross, Marty Tyskling, Lonnie Vogler, Brenda Waitke, Gary Walters, Andrew Walton, Larry Wenzel, Anna Williams, Dawn Williams, Wilma Lejuene, Lori Butler, Isabella Hamilton, Dr. Danny Butler, Jeanette Hayes, Cameron Richmond, Brad Longworth, Matthew Black, Helen Bennett, Nannette Frizzell, Catherine Broks, Stacey Newby, Bette Zilligen, Dorothy Henry, Ric Vaughn, Susan Sloan, Donny Travis, Betty Derry, Scott Hamilton, Connie Burt and family, Abigail Huebschmann, Lucas Hebner, Juanita Perkins, Ericka Karpstein, Joanna Cooper, Carolyn Outland, Angel Thompson, Kaye Poyner, Jerry Huebschmann, Dorothy Henry, Bob & Lois Tashjian, Kim Bruce, Rita Cook, Hannah Padgett, Juliette Kaplanes, Jim Henthorn, Jack Bender, Penny Maupin, Don Kemp, Tom and Sharon Olejnicak, Tim Wilson, Beverly Dukes, Bill Norvell, Kacie Schmidt, Wallace Hunt, Phyllis White, Judy Krouse, Kerry Frazier, Rene Harrington, Joe Cirrito, Lisa Doyle, Forrest Michael Teeters, Mike Block, David Kroll, Cameron Brewer, Stefanie Wilkerson-Barragin, Hugo Santos, Sharon Gibbons, Lori Blades, Wayne Viniard, Braydn Barnett and their families and caregivers

**St. Anthony of Padua:** Elena Carey, Donna & Jon Gresham, Bill Rodgers, Sister Rosemary, Tom & Margie Sheppard, Bob & Lois Tashjian, Deanna Hayward, Mr. Driskill, Margaret Adams, Pat Gorbett, Ed Derringe, Charles Paulius, Helen Krivan, Imogene Ramey and their families and caregivers.

**Pray for Our Military**

**St. Pius X:** Julianne Utley, Daniel Burgess, James Griffith, Cory Erickson, Justin Fatum, James A. Kinsey, Sarah Martindale, Devin McFadden, Benjamin Patton, Kousuke Sasaki, Noah Willett, Amanda Wojahn and Luke Jablonski.

**St. Anthony of Padua:** Joel Dumbacher, Matt Elder, Kathleen Erickson, Scott Erickson, Cory Erickson, Jason Huber, James A. Kinsey, Jay Lockhart, Sarah Martindale, Devin McFadden, Ryan M. Fields, LeAnne Neal, and Kousuke Sasaki.

**St. Pius X**

Mass Intentions October 26-November 1		
Tuesday	6:00 pm	Phyllis Minton
Wednesday	8:00 am	Bob Russell
Wednesday	6:00 pm	Leo Franz
Thursday	8:00 am	Louis Haas
Friday	8:00 am	Tim Haas
Saturday	4:30 pm	All Parishioners
Sunday	10:00 am	All Saints

**WEEKLY DONATIONS**

Parish Hall Donation (10/18/20)	\$ 125.00
Budget for 2020/2021 Fiscal Year (July 2020-June 2021)	\$ 165,000.00
Donation Need Each Week	\$ 3,173.08
Weekly Donation (010/18/20)	\$ 1,902.00
Online Giving (10/18/20)	\$ 795.00
Fiscal Year to Date	\$ 56,489.00

**Online Giving:** To sign up, visit our website at [www.stpiusx.us](http://www.stpiusx.us) and click on the link for "online giving" to set up your account. If you need assistance, please call the parish office.

**Knights of Columbus Halloween:** The Knights will be giving out Hot Chocolate and Hot Dogs in a moving line through the parking lot on Halloween. Serving starts after 4:30 pm Mass, and parishioners who do not want to participate have safely cleared the parking lot.

Anyone who would like to help serve (masked and gloved), please contact Stacey Newby or Philip Scheidegger.

Or, for a Trunk 'n Treat option, you can decorate your trunk and hand out candy safely from your car. Please let us know so we can reserve a spot for you.

**Parish Council**

Pam Hurst	Chair Person
Jeff Outland	Building & Ground
Larry Krouse	Secretary
Robert Weekes	Finance
Dawn Whitt	Spiritual Life
Catherine Broks	FFY

**Bereavement Committee**

Fran Dacus (618)383-4646

**Other Groups**

Finance Council	Harold Dacus, Chair
Art & Decorations	Paula Schmidt
Knights of Columbus	Philip Scheidegger

**St. Anthony of Padua**

Mass Intentions October 26-November 1		
Wednesday	9:00 am	Mike & Ann Wurth & Family
Friday	9:00 am	Ann Armitage
Sunday	8:00 am	All Saints

**WEEKLY DONATIONS**

Budget 2020/2021 Fiscal Year (July 2020-June 2021)	\$ 60,000.00
Donation Need Each Week	\$ 1,153.85
Weekly Donation (10/18/20)	\$ 1,570.00
Fiscal Year to Date	\$ 19,572.00

**Rescheduled: St Anthony Church Yard Sale**  
**Saturday, October 31** starting at 8:00 am. Lots of household items, tools, fishing equipment, etc. Mike Drury is setting up and arranging the goods and materials for pricing and display. We would welcome any more sales items, and they can be dropped off at church before the 31st. To drop stuff off for sale, please bring it out before any mass or call Fr. Brian or Mike.

**St. Anthony Parishioners Moved:** We miss already and pray for Steve & Helen Krivan and Robert Lehky who have recently moved. We wish them the best and pray for their smooth transition as they settle into their new communities. To write and let them know of your prayers, here are their forwarding addresses.

Steve & Helen Krivan 15806 Martha Springs Ct Houston, TX 77070	Bob Lehky 104 Kemper Lane Fairhope, AL 36532
----------------------------------------------------------------------	----------------------------------------------------

**Parish Council**

Roy McFadden	Chair Person
Mike Drury	Vice Chair/Building & Ground
Debbie Owens	Secretary/Family Life
Shara Parish	Finance
	Building & Ground –Indoor
Nick Zaim	Social/Spiritual Concern
Sr. Michael Friedman	Spiritual/Faith Formation

**Bereavement Committee**

Helen Krivan	(270) 559-7586
Pat Gorbett	(270)362-3377

*The Holy Sacraments: Preparation for and Reception of the Sacraments*

- † **MARRIAGE:** Preparation is needed prior to the wedding. Contact the office or Fr. Brian 6 months prior to date.
- † **BAPTISM:** Preparation is needed prior to the Sacrament. Contact the office or Fr. Brian 3 months prior to birth.
- † **HOSPITAL:** Please notify the office or Fr. Brian if you or someone whom you know is in the hospital.
- † **ANOINTING OF THE SICK:** Is offered to anyone ill, infirmed, or prior to surgery. Contact Fr. Brian at (270) 668-7675 (Emergency)
- † **CONFESSION:** Saturday at 3:30 St Pius; or please ask Fr Brian before any mass, or to set an appt, please call him at 270-395-4727
- † **St. Vincent de Paul Food Pantry:** 2<sup>nd</sup> & 4<sup>th</sup> Thursdays of each month during office hours (9 am-2 pm). Call the office at (270) 395-4727
- † **Bulletin information:** Must be submitted to Jamie by 9:00 a.m. on Wednesday. Email: [stpiusx@stpiusx.us](mailto:stpiusx@stpiusx.us)