

The

The Old Parham Home

APOSTOLIC

MAY 1976



The Parham home located at 7th and East Avenue in Baxter Springs, Kansas was purchased about 1910 or 11 and vacated by the family in the mid 40's. It is torn down now and the city is building a new Historical Museum and park there.

The Houston, Texas Texas Bible School Site of 1906

VOL 22, NO 5

FAITH

Report



Editorial

HAPPINESS IS THE LORD—THAT'S CONTENTMENT

Hebrews 13:5 "Let your conversation be without covetousness; and be content with such things as ye have: for He hath said, I will never leave thee, nor forsake thee." I Timothy 6:6-8 "But godliness with contentment is great gain. For we brought nothing into this world, and it is certain we can carry nothing out, and having food and raiment let us be therewith content."

Phil. 4:11b. . . "for I have learned, in whatsoever state I am, therewith to be content."

We live in a world of discontentment and unhappiness and yet we hear and see on the printed page all the things that the world considers happiness. Happiness, according to them is anything you happen to have a yen for at the moment—from getting an A on your report card to getting all sorts of material things or acclaim and attention from others. But the Bible teaches us that our happiness doesn't depend on circumstances or anything from without but contentment and happiness come from within and come straight from God Himself. The Song "Happiness is the Lord." hits the nail on the head.

Happiness cannot be assured by finding the right person to share our lives with unless we've consulted God about it and accepted His will concerning our choices. Our world is full of broken homes that seemingly were started on mutual love and respect and now have turned sour. On a recent TV newscast I heard that the ratio of divorces is now one out of every two marriages ending up "on the rocks." How heart breaking! Possessions, prestige and material things are not the answer. There are so many big beautiful homes full of beautiful furnishings, the best that money can buy, and installment payments can pay for: two and three cars to many families plus motor homes, mini-homes, campers, boats and all the latest sports equipment with which to enjoy their leisure time, but there are so very few people in these homes that know peace and contentment in any measure. Nothing satisfies. We don't really appreciate our health till it is gone. We take for granted our modern conveniences, appliances, transportation, and all the time saving inventions of modern science till they break down or we have to do without them. Our closets are full to overflowing and yet we don't have a thing to wear. We complain about the faults and shortcomings of our companions and children and the time consuming chore it is to keep up with all of their activities and of the extra work they cause and the expenses that added members of the family seem to mount ever upward; not taking time to realize how lonely and meaningless life would be without them or realizing how grateful we should be for their healthy strong bodies that make all of this activity possible.

Being unhappy, discontent and critical are the easiest traps for any of us to fall into. The devil sees to that. We can find whatever we are really looking for. If we look for faults and failures we're sure to find them. But praise the Lord there is a happy side of life and if we keep our eyes on Jesus we can find so many, many things to really be thankful for. They by far exceed all the things piled together that we could grumble and complain about.

Paul said in Phil. 4:11 "I have learned, in whatsoever state I am, therewith to be content." And in Hebrews 13:5 he said,

"be content with such things as ye have." And Timothy told us, "But godliness with contentment is great gain." We came into this world with nothing and we will leave with nothing, so he says "and having food and raiment let us be therewith content. I find the closer I get to Jesus and the more I let His precious Holy Spirit have control, the more contented, happy and satisfied with the things I have and with the situation that life seems to have for me at the present do I become. For He promised if we'd seek first the kingdom of God and His righteousness that all these things would be added unto us. And that's exactly what He does for us. He gives me more than enough, more than I deserve, and the more I share of what He has given to me the more it multiplies and meets every need for every situation that God sends my way. . . Contentment and happiness come from being at peace with God first, then we can be at peace with ourselves, and that brings about the ability to sing in the darkest night, to smile when circumstances seem to call for sadness, and to give a word of cheer to our fellowman when our own little world really is all topsy-turvy, because we believe that God has control of it all and He's working everything out for our good since He loves us more than we can even fathom and that something good is going to happen to us since He is Lord of our lives; as Doug Oldham says, "one way or the other—either here or over there." Let's make a greater effort to let the Lord make of us that contented, happy Christian that makes others want to be one to.

WORLDLY
ATTITUDE



"WHAT CAN I
GET?"

CHRISTIAN
ATTITUDE



"WHAT CAN I
GIVE?"

A
GREAT
C
O
N
T
R
A
S
T

THE APOSTOLIC FAITH REPORT

NAOMI BUSCH, Editor
New Office Box 653 Ph. 316-856-2626
Baxter Springs, Kansas 66713

EDITORIAL BOARD

Bill Hollis 436 Cherokee Ave. Baxter Springs, Kans. 66713 316-856-5301	Roland Busch Box 1002 Katy, Texas 77450 713-371-3356
--	---

Jim Fox, Rt. 1, Balko, Okla. 73931 (405-646-2681)
Published as the Lord provides; sent to you upon request on the free-will offering basis.

Please send all changes of address, giving both old and new address, and Zip Code.

INTRODUCING AFBC FACULTY



The Ollie Kinser Family



The Jerome Crowhurst Family

In this issue and the following issues up till the close of Bible School, we will feature the Faculty and Board Members of our Bible School. We realize there are many readers who have never had the opportunity to meet those who are connected with the Bible School and are not familiar with the work of the school. So we present:

Bro. Ollie Kinser the new superintendent of the Apostolic Faith Bible College. Bro. Ollie is the son of Mr. and Mrs. Lloyd Kinser of Laverne, Oklahoma. His mother is the former Miss Violet Wiles. Ollie has one brother, Wallie, of San Antonio, Texas. His three sisters include, Dorothy, who is Mrs. Jimmy Dale Cook, and lives in Dumas, Texas. Shirley, who is Mrs. Austin Sutton, also makes her home in Dumas where her husband pastors the Apostolic Faith Church. Bro. Ollie's youngest sister, Donna, makes her home with her parents in Laverne. Bro. Kinser is a graduate of Balko High School, Balko, Oklahoma and attended the Apostolic Faith Bible School in 1963 and 1964.

Bro. Ollie married Miss Anna Scroggs on March 6, 1965 in the Union Church at Spearman, Texas. Anna is the daughter of Mr. and Mrs. Carl Scroggs of Waka, Texas. Her mother is the former Edna Fullbright. Sis. Anna has three sisters. They are Mrs. Jimmie (Donetta) Greene of Spearman, Texas; Mrs. John (Marcena) Hutson of Coweta, Oklahoma; and Mrs. Randy (Noveta) Backstrom of Fayetteville, Arkansas. Sis. Anna graduated from Perryton High School, Perryton, Texas and attended the Apostolic Faith Bible School in 1962, 1963 and 1964.

The Kinsers have two sons. Delvin Mark was born November 29, 1966 in Dumas, Texas. Delvin is a fourth grader in Joplin Public Schools. Darrin Lynn was born June 12, 1969 in Enid, Oklahoma. Darrin is a second grader in Joplin.

Rev. and Mrs. Kinser have been very active in the work of our Lord since their marriage. They have pastored churches in Sugarland, Texas; Sunray, Texas; Enid, Oklahoma; and Joplin, Missouri. They have also worked in revivals both as evangelists and gospel workers.

Rev. Jerome Crowhurst will be Prophecy teacher and Business Manager at the Apostolic Bible College this fall. Bro. Jerome is the son of the late Mr. and Mrs. James Crowhurst of Hempstead, (known to their friends as Uncle Jim and Aunt "Pet".) Bro. Jerome had one brother, James Perry Crowhurst, who is deceased. His two sisters are Mrs. Lucy Wallingford of Franklin, Texas and Mrs. Mary Tom Peters of Hempstead, Texas. Bro. Crowhurst graduated from Waller High School and then was employed by Winfree's Supermarket in Hempstead where he was grocery manager when he quit to attend Bible School in 1964.

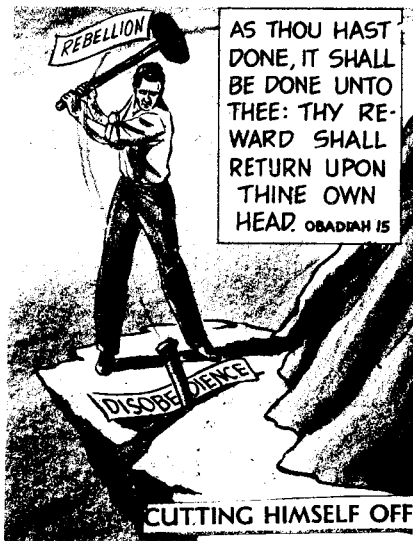
Bro. Jerome married Miss Peggy Bard on August 13, 1965 in Joplin, Missouri. Peggy is the daughter of Mr. and Mrs. Clay Bard of Joplin, Missouri. The late Rev. C. O. Bard was her grandfather. She has a sister, Linda Bard, who lives at Joplin, and her brothers are Mark and Wayne Bard both of Joplin. Peggy graduated from Joplin High School and then attended the Apostolic Faith Bible School in 1961, 1962 and 1964. She served as secretary for the school in 1963.

Bro. and Sis. Crowhurst have three children. Melanie LaKaye was born on July 21, 1966, and is a fourth grader. Stephanie Diane was born on October 16, 1968 and is a first grader. Kennon Mark was born April 11, 1970 and is attending kindergarten.

The Crowhursts have pastored in Pine Crest, Mississippi; Roswell, New Mexico; and Laverne, Oklahoma. Sis. Peggy also served as a gospel worker in several churches before their marriage. Bro. Jerome has taught Prophecy I and II in 1974 and 1975 at AFBC and his wife served as Nursery teacher these years. Bro. Jerome has excepted the responsibility of Prophecy teacher and business manager for the 1976 term at Bible School, and Sis. Peggy will be typist for the teachers.

DEADLINE!

Copy must be in by the 15th of the month to be in the next month's issue.



The Price Of Rebellion

by the
late
S. W. DITTO

Let us go to the Bible for a few examples. But as the days of Noe were, so shall also the coming of the Son of man be. Matthew 24:37-38.

Even the sons of God, (the 6th day creation) left their own habitation, rebelled and fell from the spiritual to the earth plane, taking wives of the descendants of Adam, or the 8th day formed race; (Genesis 6:2) their hearts being evil. (Genesis 6:5) God said He would destroy man, whom He had created, from the face of the earth. (Genesis 6:7) He did, (Genesis 7:19-24) but not the 8th day formed man, for Noah and his family were spared, "a just man and perfect in his generations", a direct descendant from Adam. (Genesis 5:28-32).

Ask Pharaoh the price of rebellion. The Bible tells of the rivers turned to blood; the plagues of frogs, lice, flies, murrain of beasts, boils, hail, locusts, darkness and the slaying of the first born in every home in one night. (Exodus 8, 9, and 10).

What about the rebellions in the wilderness? They grumbled at their leader, rebelled, and fell. Only the obedient and faithful were privileged to cross the river Jordan, into the Promised Land. (I Corinthians 10:5-12, Hebrews 4:11).

Look to Jerusalem. They rebelled and fell. Their city was laid waste, their land a wilderness, the Temple throne down; the Word of God fulfilled again. (I King 9:6-7, Jeremiah 25:18, 26:18, Matthew 23:37-38, Matthew 24:2, Luke 19:41-44).

What about Nebuchadnezzar? Deu. 4th chapter.

What about Belshazzar? Deu. 5th chapter.

Ask Ahab. I Kings 16:29-34; 22:34-40.

Ask the Sodomites. Genesis 19th chapter.

These are only a few of the examples of the price of rebellion and sin, which should be a warning to individuals and to nations today that live ungodly. If ye be willing and obedient, ye shall eat the good of the land; but if ye refuse and rebel, ye shall be devoured with the sword, for the mouth of the Lord hath spoken it. (Isaiah 1:19-20). The nations of the earth are branded for destruction soon because of their sins. May God help us to labor with Him for the salvation of souls.

This sermon was found among Esther Parham Rardin's old pictures and papers given to the Apostolic Faith Movement at her death. It was written in Bro. Ditto's handwriting.

A. F. Report

Sis. Busch:

We have moved back to Seattle where we will be working in the church we built here as a Co-Pastor, we feel this is the Lord's will, the church is growing and needs help and it gives us something to do for the Lord.

We would appreciate your putting our address in the Report as friends might like to know what we are doing.

With Our Prayers.
Bro. and Sis. Paul Bailey
611 Fifth Ave. S.E.
Quincy, Washington 98848

OBITUARY LETTER

of

Otis L. Bailey



The Apostolic Faith Report

March 31, 1976

Dear Mrs. Busch,

I am Mrs. Otis L. Bailey, I'm sure you remember Otis. We were there at the Camp Meeting last July. We arrived on Saturday evening and had to go over into Missouri to get a motel room as all were filled up in Baxter Springs. So we attended Sunday morning services and again Sunday night. That night Otis got deathly sick, so we went on into St. Claire where a lot of his kin live and put him in a Hospital in Washington, Missouri for three days. We then took him to Barnes Hospital where he had major surgery. He was there for 17 days. So we stayed at one of his sisters for three weeks waiting for the doctor in St. Louis to give us the "dismissal", so we could come home. In the meantime we started home on September 10th and got as far as Springfield, Missouri and had to admit him in a hospital there. Infection had set in throughout his body and his old pace maker had to be replaced three different times before they ever got it to work. We were there until the 7th of October. Then we had to fly home, as that was the only way the doctor would let Otis come home. We were home about a month when we had to take him to the Hobbs Hospital for another operation. Then later he had to go back and passed away February 5th. He certainly did suffer, but he was a brave soldier, to have had so much wrong with him and over a six months duration.

He was born June 1, 1904 in Mosell, Missouri. His mother passed away when he was four years old, and his grandparents on his mothers side raised him. They moved to Lovington, New Mexico in 1917, so Otis was an old timer here. He had seven half sisters and one half brother living and many, many nephews and nieces. These all lived in Missouri.

So many of the Apostolic people knew Otis and he knew many of them. He always enjoyed coming to camp meetings.

Sincerely,
Mrs. Otis L. Bailey
124 W. Jefferson
Lovington, New Mexico



Bro. Parham preaching on the street in Lovington, New Mexico in 1922.

SERMON ON PRESENT REALITY AND FUTURE REWARDS

By
CHAS. F. PARHAM

PRELUDE:—

Friends, a great many questions have come in along the line I am going to speak on tonight. I think I will be able to handle the situation so as to clear your minds. You know the more you make the Bible clear, the more you drive away infidelity and make believers out of people. That sermon I preach on the plan of the Ages has lead more people to God than any of my discourses.

One question that was handed to me by some one:

"If Sanctification was such an important issue why did not Jesus speak of it"? He did. He said,

"I sanctify myself, that they also might be sanctified through the truth." John 17:19.

He prayed the Father that they might be sanctified.

THROUGH THE TRUTH, and then He said if they WERE sanctified they would all be one. That is the reason I know a lot of Holiness people are not sanctified, or they would all be one. There are about twenty-five breeds of them. Twenty five years ago you announced a Holiness meeting, and they all came together and flowed together like drops of water. Now you announce a Holiness meeting, and they begin to inquire if it is one of their kind.

Pentecost is the same way. God Almighty said we would be baptised by the one Spirit into the one body. If everybody was baptized into the Holy Spirit instead of into some leader's spirit, all Pentecostal people would be one. You might have different meetings, but it would not be like most towns where every one is fighting every one else and the Pentecost ministers would have a ministerial alliance. All the old line preachers can get together once a week, but it would take all the police force in town to bring together all the Full Gospel Pentecostal Assembly preachers.

Friends, you will never get together by what you BELIEVE in your heads. We are not bound together by creeds and doctrines, but "in the bond of love" in the Spirit.

"By this shall all men know that ye are by disciples, if ye have love one to another." John 13:35.

I believe God could take everything out of you but love toward your enemies, and each other. If I could get the police force and the Ku Klux Klan to help me I would round up all the Pentecostal preachers in the State and have a foot washing. (Laughter.) It might be a stinking job but I would like to see it put over.

SERMON

The question that comes from infidels and many others is this:

What is to become of the heathen and all the vast multitude that never heard the gospel? What is to become of the great number of befuddled Catholics and befuddled Protestants? This question keeps coming up all the time.

Are all people who do not happen to become converted according to your idea and my idea going to a sizzling, burning frying hell? Bishop Foster of the Methodist Church took a stand in the Conference along this line. He said, "If all the millions in this earth of ours who never came to the light and a know-so knowledge of salvation were to be damned to hell". If that was God's program, he would take his place in hell and rebell against such a God.

Here is a great question. A lot of people of the churches today, especially Holiness and Pentecostal churches, think every body is damned if you do not belong to them, or you

(Cont. on Next Page)

(Reality & Rewards, Cont.)

are of the devil, the devil, the devil! Why, when old Solomon built the temple, some parts came from the cedars of Lebanon, gold from Ophir, etc., God is going to get some good material from all these churches and assemblies to put into His temple. God Almighty built but one temple. All others have been built by men and women.

All divisions and schisms are of the devil. If you do not all worship together you should at least have the same love toward all other people who worship in different places as you have toward your own gang. And if you do not love all the people of every name sect and order, there is something wrong with you. I believe it was Shakespeare who said, "There is something rotten in Denmark." You do not have to go as far as Denmark.

God Almighty promised that we would have, as the human race, all restored unto us in Jesus Christ that was lost in Adam.

Friends, Adam was a PERFECT HUMAN BEING. He had everlasting HUMAN life. He was not an immortal being. If he had not sinned he would have lived on the earth in a Paradise, on and on, but God put a flaming sword between him and the Tree of Life so he could not eat and live forever.

So if you are to be restored to what was lost in Adam, it will be a new earth, a blessed Paradise, a wonderful place, and be given everlasting HUMAN LIFE.

Some one went out of the hall the other night, saying something about this old world melting with fervent heat. Friends, the world that WAS, was destroyed by water. That is in this sphere. The world that NOW IS, is reserved unto fire and perdition of ungodly men. The same things that went down in the water, is going to go up in fire next time.

(We will read the 16th chapter of Jer. before proceeding any further.)

There are scores of other references regarding the conditions of people corresponding to the way they are living today and scores of other scriptures referring to the fact that this age will close with fire and sword and a time of trouble such as there never was. There are only two possible horns to the dilemma, either the parents of today must cease their wild money and pleasure mad rush, and get back to God under the power of old time salvation, or

else the only other remedy to save the world's population from utter destruction is anarchy leading back to savagery, would be the soon coming of the Lord.

We are there today. The older people do not live close enough to God to live conviction and godly fear on their children. Most children will not listen to their parents talk on religion, it has got to be such a dead affair. Some people have family worship, but they pray the same prayer everytime. You can almost repeat it. Friends, if you do not have a fresh prayer at the family altar, you might just as well cut it out. There must be life in it.

A man stayed all night at a Presbyterian man's house. In the morning he said, "Now stranger, I have family worship. I always do. I want you to stay with us." He read and then he knelt to pray. He prayed and prayed. The stranger was kneeling at the sofa, and the little boy had fallen asleep. He was anxious to get on his way and finally he said to the boy, "How long does your father pray?" Do you think he is nearly done?" The little boy said, "Has he got to the great red dragon yet? "No, I have not heard him say anything about the great red dragon yet." The little boy said, "Well, when he gets to the great red dragon, he is half done." Say when your children know your prayer well, you might as well quit family worship. Something has to be done soon, the Bible says, he will withdraw His loving kindness and tender mercy from that generation. The Spirit of God is lifting from the people today. The masses have no more conviction for sin. The fear of God is leaving them. Then God said:

"For by fire and by His sword will the Lord plead with all flesh and the slain of the Lord shall be many." Isa 66:16.

Friends, the world is going to reap what it has been sowing. There is hardly spiritual life enough in a modern church to give birth to one soul. They have to get Billy Sunday to come and get all the churches together to have a "Protracted effort." Say Friends, they do not do very much old time praying. The candidate signs a card, gives a hand shake to the preacher, and joins the church. If people can get converted that way, a lot of us fellows made fools of ourselves in getting saved, for it took some of us weeks to get there. And I

(Cont. on Next Page)

(Reality & Rewards, Cont.)

want to tell you we had everybody else praying on the job that knew anything about praying.

Say, I believe in the old fashioned way of getting down through repentance with a godly sorrow for sin, and so make our wrongs right so that we get the dirt and the filth and rubbish out between us and the solid rock, and built on the Rock, Christ Jesus. Too much of this blue John stuff, skimmed milk. We old fashioned Methodists and Baptists used to get the cream.

Coming back to the subject. What is going to become of these heathens and the multitudes of protestants and catholics who are unconverted? If that Bible is true, a man must be BORN AGAIN to enter the Kingdom of God. Without holiness NO MAN shall see the Lord."

The human race are mortal; they are human; they have the fertility to conceive SPIRITUAL being. But it takes two of any specie to reproduce offspring. And it will take your soul in contact with God Almighty, in earnest repentance, to produce spiritual conception. There are very few professing christians today who know anything about what I am talking about. An egg has the possibility of hatching, but it must be "set". You have the fertility to produce spiritual being, but you must touch God to germinate, into Spiritual life.

Listen, Friends, here is a hill of corn. Down in Kansas, when the corn grew and tasseled and blossomed, and there would come a terribly hot wind, it blasted the tassel, and we would have only nubbins. Listen, you ladies who are cooking sweet corn on the ear, you say, "My goodness, it is an awful job to take this silk off the corn." Say, it is a good thing there was silk, or you would have no corn on the cob.

The pollen from the unblasted bloom, must fall on the silk of the ear to fertilize the grain, and there is a silk, runs to the root of every grain. Suppose you plant a row of field corn and another row of sweet corn. Every silk that is touched with the pollen from the field corn will become field corn, and vice versa. You will have a dozen grains on that cob sweet corn, and the rest will be field corn.

And Friends, just as sure as it takes the pollen falling on the silk to produce corn on the

cob, it takes your soul in contact with God to germinate spiritual life.

What are you going to do with the millions who do not get converted that way? They cannot go to heaven for all such must be born again.

Jesus said very little about heaven or hell. He preached a practical gospel that fed the hungry, clothed the naked, visited the sick and in prisons, healed the sick, cleansed the lepers, raised the dead and you will get everything that is coming to you if you live right, here.

Say friends, in modern protracted efforts where sentiment is used to gain converts a man having lost his wife goes to bawling, or a woman having lost her husband goes to bawling, then some one says, "Don't you think you had better come to the altar and be saved?" And they kneel at the altar and bawl, because they want to see their dead relatives. Then some one tells them they are converted, and wants to know if they do not feel better. Converted Nothing. They have just had a good bawl.

Friends, you will not be bawling because of your dead relatives when you get really saved, you will be bawling because of your miserable rotten life. I cannot have any patience with that sentimental stuff. The thing that appealed to me in the gospel of Jesus Christ was that it was a practical gospel that fed the poor, clothed the naked, healed the sick, cleansed the lepers. It was for rich and poor alike.

Lodges and unions and churches love those of their own bunch, and most of the churches are very careful about taking in the poor because they do not want to look after them. But Christianity takes you down to the last yellow dog of creation. Men and women, it will divide the last crust with your fellows if they need it, or go without yourself.

One time I was in New York, and I had three cents left. There was a place where you could get a bowl of soup and bread for three cents and I was heading that way. I met a fellow about a block away, and he said, "See here friend, can you give me the price of a bowl of soup?" I said, "That is where I am heading." He said, he had not had anything to eat for two days. I said, "Well, I had something last night for supper." Then I said, "Do you know God?" "He said, No." I said, "Well, you are in a devil
(Cont. on Next Page)

(Reality & Rewards, Cont.)

of a fix. You are worse off than I am." I gave him the three cents, and told him to go and get the soup. Relieved of the necessity of going to the soup house, I started back, four blocks up I saw a man waving at me and saying, "Wait a minute." He said, "Brother Parham, I attended a couple of your meetings, and when I came over from Brooklyn this morning I put \$10.00 in my pocket, hoping I would find you." Find a man in New York City, a needle in a haystack. Say, if I had gone to get my bowl of soup I would have missed him. Laughter—That is Christianity.

One time in Los Angeles I had a lot of men out of employment invited to my meetings. I put my overcoat in the back pew and it was gone when I went to get it. A lot of people said, "Get the police, he could not have gone far." I said, "Police nothing."

The Bible says, if they take away your cloak let them have your coat also. If you find him, tell him that since he has got the overcoat, this long tailed preacher coat goes along with it.

Say, it had been such a long time since I had been able to practice the Bible that I got so happy I shouted. The people were so astonished that I could be happy and shout when my coat was gone. I said, perhaps the poor fellow needed it worse than I did. I had worn it for two years anyway. In about three days the people got together when it was noised around, and got me a suit of clothes, an overcoat, "fried" shirts, "hard boiled" ones, and they gave me neck ties and lots of socks, and the socks had for-get-me-nots worked on them. (Laughter). Friends, I would never have gotten all those things if I had not practiced the Bible. We do not get the "Good things" because we do not practice the Bible.

Christianity goes into the huts and hovels of the poor, feeds them and clothes them and saves them and heals them.

One time in Topeka, Kansas, I was going to see a man, and passing a little hut I heard a groan. I went in and found a woman. Her husband had left her. Say, if I had my way I would put a man who had left his wife on the County road, and pay his wife his money as long as he lived. She said her husband left her and she was sick, and a child had diphtheria. I

said, "Do you believe Jesus Christ could heal you?" She said, "Yes, but it has been a long time since I prayed." I said, "I will pray for you". Both she and the child were healed. That is Christianity.

If you cannot get a check cashed, I come along and endorse it and because the banker knows me he will cash the check. And friends, if a fellow don't know the Lord very well, you go along and endorse the prayer. But you get acquainted in heaven, and have your name there, you can get your check cashed yourself. If God don't know you you may not get your prayers answered but if your name is written in the Lambs book of Life you can get an answer. I prayed for this dear sister, and her little boy and they were healed. He said, "I am so hungry." The mother cried, and said, "Child, there isn't a thing in the house." I never stopped until I got to a wood yard and got some fuel, then groceries. Then I went around to one of the nicest homes in North Topeka and I prayed for a man and he was marveously saved, and while I prayed that God would drive everything unclean out, he took the tobacco out of his mouth and was marveously healed.

Christianity goes into the huts and hovels and the houses of the rich, and brings them all together in universal brotherhood. It makes the learned to be patient with the ignorant, and make the ignorant not to be brazen or bold, and makes them work in perfect harmony.

I do not believe in a gospel that puts some preachers in a fine fashionable church, and another to jail and slum work. I believe God calls His preachers to every line of work, and His congregation should consist of rich and poor, great and small, every class of life.

Christianity means a universal brotherhood of mankind. When I was sick and nearly dead, all my bones ossifying, and every organ of my body diseased, the preacher said when I got "over there" there would be no more pain and suffering. Say, this was where I needed God. He wanted me to jump the ditch. They had recommended sea breeze, and spring water and mountain air. They had blistered and physiced and puked me nearly to death, and now the only remedy the preacher had was to jump the ditch and get to his health resort. HERE is

(Cont. on Next Page)

(Reality & Rewards, Cont.)

where we need the practical things in this religion. The Lord help us. I used to preach to the people of the slums, and got them saved, and then they went on suffering and dying with their dirty, stinking diseases. Oh, what a wonderful thing it was when it was all swept away and God let me preach a gospel that saves from the gutter to the uttermost. We had girls come along with unnameable diseases, and they were saved and healed, and the doctors gave them certificates to go to work in the best of homes, without any possibility of contagion. He is a wonderful Savior.

When I get to heaven I am going to see the carnival around the throne, I am going to parade up Main Street and help crown Him Lord of Lords. When you get to heaven you will not love your mother any more than your mother-in-law. Love will be perfected. John Wesley dreamed he went to hell and walked by the gates and saw Methodists and Baptists and Presbyterians going in. And he said to the keeper, are all those going in. He said, "Yes sir, all kinds go in here." Then he went over to the gates of glory and consulted Peter, and he did not see any Methodists or Baptists or Presbyterians going in, and he asked him about it. Peter told him only Christians go in here. Only Christians will go to heaven. There will be no Cambelites, no Methodists, no Baptists, no Presbyterians, and there will be no place for you to grab your family and run off and corner a place for Thanksgiving dinner. But, "Brother Parham, if I thought so and so was not going to heaven I would not go." Well you do not have to. You better not see some members of your family than to miss them. It would be hell to miss the big things that are going on by running around to see your relatives. They put so much stress on their going to heaven to see their dead relatives. Friends, that's a selfish motive and will not take you in. I want you to get a religion that will feed the hungry, clothe the naked, visit the sick and in prisons, heal the sick, cleanse the lepers and keep all the commandments of the Lord Jesus, whether you are a preacher or a member of a church. You must obey these commands or be lost.

"I was hungered, and ye gave me no food; I was thirsty, and ye gave me no drink; I was a stranger, and ye took me not in; Naked, and ye clothed

me not; I was sick and ye visited me not; I was in prison, and ye came not unto me." Mat. 25; 35:36.

About the only thing they practice now is to "take in strangers," and the real estate agents get them.

Coming back to my subject: How about babies? They are never born again? You do not get in on your inherited purity. The moralist does not get in on his morality. The low down fellow needs the new birth no more than the moralist. You cannot get this thing by your goodness or inherited niceness. That is the reason I say babies are never born again. "Do you think they are all damned and lost?" Of course they are not. And a lot of you would send them to a burning, frying, sizzling hell, and when they are done on one side, turn them over. And the Methodist doctrine says when there you are there ten million years, and got so seared they would not feel it, their flesh would crack open and the flames would lick into the cracks, so on and on for all eternity.

Friends, God Almighty promised the human race what was LOST in Adam, and they are going to get it. I am not preaching a second chance, a pergatory, or a Pastor Russell doctrine. I like much of his doctrine. But Russell was Balaam's mule preaching against the hireling preachers of today. There was not a man in God Almighty's universe who could skin hireling preachers like he did. I believe lots of things Pastor Russell taught, but I do not believe all he taught. If you are strong enough, it will pay you to read his books, and leave what is not good. I believe in all doctrines there is a Hypnotic smudge, and most of you had better leave them alone.

Just like a snake throws out a slime over a chicken or egg, so a lot of these religions throw out a hypnotic influence from just the reading that gets you whether you want it or not. The thing that kills Russell is the teaching that the body of Jesus never came out of the grave. If His body never came out of the grave then we might just as well quit our religion, and turn our churches into factories and garages, for our religion is vain. If He did not come out of the grave He was not the Son of God, he was not divine, and our spiritual immortalization depends upon His being divine. The only proof of His divinity, according to His words

(Cont. on Next Page)

(Reality & Rewards, Cont.)

is this:

“An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas. For as Jonah was three days and three nights in the Whale’s belly; so shall the Son of man be three days and three nights in the heart of the earth.” Mat. 12; 39:40.

Jesus proved His divinity by His death, His burial, His resurrection. If they were to bring an old corpse out from any old cave around Jerusalem, with a thorn pierced brow and nails in his hands and feet and side, I would still believe He was the Son of God. He said to Peter:

“Blessed are thou, Simon Bar-Jona; for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.” Mat. 16:17.

To Thomas He said:

“Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side; and be not faithless, but believing.” John 20:27.

Well, that was not the point. Pastor Russell said in the next Millenium age that all the people who were living at the battle of Armagedden would be perfect in mind and body all the rest of the dead raised perfected and get a chance at Salvation. I don’t believe such Tommy rot. Harold Bell Wright wrote a book, “When a Man is a Man”. He took a perfect man, developed him into a spiritual, perfect man. I wrote him and I said: “Will you take Joe and Billy, the half-breeds, and make them into the same kind of a fellow you did the other.” It can’t be done. There are scrubs as well as thoroughbreds. I believe in stock in humans as well as cattle and sheep and goats. There are some humans that are mighty poor scrubs. You cannot make them thoroughbreds. They are not ALL there.

Pastor Russell said after the battle of Armagedden, then the others would come up in batches, be made perfect in mind, body and soul, and be given a chance to accept the Lord. If that were so, it would destroy the whole plan of God, for it would necessitate everybody that became converted and conceived spiritual being, should be carried on to immortalization and

joint heirship with Jesus Christ, and that is not in the plan of God. Neither is there any such thing written in the word of God.

The Bible says after the saints are resurrected to Life, and reign with Christ a thousand years, that “the rest of the dead lived not again until the thousand years were finished.” Rev. 20:5. It says so three times. And it does not require that a person should come to **spiritual being** to fill the new earth. God is carrying out His plan.

This is the PLAN of God. To plant the human race just like you would a forest. In Kansas we did not have any timber. We planted bodocks and locusts to grow fence posts, and when they got big enough we cut them for fence posts.

God has planted the human race, and is taking out from the human race to fill His plan.

You Masons claim that by the tools of Masonry, you carve and fashion the rough ashler into a being that will fit in his place in the great temple that the architect of the universe is building in eternity.

Christianity teaches that they take the raw, rough stuff, and by tools and workmanship divine, and the blood of Jesus Christ, they carve and fashion him to fit into God’s temple, or plan, for the age to come.

Well, the whole heathen world is really taken into the atonement of Jesus Christ. Jesus Christ’s blood was shed in a double way. It was shed for ALL the world, as the Saviour of ALL men, and **especially** they that believe Christ’s blood was spilt for all the human race in a general atonement, which will avail for every human being, who in the mind of Christ and the saints who judge with Him, is found worthy of life in the Great White Throne Judgment. They will be put in the new earth, restored to what was lost in Adam—restored to everlasting life. The rubbish, the trash, the good-for-nothing stuff, like the knots, the rotten stuff and the pithy stuff that the builder discards and burns, is thrown into the Lake of Fire and Brimstone.

A man in Kansas ordered a car load of lumber from a man in Mississippi. When he got it it was so full of knot holes and useless he refused to pay for it. When they wrote trying to collect he sent word back that if they would

(Cont. on Next Page)

(Reality & Rewards, Cont.)

send the knot holes to go into the lumber, he would pay for it.

There are a world of people that God Almighty cannot make anything out of at all. They have come to me and wanted to be made preachers and I have wasted time on stuff God Almighty could not make preachers out of.

I want to tell you that God Almighty promised Jesus in a special way, in a special salvation to lift the human race; certain ones who would accept the call and the invitation to the spiritual plane and by the power of conversion and true holiness of heart and life would be lifted from the human plane, and here and now be made spiritual and with eternal life in the inner man, because the Christ of God becomes your life. No one has spiritual life outside of Jesus Christ and "He alone hath life."

"He that hath the Son hath life; and he that hath not the Son of God hath not life." I John 5:12.

I would like to tell you that over and over until you know it. You have no ETERNAL, SPIRITUAL LIFE until Jesus Christ comes in. And NOW you can have spiritual life, eternal life in the inner man, but you do not have immortality, and will not have it, until you are changed.

When someone prays, "Oh Lord, bless our immortal souls," he is talking about something that does not exist. It cannot be immortal. It is this mortal part that is to put on immortality. If you get any spiritual being for the inward man, you get it by conception and the new birth. If you get immortality you get it when the trumpet sounds, and this mortal shall put on immortality.

People say, how about the people who are not saved, Who goes to hell? Beloved, if any man or woman has felt the call of God's Spirit on their hearts, after hearing the Gospel and rejecting that call of God to the spiritual plane, that you might be advanced to the immortal plane, and refuses, God can get someone else to take your place, that man or woman will go to hell as straight as a bee to a buckwheat patch.

Men and women, if you have heard the gospel, and had a call from God's Spirit, and have not obeyed that call and buckled down and repented you are damned and lost. The church member that knows how to live and don't do it,

that church member will go to hell. The preacher who knows the truth, and because of fear for his bread and butter, fails to bring his congregation to spiritual life and being, that preacher will go to hell.

Every preacher should live on his merits and if worth anything let the one benefited donate.

I read a story once that said when preachers went to hell the devil punished them by putting them in a nice comfortable chair with a fire under it, and turned on a gramophone and let them listen to their own sermons all through eternity. Wouldn't that be hell for a preacher. (Laughter.) It is hard enough to listen to them here.

But, Brother Parham, if they did not get any salary, what would become of them? Well, let them go to grass. Old Nebuchadnezzar got a good experience by eating grass. I want to tell you, I will build a monument to any preacher who goes out preaching the Gospel and trusting God and dies. I have been at it for thirty-five years and God took care of me.

The spiritual being in you is not immortality, your soul womb conceives a spiritual being and Christ comes in and gives life to that conception. When the change comes for the living, your body will put on immortality, heirs and joint heirs with Jesus Christ. You will have everything He has throughout the countless cycles of eternity.

They ask me, "Are people in hell now"? Oh no, hell does not exist now. But someone says, "I had a vision." Oh yes, you heard some preacher preach about it, and you went home and dreamed about it. "Well, are not people going to hell right along?" No, it would not be fair, if people went to hell two thousand years ago they would not have an equal chance with the people who go now. If you say people have been going to hell for four thousand years, then judgment has already been on, there has been no resurrection yet. The sinners dead are dead. they are dead until the resurrection. And there will be no judgment until Jesus reigns here a thousand years. Hell will not begin until after the Judgment, which follows the millennium.

The Bible says:

"Behold, the day cometh, that shall burn as an oven; and all the proud,

(Cont. on Next Page)

yea, and all that do wickedly, shall be stubble; and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch." Mal. 4:1.

This my brother is the end of all the wicked of all ages, in the Lake of fire and brimstone, which is the second death.

The Bible says there is a "Lake which burneth with fire and brimstone; which is the second death." (Rev. 21:8.)

"Brother Parham, I think old Jim Jones was such a wicked old fellow he went straight to hell." Where did you get your information? From Roman Catholics. They had hell for everybody that did not join their church, and pergatory for everybody that did.

In the close of this age, just a little over the hill, Jesus comes back to earth again all the real spiritual ones, those who have come to life and being the last six thousand years, will reign and rule with Christ, and following that 1000 years will come the judgment and His saints will sit on the throne and judge the world.

A man in Texas said to me, Brother Parham, it takes such a strenuous Christian life to live up to immortality, I am satisfied to live on the lower plane." Say, Friends, if you have light on the greater thing, and do not live up to that, you will go to hell. You will be judged according to the light you have.

After the saints are all immortalized and sitting on the throne, they will be different looking creatures than they are here tonight. Jesus sits on the throne judging the nations. Here are the heathen, that will take some of you in. And here are the babies; some of you are still infants. And here are the befuddled Catholics and bemuddled Protestants, everyone that did not get into spiritual being. And every one is judged according to their works, according to the deeds done in the body—not on the basis of rejection and acceptance of the Christ. These back here have got their rewards on that basis. All of you who wilfully reject the call of God; all you church members who did not live the truth, are turned into hell. Once in a while a brute from heathen lands; once in a while an old drunk; once in a while an old madame goes to hell. But all the babies are all on this side (pointing to right) at once,

and all others if in the mind of Christ and the jury back here, they are considered worthy, they are put on the right side. It will be the Lord Jesus Christ who shall judge, and He said:

"Verily I say unto you, That the publicans and harlots go into the Kingdom of God before you." Mat. 21:31.

And all the heathen are brought up and judged, and those worthy are put on the right side. This great multitude that many churches and people would send to eternal torment, he will say, "Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world." Mat. 25:34.

What was it? The earth a paradise, with everlasting life. That is what God gave to Adam's race, and they will fill the New Earth, with perfect human life as they were in the Garden of Eden. And when that has been accomplished, then does Jesus take these saints who are judging with Him and go off to heaven somewhere and leave the world to go to hell again? No sir! At this juncture God comes down with the Holy City, to live and tabernacle with man, and these saints with Jesus enter through the gates into that city, with the elect, with the angels, as inhabitants of the Holy City and there is, "a new heaven and a new earth, wherein dwelleth righteousness." 2 Pet. 3:13. Jesus turns the sceptre over to the Father, and God becomes all in all, and Jesus takes His place among the saints and they have as much as He has, and He has as much as they. And the nations will walk in the light of the City of God, and God will walk among the people in the new earth and "wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain, for the former things are passed away." Rev. 21:4:

That is where ETERNITY begins. God has closed the vision. We do not see any further. What He shall do in the ages to come we do not know. We give it over into His hands.

This sermon is a reprint from "The Apostolic Faith" paper dated November 1925. There is no date given on the article as to where and when it was preached. We can only wonder who took it down, and how, since there were no tape recorders then.



[I Cor. 13]

Though in the glamor of the public eye, I sway the emotions of men by my oratory, or by my silver singing, or by my skillful praying. . .and then go home and gripe because supper is late, or because my clothes weren't ironed to suit me, I am become as sounding brass, or a tinkling cymbal.

And though I am able to impress others with my vast knowledge of the deep things of the Word of God, and though I am able to accomplish mighty things through faith so that I become famous among men as a remover of mountains, and have not the love that sees the deep longings of the hearts around the family circle, and remove the barriers that grow up in shy and tender hearts, I am nothing at all.

And though in the glamor of public praise, I bestow all my good to feed the poor, and though I win the name and fame of a martyr by giving my body to be burned, and yet close up like a clam at home, or behave like a snapping turtle, knowing nothing of the glory of giving myself in unstinted, self-denying service to those nearest and dearest, it profiteth me nothing.

Love is never impatient, but kind; love knows no jealousy; love makes no parade; gives herself no airs.

Love never broods over wrongs; never exults over the mistakes of rights; is never resentful. Never imagines that others may be plotting against her.

Love never broods over wrongs; never exults over the mistakes of others; but is truly gladdened by goodness.

Love suffers silently, is always trustful, always cheerful, always patient.

Home is the acid test of the truly yielded life, for in all other phases of Christian service there is a certain amount of glamor; but in the home, one is confronted with the bare facts of life, stripped of all glamor. The home is given to help every Christian "not to think of himself more highly than he ought to think." And, it is in the home that we have the privilege of demonstrating that the Christian life is "faith which worketh by love."

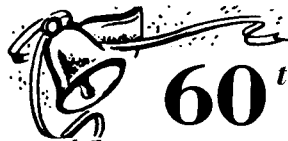
Source Unknown.

?? Quitting ??

While ministering to a dying soldier, an army chaplain asked the boy if he had any message for his mother. "Yes" he said, "tell her I am dying Happy!" "Anything else?" "Yes, write to my Sunday School teacher and tell her I am dying a Christian as the result of her teaching."

The chaplain wrote to the mother and Sunday School teacher as requested by the dying boy. Within a few weeks, he received a letter from the Sunday school teacher who wrote,

God have mercy on me. Only last month I resigned my Sunday School class for I felt that my teaching was doing no good, and scarcely had I . . . through my cowardly, faithless heart, given up my appointed work. . . than I got your message telling me that I had been the means of this boy's coming to Christ. I am going back to my pastor at once to tell him that I WILL TRY AGAIN in Christ's name and I WILL BE FAITHFUL TO THE END. **SUBMITTED. . . from "Teachers Swap Shop"**



WEDDING 60th ANNIVERSARY



Mr. and Mrs. John Beagle observed their sixtieth wedding anniversary Sunday, April fourth, nineteen hundred and seventy-six from two to four o'clock in the banquet room of the Farm Bureau building in Arnett, Oklahoma. The children and grandchildren of Mr. and Mrs. Beagle were hosts of the event.

Mr. Beagle was born in Kansas and moved with his parents to Ochiltree County, Texas in 1900 where he made his home. He met and married Miss Erma Bradley, daughter of Mr. and Mrs. Joseph Bradley, Gray, Oklahoma. The Rev. J. W. Duff officiated. They settled in Hollie, Colorado, for some time, then moved to Perryton, Texas in 1919 and in the spring of 1920 moved to Ellis County where they made their home.



Change of Address, Open to Call
Rev. and Mrs. Winston J. Barker
711 South Oklahoma
Liberal, Kansas
Phone: 316-624-8358

Alvin, Texas

We were glad to have "The Royal Heirs" with us for our Sunday morning service on March 28th. They are always a blessing.

There was a good number of our church people who attended the Bill Gothard Seminar recently. There were 67 who were signed up to go.

The week of April 4-11 was set aside for a Week of Remembrance. This was a time we tried to remember those around in a special way such as giving a pie, a flower, a card or anything nice. The week of April 11-18 was set aside as Holy Week. This was centered around the theme "Days to Ponder." We had a Communion Service on Wednesday, the 14th of April. Then the week of April 19-25 was set aside for a Week of Prayer.

We were glad to have Bro. Don Haney, former organist for David Wilkerson, in our service on Palm Sunday, April 11th.

James Wallis, Pastor.

Prosperity, Missouri

This is the day which the Lord hath made; we will rejoice and be glad in it. Psalms 118:24.

We praise the Lord for his greatness to us at Prosperity. We have recently finished building bathrooms on to our church and making some slight improvements, its really looking nice.

We recently baptized four new christians after our regular church service the first Sunday in February. We praise the Lord for this addition to our church.

We were glad to have Bro. Lyndel Arnall with us for service Easter Sunday. We also had a special Easter Choir. Much work was put into this service and we enjoyed the Lord's blessings. The following Sunday, April 25, Bro. James Routh of Des Ark, Arkansas, was with us for our service for the Bible School. Other former students of our church participated in the service.

Our doors are always open to visitors.

Tom Day, Pastor.
Cynthia Turner, Reporter.

Baxter Springs, Kansas

We are glad to report the Lord is still blessing in our services here. The revival spirit is still burning in our hearts.

It has been a pleasure working with these people as their pastor. They are the greatest people you can find anywhere. We want to wish them God's blessing as Bro. and Sis. Ollie Kinser come to pastor and be Superintendent of the Bible College. May God bless their ministry to these people.

We are still seeking to know the Lord's will for our ministry for the coming year. Please pray for us. God Bless You.

Jack Cornell, Pastor.

Purcell, Missouri

We are so glad to be able to say God still is a very present help in everytime of need. All things are possible with Him.

We are expecting Bro. and Sis. Jack Barker, of Laverne, Oklahoma for a revival in Purcell, soon after Easter.

We are glad to have our granddaughter, Paula Buschman with us again and helping in the services in Purcell, while she is helping Sis. Busch with the Apostolic Faith Report.

George Hintergardt, Pastor.

Westminster, Colorado

Greetings from Your Community Chapel in the Denver area. God is richly blessing our hearts with the testimony that Christ is still on the throne and He cares so much for His people.

Our hearts are here in this place to see that the Gospel of Truth is carried on. Bro. Parham came to Denver in 1917 to preach the Gospel of Truth. And guess what, hundreds of people lined the streets to hear it preached. They came not just because of the man but because of the truth of the Word.

Bro. Bob Taylor did a great work here and the little chapel was filled with souls crying out to God. We wish to do the same as we know that God is moving in our community. Bro. Taylor visited us March 31 and brought a sermon on the Fruits of the Spirit working together in the church. We were all touched by his message and God did bless.

We welcome Lonnie and Janece Bowles to our congregation and also Rita Karber. They have been a blessing with their musical talent.

Our mailing address will be the same as the church's.
Your Community Chapel
4172 West 76th Avenue
Westminster, Colorado 80030
Phone: 303-427-4829

We asked that those of the faith remember our church in prayer and also the harvest of souls. May God richly bless each believer of the holiness of God.

Frank Arnall, Pastor.

Galena, Kansas

Let the church roll on! Praise the Lord. The church is moving forward to the glory of God.

In January of this year at the yearly church business meeting, three new board members were elected to serve the church. Bro. Dewayne Hansen was elected to serve for three years, Bro. Wayne Collins was elected for two years, and Bro. Herb Topping was elected for a one year term, and is also serving as chairman of the board. These men are all doing a fine job of working together for the good of the church. The upstairs classrooms are finished and carpet has been laid. New carpet also has been laid in the entry way of the church.

A visitation program has been set up and is proving a great blessing. Every home in the Spring Grove district, has been visited with souls being reached for God and the Church. Truly the harvest is great, if God's children have a mind to work.

Bro. and Sis. Roland Busch of Katy, Texas had a revival for us April 11-18. Bro. Busch brought some powerful sermons under the anointing of the Holy Spirit. Bro. and Sis. Jack Cornell and Kevin helped with our special music, also Sis. Naomi Busch assisted at the piano and with special numbers and our song leader was Bro. Joe Randolph from Perryton, Texas. His special singing was enjoyed by all. Easter Sunday we had a Sunrise Service and a great day with the Lord.

We are so thankful for the way the Lord is blessing in the church, and as the pastors of the Church we are fully enjoying working for the Lord here at the Galena Church. Pray for us as we labor here.

Rev. and Mrs. E. K. Cornell.

Ashland, Alabama

God has blessed "His People" in a very special way in different services lately. Serving the Lord is exciting and so rewarding and reminds me of the little chorus of Bill Gathier's that says "I just can't wait to see what God has for me" and I believe if we as Christians expect something special to happen, God won't disappoint us.

We have experienced a Revival Spirit in our regular services lately and it's wonderful to see the change Christ is bringing in the lives of His People.

Our Men's Prayer Breakfast each month has been wonderful strength to the church. Bro. Edgar Williamson and Bro. Billy Williamson are in charge of this month's meeting.

We had an Easter Cantata called "Calvary" which was presented by the Youth Group.

April 16th we plan to take a Youth Group to Catherine Academy for Religious Emphasis and trust God will use their testimonies and songs for His Glory.

We also are looking forward to a Sea Side Service April 21st on Martin Lake, at Alexand City.

Do remember us in our labors here. God has much to be done and we desire to be used of Him.

Jim Arnall, Pastor.

Arnett, Oklahoma

Praise God from whom all blessings flow! We are Thankful for the privilege to minister for the Lord in Arnett. Late in January, Marcia Turner moved here to live with us and assist in the church activities. She is directing the children's church work on Sunday evenings and we appreciate her fine labors.

Recently, the ladies of the church have joined together to form a missionary circle. The group meets twice monthly to share God's blessings in a devotional time and working together in missionary endeavors.

On April 4, Mr. and Mrs. John Beagle celebrated their 60th wedding anniversary. Several members of their family were with us for services that day. Bro. Jake Pletcher brought the morning message.

We have enjoyed the ministry of Bro. Jack Barker, Bro. David McCance and Bro. Herb Bridgewater in the past weeks of time—also the musical inspiration of the Smith Family from Shattuck, and Bro. Rick French.

The Malone Family reunion on April 11, added several visitors to our congregation.

Greetings from the beautiful Hill Country of South Texas. Once again, we are made to appreciate God's goodness to us, and His protecting hand over each of us.

We were happy to have Bro. and Sis. Elmer Christensen and family stop by for a Sunday evening service, recently. Bro. Christensen brought the message, which was enjoyed by all.

We invite Ministers of the Faith to stop by, anytime you can.

Now that Easter Sunday has passed again for another year. May we re-new our love and consecration to the one who died and rose again, that we might have life, and that more abundantly.

We enjoy the Report, very much. It is like getting a letter from home. May God bless you richly, for a job well done, Sis. Busch.

**Donald D. Dibbens, Pastor.
Bessie Lemmons, Reporter.**

Dumas, Texas

As I write I thank God that I am able to do so. God has been so very very good to me and my family. For those who had not heard, it's only by the hand of God that I'm able to write this testimony. Five weeks ago we were blessed with a beautiful baby boy, but afterwards I developed complications and came very close to death, but God performed a miracle and I'm alive and well to tell about it. I praise God every day for the things that so often we take for granted, such as **life, family, church** and **friends**. Friends, take a moment each day to thank and praise God for what we call the little things in life.

Austin has resigned from the church here in Dumas, and we will be moving to another place of labor for the Lord. We desire your prayers that God will lead us in our work for him.

**In Christian Service,
Austin, Shirley, Sharlynda and Andy Sutton**

**CAMP MEETING
JULY 23—
AUGUST 1**

Laverne, Oklahoma

Committee Chairman

Delvin Wiles

Box 337 Laverne, Oklahoma 73848
Phone 405-921-5144

**4-STATE
YOUTH CAMP
Baxter Springs, Kansas
JUNE 20-25**

Committee

Lyndel Arnall *E. K. Cornell* *Jerome Crowhurst*
Box 110 1811 Main Box 405
Baxter Springs, Kansas 66713 Galena, Kansas 66739 Baxter Springs Kansas 66713
Phone 316-856-3986 Phone 316-783-2433 Phone 316-856-5704

**MIDWEST
YOUTH CAMP
Laverne, Oklahoma**

**MAY 31 - JUNE 4 9-12 yrs
JUNE 7-11 Teenagers**

Committee

Delvin Wiles *Jim Fox* *Ted Barker*
Box 337 Rt. 1 R. R. 1
Laverne, Oklahoma 73848 Balko, Oklahoma 73931 Laverne, Oklahoma 73848
Phone 405-921-5144 Phone 405-646-2681 Phone 405-921-5188

**PINE CREST, MISSISSIPPI
YOUTH CAMP
and Weekend Campmeeting
JUNE 26 —JULY 2**

**Y.C. Classes June 28-July 2
Camp Phone 601-776-2058**

Chairman Jack Hopson

Box 568 - Bulter, Ala. 36904
Phone 205-459-3564

Assisted by the area Ministers

**LOST PINES
YOUTH CAMP**

WARDA, TEXAS

June 6 - 11

Committee Area Ministers

COMMITTEE CHAIRMAN:

**Olen Bachler
Box 514
Katy, Texas 77450
Phone 713-317-3643**

Non Profit Organization
U. S. POSTAGE
PAID
PERMIT No. 37
Galena, Kansas 66739

**THE APOSTOLIC FAITH
REPORT**
New Post Office Box 653
Baxter Springs, Kansas 66713
Address Correction Requested



DESPERATELY NEEDED!!
40 copies of "March 75" Report, 20 copies of "June-July 73" Report. Can you help us by sending us some of your old copies of these two issues?