

**INTROIT** - *entrance Psalm of worship* Psalm 116, 43; Galatians 6

- L** But far be it from | me to boast\*  
except in the cross of our Lord | Jesus Christ.
- G** **Vindicate me, O God, defend my cause against an  
ungodly | people,\*  
from the deceitful and unjust man de- | liver me!**
- L** I love the LORD, because | he has heard\*  
my voice and my pleas for | mercy.
- G** **Because he inclined his | ear to me,\*  
therefore I will call on him as long | as I live.**
- L** The snares of death encompassed me; the pangs of Sheol  
laid | hold on me;\*  
I suffered distress and | anguish.
- G** **Then I called on the name | of the LORD:\*  
O LORD, I pray, deliv- | er my soul!**
- L** For you have delivered my | soul from death,\*  
my eyes from tears, my feet from | stumbling.
- G** **But far be it from | me to boast\*  
except in the cross of our Lord | Jesus Christ.**  
*Now omitted, 'Gloria Patri', continue with Kyrie p. 186*

**COLLECT OF THE DAY** - *ancient prayer of the Church based upon the Scriptural theme of the day*

- P** Almighty God, by Your great goodness mercifully look upon Your people;  
that we may be governed and preserved evermore in body and soul; through  
Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy  
Spirit, one God, now and forever.
- G** *Continued with sung "Amen", p. 189*

**OLD TESTAMENT** **Jeremiah 31:31-34** *A new covenant*

Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. But this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, 'Know the Lord,' for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more.

**GRADUAL** *the ancient seasonal, Scriptural response to hearing God's Word* Hebrews 12

- L** Oh come, let us fix our eyes on | Jesus \*  
the author and perfecter | of our faith,
- G** **who for the joy set before Him, endured the cross,  
scorn- | ing its shame, \*  
and sat down at the right hand of the | throne of God.**

**EPISTLE** **Hebrews 5:1-10** *Our Lord, the high priest and sacrifice*

For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward, since he himself is beset with weakness. Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. And no one takes this honor for himself, but only when called by God, just as Aaron was.

So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, after the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him, being designated by God a high priest after the order of Melchizedek.

**HOLY GOSPEL** **Mark 10:33-45** *The Son of Man comes to serve*

And taking the twelve again, Jesus began to tell them what was to happen to him, saying, "See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. And they will mock him and spit on him, and flog him and kill him. And after three days he will rise."

And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. But it shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

✠ **DIVINE SERVICE** ✠  
**SETTING 3, PG.184**

<b>HYMN OF INVOCATION</b>	<b>594</b>
God's Own Child	
<b>HOLY BAPTISM</b> [10:30]	p. 268
<b>CONFESSION AND ABSOLUTION</b>	p. 184
<b>INTROIT</b>	bulletin
<i>Omit the Gloria Patri</i>	p. 186
<b>KYRIE</b>	p. 186
<b>GLORIA IN EXCELSIS</b> - omitted in Lent	
<b>COLLECT</b>	bulletin
<b>OLD TESTAMENT</b>	p. 190
<b>GRADUAL</b>	bulletin
<b>EPISTLE</b>	p. 190
<b>ALLELUIA VERSE</b> - omitted in Lent	
<b>HOLY GOSPEL</b>	p. 190
<b>NICENE CREED</b>	p. 191
<b>HYMN OF THE DAY</b>	<b>429</b>
We Sing the Praise of Him Who Died	
<b>SERMON</b>	
<b>OFFERTORY, OFFERING</b>	p. 192
<b>PRAYER OF THE CHURCH</b>	
<i>after ea. petition, L</i> Let us pray to the Lord.	
<b>G</b> <b>Lord have mercy.</b>	
<i>ends, L</i> ... through Jesus Christ, our Lord.	
<b>G</b> <b>Amen.</b>	
✠ <u>SERVICE OF THE SACRAMENT</u> ✠	
<b>PREFACE, SANCTUS</b>	p. 194
<b>LORD'S PRAYER</b>	p. 196
<b>WORDS OF OUR LORD, PAX DOMINI, AGNUS DEI</b>	p. 197
<b>DISTRIBUTION HYMNS</b>	
Christ Sits at God's Right Hand	<b>564</b>
The Death of Jesus Christ, Our Lord	<b>634</b>
My Song Is Long Unknown	<b>430</b>
<b>NUNC DIMITTIS - BENEDICTION</b>	p. 199
<b>CLOSING HYMN</b>	<b>544</b>
O Love, How Deep	

## Announcements

**Visitors**– it is a joy to have you with us. Please fill out the attendance pad by the bulletins.

**Parents with small children.** If needed, the Nursery has a video feed of the Service; also a restroom with changing table.

**We celebrate the Sacrament of Holy Baptism today for:** Bronson Ridge Durlfänger, son of Josh & Lauren Durlfänger, siblings Brielle, Benson

### Prayer List – members:

Esther Kalebaugh (stroke), Erika Colacicco (cancer), Cathy York (cancer), Rae Ann Evans (cancer),

### – family & friends:

Joan Nielsen (mother of Aimee DeSotel, fall)  
Mr. Burghart (friend of Curtis family, cancer)  
Toby Baeuchle (friend of the Albright's, illness)  
Willard Wiley (friend of the Albright's, illness)  
Joseph Patch (brother of Mary Lingo, hospice)  
Larry & Donna Sligar (Scharnhorst's friends, health issues)  
Don Mars (father of Brad Mars, cancer, hospice)  
Kody Daniels (colon cancer)  
Bob Jackson (friend of Tim Fincham, bone disease)  
Barbara Workman (sister of Bev Saving, cancer)  
Maren Turner (niece of Amanda Dowdall, leukemia)  
Dean Landman (father of Deb Glaum, health issues)  
Diane Beckett (sister of Paula Knollman, Alzheimer's)  
Marlin Dunlap (brother of S. Smith, L. Fulkerson, ALS disease)  
Evan Rayl (in-law, Chyleen Pauesick, dementia)  
Sandra Ray (mother of Teresa Miller, Alzheimer's)

**Acolyte young men & Ushers** resume 3/28

**Saturday 6:00 pm Divine Service last one this week.**

**Saturday April 3 is Easter Vigil 7:00 pm**

**Men's Gamenight**, Friday, 7 pm. All men over 18, along with any friends, welcome to this monthly social gathering.

### HOLY WEEK

**Palm Sunday**, March 28, 20 youth will be Confirmed at the 10:30 Service. A reception (cake/punch) will follow.

**Holy Thursday**, 7:00 pm Divine Service

**Good Friday**, 7:00 pm Tenebrae Service

**Easter Saturday Vigil**, 7:00 pm Divine Service

**Easter, 7 am, 10 am** Divine Services

**Breakfast**, served 8:00-9:45 am, a free, full breakfast

**Men's Retreat**, April 16-17, Herington, KS, see flyers, March newsletter. All men 15 & over. Carpooling, camping options available. Dr. Grobien, Seminary professor will lead. He will also preach, teach here at Risen Savior on 4/18, 500<sup>th</sup> Anniversary of Martin Luther's "Here I Stand" at the Diet of Worms.

**Sports Camp**, Thursdays until 5/27; 4-5:30 pm, age 13-18, see Vicar or Pastor.

**Trail Life**, boys 5-18, has resumed, see Pastor if questions.

**Spring Cleaning**, March 27, 9–11 am. All welcome.

**Easter Lilies**, deadline March 28, \$10, at the office counter.

**Dinner Theater** returns. Saturday, April 24, 6:00 pm.

## Calendar

<b>Today</b>	8:00 a 9:15 a 10:30 a 11:40 a 11:40 a	<b>Divine Service</b> Sunday School/Bible Class for all <b>Divine Service</b> Choir Church Council
<b>Monday</b>	8:00 p 8:30 a 6:30 p	Men's basketball Risen Savior Academy until 3:30 pm Board of Elders
<b>Weds.</b>	8:30 a 9:00 p 6:00 p 7:00 p 7:40 p	<b>Midweek Service</b> Bible Class for all Meal served until 6:45 pm <b>Midweek Service</b> Confirmation / Bell Choir
<b>Thursday</b>	4-5:30 p 6:30 p	Sports Camp Trail Life
<b>Friday</b>	7:00 p	Men's Gamenight
<b>Saturday</b>	9:00 a 6:00 p	Spring Cleaning <b>Divine Service</b>
<b>Palm Sunday/Holy Week</b>	8:00 a 9:15 a 10:30 a 11:40 a 11:40 a 6:00 p	<b>Divine Service</b> Sunday School/Bible Class for all <b>Divine Service</b> w/Confirmation Confirmation Reception Choir Book of Concord Study

## Upcoming Events

April 1,2,3	Thursday, Friday, Saturday - 7 pm Services
April 4	Easter 7 am, 10 am Services. Breakfast 8-9:45 am
April 16-17	Men's Retreat, Herington, KS
April 18	500 <sup>th</sup> Anniversary of "Here I Stand;" Guest Seminary Professor preaching, teaching
April 24	Dinner Theater returns!
April 25	Next Adult Catechism class/New Member
May 1	Outdoor planting & workday
May 13	Ascension, Divine Service 7 pm, Trivia Night follows
May 15	K-7 Highway clean-up
May 16	Next Potluck, Quarterly Voter's Assembly

## Stewardship <sup>\$6517/wkly. budget</sup>

Date	Attendance	Offering	+	Special Funds
3/14	252 [3/17 95]	\$7227		\$370
3/7	265 [3/10 105]	\$11,558		\$330

Altar Flowers: No flowers in Lent.

See Church Calendar in the office to sign-up, \$25/1 Vase.

Financial Reports & Special Funds posted in Church Office.

## risensaviorlcms.org Contacts 913-724-2900

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# Risen Savior Lutheran Church

The Lutheran Church Missouri Synod - Basehor, Kansas



## 5<sup>th</sup> Sunday in Lent

March 21, 2021

**Welcome to the Lord's House. In the Holy Sacraments, We Share the Glory of the Cross of Christ.** Jesus catechizes His disciples in the way of the cross, revealing that He will be condemned and put to death "and after three days he will rise" (Mark 10:33–34). But the Twelve argue among themselves about who will be the greatest, with James and John requesting the places of honor on either side of Jesus in His glory. However, Jesus has come to make Himself the "slave of all" and "to give his life as a ransom for many" (Mark 10:43–45). He shares the true glory of His cross with all who are baptized with His Baptism and with those who drink His cup of salvation, the New Testament in His blood (Mark 10:39). By these Holy Sacraments, the Lord makes Himself known to all His people, forgiving their sins "from the least of them to the greatest" (Jer. 31:33–34). He became our great High Priest, that we may enter His glory by the way of His sacrifice (Heb. 5:8–10).

### May the Lord bless this Divine Service.

**Lent** is a season of special devotion, self-denial, self-examination. The Church does not sing the Gloria in Excelsis, This Is the Feast, Alleluias, or festive hymns. During this solemn, preparatory season the Paschal candle is removed, to be returned on Easter morn. Flowers are not used in the chancel. It is proper to drape crosses. Paraments are purple, a somber color, reminds us the seriousness of sin and Christ's work for us; also the ancient color of royalty, as Jesus even in His humiliation; nevertheless remains our heavenly king. Ancient traditions in the Church aid us who live in a society that does not take sin seriously, and in proper preparation towards our Lord's Passion and joyful Easter celebration.



**We celebrate the Lord's Supper today**, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**