

Prov 19:1 Better is the poor that walketh in his integrity, than he that is perverse in his lips, and is a fool.
Prov 28:6 Better is the poor that walketh in his uprightness, than he that is perverse in his ways, though he be rich.

Prov 19:2 Also, that the soul be without knowledge, it is not good; and he that hasteth with his feet sinneth.

Prov 19:3 The foolishness of man perverteth his way: and his heart fretteth against the LORD.

Prov 19:4 Wealth maketh many friends; but the poor is separated from his neighbour.

Prov 14:20 The poor is hated even of his own neighbour: but the rich hath many friends.

Prov 19:5 A false witness shall not be unpunished, and he that speaketh lies shall not escape.

Prov 19:6 Many will intreat the favour of the prince: and every man is a friend to him that giveth gifts.

Prov 19:7 All the brethren of the poor do hate him: how much more do his friends go far from him? He pursueth them with words, yet they are wanting to him.

Prov 19:8 He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.

Prov 19:9 A false witness shall not be unpunished, and he that speaketh lies shall perish.

Prov 19:10 Delight is not seemly for a fool; much less for a servant to have rule over princes.

Prov 19:11 The discretion of a man deferreth his anger; and it is his glory to pass over a transgression.

Prov 19:12 The king's wrath is as the roaring of a lion; but his favour is as dew upon the grass.

Prov 19:13 A foolish son is the calamity of his father: and the contentions of a wife are a continual dropping.

Prov 21:9 It is better to dwell in a corner of the housetop, than with a brawling woman in a wide house.

Prov 21:19 It is better to dwell in the wilderness, than with a contentious and an angry woman.

Prov 19:14 House and riches are the inheritance of fathers: and a prudent wife is from the LORD.

Prov 19:15 Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger.

Prov 6:9 How long wilt thou sleep, O sluggard? When wilt thou arise out of thy sleep?

Prov 6:10 Yet a little sleep, a little slumber, a little folding of the hands to sleep:

Prov 24:33 Yet a little sleep, a little slumber, a little folding of the hands to sleep:

Prov 19:16 He that keepeth the commandment keepeth his own soul; but he that despiseth his ways shall die.

Prov 16:17 The highway of the upright is to depart from evil: he that keepeth his way preserveth his soul.

Isa 35:8 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.

Luke 10:28 And he said unto him, **Thou hast answered right: this do, and thou shalt live.**

Lev 18:5 Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I am the LORD.

Matt 19:17 And he said unto him, **Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.**

Prov 19:17 He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again.

2Cor 9:6 But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

Prov 11:24 There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty

Prov 22:4 By humility and the fear of the LORD are riches, and honour, and life.

Gal 6:7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

Gal 6:9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.

2Cor 4:1 Therefore seeing we have this ministry, as we have received mercy, we faint not;

Prov 19:18 Chasten thy son while there is hope, and let not thy soul spare for his crying.

Prov 19:19 A man of great wrath shall suffer punishment: for if thou deliver him, yet thou must do it again.

Prov 19:20 Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.

Prov 4:1 Hear, ye children, the instruction of a father, and attend to know understanding.

Prov 8:33 Hear instruction, and be wise, and refuse it not

Prov 19:21 There are many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

Ps 33:10 The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

Isa 14:26 This is the purpose that is purposed upon the whole earth: and this is the hand that is stretched out upon all the nations.

Ps 2:1 Why do the heathen rage, and the people imagine a vain thing?

Acts 4:25 Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

Acts 4:26 The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

Isa 8:10 Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God is with us.

Isa 7:7 Thus saith the Lord GOD, It shall not stand, neither shall it come to pass. [2 Kings.16:5]

Acts 5:38 And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

Isa 19:3 And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards. [Isa.8:19; 47:12; Dan. 2:2]

Ps 2:2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed

John 1:41 He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ

Matt 12:14 Then the Pharisees went out, and held a council against him, how they might destroy him.

Matt 26:3 Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

John 11:47 Then gathered the chief priests and the Pharisees a council, and said, What do we? For this man doeth many miracles.

Matt 26:4 And consulted that they might take Jesus by subtilty, and kill him.

Ps 2:3 Let us break their bands asunder, and cast away their cords from us.

Luke 19:14 **But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.**

John 1:11 He came unto his own, and his own received him not.

Isa 53:3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Ps 22:6 But I am a worm, and no man; a reproach of men, and despised of the people.

Job 25:6 How much less man, that is a worm? and the son of man, which is a worm?

Matt 27:30 And they spit upon him, and took the reed, and smote him on the head.

Matt 27:31 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

Isa 50:6 I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

Isa 52:14 As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men:

Mic 5:1 Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

Isa 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

Luke 23:9 Then he questioned with him in many words; but he answered him nothing.

Matt 27:12 And when he was accused of the chief priests and elders, he answered nothing.

Matt 27:14 And he answered him to never a word; insomuch that the governor marvelled greatly.

Matt 26:63 But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

Psa 38:13 But I, as a deaf man, heard not; and I was as a dumb man that openeth not his mouth.

Psa 38:14 Thus I was as a man that heareth not, and in whose mouth are no reproofs.

John 19:19 And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

Acts 8:32 The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

Acts 8:33 In his humiliation his judgment was taken away: and who shall declare his generation? For his life is taken from the earth.

Prov 19:22 The desire of a man is his kindness: and a poor man is better than a liar.

Prov 19:23 The fear of the LORD tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with evil.

1Tim 4:8 For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.

1Cor 8:8 But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.

Prov 19:24 A slothful man hideth his hand in his bosom, and will not so much as bring it to his mouth again.

Prov 19:25 Smite a scorner, and the simple will beware: and reprove one that hath understanding, and he will understand knowledge.

Prov 9:8 Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.

Prov 19:26 He that wasteth his father, and chaseth away his mother, is a son that causeth shame, and bringeth reproach.

Prov 19:27 Cease, my son, to hear the instruction that causeth to err from the words of knowledge.

Prov 19:28 An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity.

Prov 19:29 Judgments are prepared for scorners, and stripes for the back of fools.

Prov 10:13 In the lips of him that hath understanding wisdom is found: but a rod is for the back of him that is void of understanding.