

**Lee County Superior Court**  
**Honorable R. Rucker Smith, Presiding**  
Rene Loizou, Court Reporter  
Sara Clark, Clerk  
Monday, June 18, 2018  
Trial Calendar Alpha List

Name	Case	Item	Page
AKINS, SHAUN ANTHONY	17CR00085RS	12	3
BURRELL, DIANA LYNN	17CR00171ARS	14	4
DOWDY, CHRISTOPHER JOEL	16CR00138RS	9	3
DOWDY, CHRISTOPHER JOEL	16CR00139RS	10	3
ELLIS, WILLIAM JAMES	15CR00014RS	1	1
FEAR, ALEXIA NICHOLE	17CR00154RS	13	4
HENDERSON, AMBER SHERIEE	16CR00027RS	5	2
JOHNSON, MARCUS ANTHONY	16CR00108RS	7	2
PEEK, KIMBERLY LYNN	15CR00105ARS	2	1
PEEK, MATTHEW KYLE	15CR00105CRS	3	1
PETERMAN, CHRISTOPHER EUGENE	16CR00071RS	6	2
POSEY, CRYSTAL RENE A	16CR00110RS	8	2
RICHARDSON, HENRY LEE, JR	15CR00203BRS	4	1
RUSK, BRITNI MARIE	16CR00152RS	11	3

**Lee County Superior Court**  
**Honorable R. Rucker Smith, Presiding**  
**Rene Loizou, Court Reporter**  
**Sara Clark, Clerk**  
**Monday, June 18, 2018**  
**Trial Calendar**

**Trial Week: June 18, 2018 – June 22, 2018 @ 09:00am**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>15CR00014RS</b>	<b>09:00AM</b>	<b>STATE OF GEORGIA v. WILLIAM JAMES ELLIS</b>
<b>1.)</b>		Filing Date: 01/09/2015

**Count 1: FALSE STATEMENTS/WRITINGS, CONCEALMENT OF FACTS- F**

**Count 2: IDENTITY FRAUD- F**

**Count 3: FORGERY FIRST DEGREE- F**

**Count 4: LITTERING HIGHWAY- M**

District Attorney: LEWIS R LAMB

Attorney for Defendant:

**NOTES: ROGERS STATE PRISON MAX OUT: 02/05/2020; PRO SE SPEEDY TRIAL DEMAND FILED 01/12/2018; PRODUCTION ORDER WAS SENT TO THE STATE BY THE DA'S OFFICE**

<b>15CR00105ARS</b>	<b>09:00AM</b>	<b>STATE OF GEORGIA v. KIMBERLY LYNN PEEK</b>
<b>2.)</b>		Filing Date: 04/28/2015

**Count 1: BURGLARY - 1ST DEGREE- F**

District Attorney: LEWIS R LAMB

Attorney for Defendant: BEN HARRELL

**NOTES:**

<b>15CR00105CRS</b>	<b>09:00AM</b>	<b>STATE OF GEORGIA v. MATTHEW KYLE PEEK</b>
<b>3.)</b>		Filing Date: 04/28/2015

**Count 1: BURGLARY - 1ST DEGREE- F**

District Attorney: LEWIS R LAMB

Attorney for Defendant: MEGAN LANE

**NOTES:**

<b>15CR00203BRS</b>	<b>09:00AM</b>	<b>STATE OF GEORGIA v. HENRY LEE RICHARDSON JR</b>
<b>4.)</b>		Filing Date: 10/26/2015

**Count 8: AGGRAVATED ASSAULT- F**

District Attorney: LEWIS R LAMB

Attorney for Defendant: BEN HARRELL

**NOTES:**

**Lee County Superior Court**  
**Honorable R. Rucker Smith, Presiding**  
**Rene Loizou, Court Reporter**  
**Sara Clark, Clerk**  
**Monday, June 18, 2018**  
**Trial Calendar**

**Trial Week: June 18, 2018 – June 22, 2018 @ 09:00am**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>16CR00027RS</b>	<b>09:00AM</b>	<b>STATE OF GEORGIA v. AMBER SHERIEE HENDERSON</b>
<b>5.)</b>		Filing Date: 04/08/2016

**Count 1: FORGERY FIRST DEGREE- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES:**

<b>16CR00071RS</b>	<b>09:00AM</b>	<b>STATE OF GEORGIA v. CHRISTOPHER E. PETERMAN</b>
<b>6.)</b>		Filing Date: 04/26/2016

**Count 1: AGGRAVATED ASSAULT- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: MARK D. BRIMBERRY

**NOTES: READY**

<b>16CR00108RS</b>	<b>09:00AM</b>	<b>STATE OF GEORGIA v. MARCUS ANTHONY JOHNSON</b>
<b>7.)</b>		Filing Date: 07/26/2016

**Count 1: DRIVING WITHOUT LICENSE- M**

**Count 2: FAILURE TO APPEAR- M**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: SHUNTA WILLIAMS  
Bondsman: BOZEMAN BAIL BONDS

**NOTES:**

<b>16CR00110RS</b>	<b>09:00AM</b>	<b>STATE OF GEORGIA v. CRYSTAL RENE POSEY</b>
<b>8.)</b>		Filing Date: 07/26/2016

**Count 1: THEFT BY TAKING- F**

**Count 2: FAILURE TO APPEAR- F**

**Count 3: FAILURE TO APPEAR- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK  
Bondsman: BOZEMAN BAIL BONDS

**NOTES: ABSENT AT 06/05/18 MOTION & PLEA; HOLDING BENCH WARRANT UNTIL 6/18/18**

**Lee County Superior Court**  
**Honorable R. Rucker Smith, Presiding**  
**Rene Loizou, Court Reporter**  
**Sara Clark, Clerk**  
**Monday, June 18, 2018**  
**Trial Calendar**

**Trial Week: June 18, 2018 – June 22, 2018 @ 09:00am**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>16CR00138RS</b>	<b>09:00AM</b>	<b>STATE OF GEORGIA v. CHRISTOPHER JOEL DOWDY</b>
<b>9.)</b>		Filing Date: 10/06/2016

**Count 1: SIMPLE BATTERY - FAMILY VIOLENCE- M**

**Count 2: CRIMINAL TRESPASS- M**

**Count 3: POSSESSION OF METHAMPHETAMINE- F**

District Attorney: LEWIS R LAMB

Attorney for Defendant: KEVIN KWASHNAK

Bondsman: BOZEMAN BAIL BONDS

**NOTES: ALSO HAS ITEM # 10**

<b>16CR00139RS</b>	<b>09:00AM</b>	<b>STATE OF GEORGIA v. CHRISTOPHER JOEL DOWDY</b>
<b>10.)</b>		Filing Date: 10/06/2016

**Count 1: CONSPIRACY TO COMMIT FELONY- F**

**Count 2: FRAUDULENT INSURANCE CLAIMS- F**

District Attorney: LEWIS R LAMB

Attorney for Defendant: KEVIN KWASHNAK

**NOTES: ALSO HAS ITEM # 9**

<b>16CR00152RS</b>	<b>09:00AM</b>	<b>STATE OF GEORGIA v. BRITNI MARIE RUSK</b>
<b>11.)</b>		Filing Date: 10/24/2016

**Count 1: AGGRAVATED ASSAULT- F**

District Attorney: LEWIS R LAMB

Attorney for Defendant: KEVIN KWASHNAK

**NOTES:**

<b>17CR00085RS</b>	<b>09:00AM</b>	<b>STATE OF GEORGIA v. SHAUN ANTHONY AKINS</b>
<b>12.)</b>		Filing Date: 04/18/2017

**Count 1: POSSESSION OF METHAMPHETAMINE- F**

**Count 2: FAILURE TO APPEAR- F**

District Attorney: LEWIS R LAMB

Attorney for Defendant: SHUNTA WILLIAMS

Bondsman: SOUTH GA BAIL BOND, INC.

Bondsman: BOZEMAN BAIL BONDS

**NOTES:**

**Lee County Superior Court**  
**Honorable R. Rucker Smith, Presiding**  
**Rene Loizou, Court Reporter**  
**Sara Clark, Clerk**  
**Monday, June 18, 2018**  
**Trial Calendar**

**Trial Week: June 18, 2018 – June 22, 2018 @ 09:00am**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>17CR00154RS</b>	<b>09:00AM</b>	<b>STATE OF GEORGIA v. ALEXIA NICHOLE FEAR</b>
<b>13.)</b>		<b>Filing Date: 10/19/2017</b>

**Count 1: POSSESSION MARIJUANA- W.I.D. - F**

**Count 2: OBSTRUCTION OF OFFICERS- M**

**Count 3: POSS SYNTHETIC CANNABINOID, MARIJUANA OR K2- F**

District Attorney: LEWIS R LAMB

Attorney for Defendant: TERRY J MARLOWE

Bondsman: BOZEMAN BAIL BONDS

**NOTES:**

<b>17CR00171ARS</b>	<b>09:00AM</b>	<b>STATE OF GEORGIA v. DIANA LYNN BURRELL</b>
<b>14.)</b>		<b>Filing Date: 10/23/2017</b>

**Count 1: CRIMINAL ATTEMPT TO COMMIT A FELONY- F**

**Count 2: POSSESSION OF A SCHEDULE II CONTROLLED SUB. - F**

**Count 3: BURGLARY - 2ND DEGREE- F**

District Attorney: LEWIS R LAMB

Attorney for Defendant: KEVIN KWASHNAK

**NOTES: ABSENT AT 06/05/18 MOTION & PLEA; HOLDING BENCH WARRANT UNTIL 6/18/18**