



# NAACP ACT-SO COMPETITION APPLICATION

Contest Year

Name of Sponsoring Unit	
Unit Name	Unit #

This section to be completed by student applicant. Please print legibly.

First Name		Last Name	
Address			
City	State	Zip	
Home Phone ( ) -		Cell Phone ( ) -	
E-mail Address			
S.S. #		D.O.B.	/ /
Returning Competitor	Yes <input type="checkbox"/> No <input type="checkbox"/>	NAACP Member	Yes <input type="checkbox"/> No <input type="checkbox"/>
Sex	Male <input type="checkbox"/> Female <input type="checkbox"/>	U.S. Citizen	Yes <input type="checkbox"/> No <input type="checkbox"/>
High School Name		Grade	
High School City		HS State	
Parent(s) Name			
Parent Phone ( ) -		Parent E-mail Address	

Refer to the ACT-SO Category Descriptions and check the category (ies) for which you will create a project, artwork, or performance. Contestants may compete in no more than 3 competitions. Indicate the competition & for music competitors indicate instrument and/or voice - (ex; soprano, drums, saxophone, etc)

STEM	HUMANITIES	PERFORMING ARTS	VISUAL ARTS
<input type="checkbox"/> Architecture (01)	<input type="checkbox"/> Music Composition (10)	<input type="checkbox"/> Dance (15)	<input type="checkbox"/> Drawing (23)
<input type="checkbox"/> Biology/Microbiology (02)	<input type="checkbox"/> Original Essay (11)	<input type="checkbox"/> Dramatics (16)	<input type="checkbox"/> Filmmaking (24)
<input type="checkbox"/> Chemistry/Biochemistry (03)	<input type="checkbox"/> Playwriting (12)	<input type="checkbox"/> Music: Instr.—Classical (17)	<input type="checkbox"/> Painting (25)
<input type="checkbox"/> Computer Science (04)	<input type="checkbox"/> Poetry—Written (13)	<input type="checkbox"/> Music: Instr.—Contemp. (18)	<input type="checkbox"/> Photography (26)
<input type="checkbox"/> Earth & Space Sciences (05)	<input type="checkbox"/> Short Story (14)	<input type="checkbox"/> Music: Vocal—Classical (19)	<input type="checkbox"/> Sculpture (27)
<input type="checkbox"/> Engineering (06)		<input type="checkbox"/> Music: Vocal—Contemp. (20)	
<input type="checkbox"/> Mathematics (07)		<input type="checkbox"/> Oratory (21)	
<input type="checkbox"/> Medicine & Health (08)		<input type="checkbox"/> Poetry—Performance (22)	
<input type="checkbox"/> Physics (09)			
	<b>BUSINESS</b>		
	<input type="checkbox"/> Entrepreneurship (28)	<b>CULINARY</b>	
		<input type="checkbox"/> Culinary Arts (29)	

Competition 1 & Instrument/Voice:	
Competition 2 & Instrument/Voice:	
Competition 3 & Instrument/Voice:	
Student Signature	Date / /
Parental Signature	Date / /

THIS SECTION TO BE COMPLETED BY ACT-SO CHAIRPERSON	
ACT-SO Chairperson	
<input type="checkbox"/> This person is a gold medal winner and will advance to the National Competition.	
Chairperson Signature	Date / /